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**GOVERNMENT OF MANIPUR  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**



**BUSINESS OF THE GOVERNMENT OF MANIPUR  
(ALLOCATION) RULES, 2009**

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**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

**NOTIFICATION**  
**Imphal, the 8<sup>th</sup> June, 2009**

**No.14/1/2008-CON:** In exercise of the powers conferred by Clauses (2) and (3) of Article 166 of the Constitution of India, the Governor of Manipur hereby makes the following Rules to amend the Business of the Government of Manipur (Allocation) Rules, 1972.

1. (i) These Rules may be called the Business of the Government of Manipur (Allocation) Rules, 2009.
- (ii) They shall come into force with immediate effect as follows:-

**1. AGRICULTURE DEPARTMENT**

- (i) All matters relating to Agriculture and Agricultural Production.
- (ii) All matters relating to Agriculture Marketing Intelligence, Agriculture Census and Agriculture Statistics.
- (iii) All matters relating to M.F.A.L. /S.F.A.L. Agricultural Sector Schemes under crash programme.
- (iv) All matters relating to SF/ MF/Landless Agricultural labourers.
- (v) All matters relating to Agricultural Training.
- (vi) All matters relating to Cold Storage.
- (vii) All matters relating to Customs Service Centre.
- (viii) All matters relating to Agriculture research and Agriculture Extension projects including ATMA and KVK.
- (ix) All matters relating to Agricultural land Use. Crop Insurance, Kishan Credit Card.
- (x) All Matters relating to Land Development closely connected with Agriculture.
- (xi) All matters relating to Command Area Development.

*— added to IFCD/WR  
on 31.12.2016*

**2. ANIMAL HUSBANDRY AND VETERINARY DEPARTMENT**

- (i) Animal Health Programme.
- (ii) Cattle and Buffalo Development.

- (iii) Poultry Development.
- (iv) Piggery Development.
- (v) Other Livestock development.
- (vi) Fodder & Feed Development.
- (vii) Extension Education & Training.
- (viii) Direction & Administration including statistical publicity.
- (ix) Assistancess to Animal Husbandry Co-operative.
- (x) Centrally Sponsored Schemes on Vety. & A.H.
- (xi) Dairy Development.

### **3. ARTS & CULTURE DEPARTMENT**

- 1. All matters relating to Dance, Music, Theatre, Literature and Fine Arts Institution.
- 2. All matters relating to :-
  - (i) Museum
  - (ii) INA Memorial
  - (iii) Archaeology
  - (iv) State Kala Akademi
  - (v) Music College
  - (vi) Dance College
  - (vii) Art College
  - (viii) State Archives
  - (ix) MFDC Ltd.
- 3. All matters relating to Arts & Culture.
- 4. All matters relating to Central Library and District Libraries.

### **4. CONFIDENTIAL AND CABINET DEPARTMENT**

- (i) All matters relating to Cabinet/Council of Ministers.
- (ii) All matters relating to the co-ordination of working of various Departments.
- (iii) All matters relating to Rules of Business and Allocation of Business Rules of the Government.
- (iv) All matters relating to Manipur Salaries and Allowances of Minister Act, 1972.
- (v) All matters relating to Annual Administrative Report, Governor's Address & Governor's Conference.

## **5. CO-OPERATION DEPARTMENT**

- (i) To extend financial assistance to co-operative societies/banks for development of the business.
- (ii) To arrange audit, inspection and inquiry into the working of Co-operative Societies/Banks for Agriculture and Rural Development and for taking up various Co-operative Development Schemes and Credit operations.
- (iii) Matters under the following Acts and Rules.
  - (a) Manipur Societies Registration Act, 1989.
  - (b) The Manipur Co-operatives Societies Act, 1976.
  - (c) The Bombay Money Lenders Act, 1946 as extended to Manipur.

## **6. COMMUNITY & RURAL DEVELOPMENT AND PANCHAYATI RAJ DEPARTMENT**

- (i) All matters relating to Community Development & Rural Development
- (ii) Matters relating to Local Development works including provisions of drinking water for villages.
- (iii) Matters relating to Panchayati Raj Institutions.
- (iv) Matters relating to Poverty Alleviation Programmes.
- (v) All matters relating to Rural Employment Guarantee/Generation Programme.

## **7. COMMERCE & INDUSTRIES DEPARTMENT**

- (i) Matters relating to the State Industrial Policy.
- (ii) Matters relating to the Productivity in Industries.
- (iii) Matters relating to co-operation in the Industrial Sector.
- (iv) Matters relating to the Planning, Development, control of and assistance to all Industries other than those dealt with by other Departments.
- (v) Matters relating to the promotion of Small Scale, Khadi & Village Industries and Cottage Industries.
- (vi) Matters relating to the standardization of products and raw materials.
- (vii) Matters relating to co-ordinate assessment of demands for raw materials by industries in relation to particular groups of products and available capacities.
- (viii) Matters relating to collection of statistics relating to Companies which are within the administrative jurisdiction of the Department.
- (ix) Matters relating to industrial infrastructure development including Growth Centre and Industrial Estate.
- (x) Matters relating to production, distribution and development of all textiles including handloom, power loom, readymade garments and synthetic fibres.

- (xi) Matters relating to development of electronic industries.
- (xii) Matters relating to development and expansion of export products in relation to industrial products and manufacturers.
- (xiii) Matters relating to Central Govt. organizations concerned with industrial development including CIPET.
- (xiv) Matters relating to foreign trade including trade negotiation and agreement.
- (xv) All matters relating to Indo-Myanmar Border Trade.
- (xvi) Matters relating to regulation of mines, explorations, identification and development of minerals.
- (xvii) Matters relating to the work of Geological Survey of India, Indian Bureau of Mines, ONGC and AEC.
- (xviii) Matters relating to Public Sector Projects falling under the subjects included in this list except such Projects as are specially allotted to any other Departments.
- (xix) Co-Ordination of matters of general policy affecting all public Sector Industrial and Commercial Undertakings.
- (xx) Matters relating to the following Government Companies/Boards:-
  - (a) The Manipur Spinning Mills Corporation.
  - (b) The Manipur Cements Ltd.
  - (c) MANIDCO and its associate and subsidiary companies.
  - (d) The Manipur Handloom & Handicraft Development Corporation Ltd.
  - (e) The Manipur Food Industries Corporation Ltd.
  - (f) The Manipur Electronics Development Corporation Ltd.  
Khadi & Village Industries Board.
  - (g) The State Manipur Drugs & Pharmaceuticals Ltd.
  - (h) Khadi & Village Industries Board.
- (xxi) All matters relating to all attached and subordinate offices or other organizations concerned with any of the subjects specified in this list.
- (xxii) All matters relating to the following Acts and Rules/Regulations made thereunder.
  - (a) The Industries (Development & Regulation) Act, 1951.
  - (b) The Micro, Small and Medium Enterprises Development Act, 2006.
  - (c) The Handloom (Reservation of Affairs for Production) Act, 1985.
  - (d) All Acts and Rules/Regulations relating to Intellectual Property Rights concerned with industrial products.
  - (e) The Factories Act, 1948.

- (f) The Indian Boilers Act, 1923.
- (g) The Indian Partnership Act, 1932.
- (h) The Mines and Minerals (Regulation & Development) Acts, 1957.

## 8. CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION DEPARTMENT

- A. (i) All matters relating to the procurement and distribution of foodgrains, edible oils, levy sugar, iodised salt etc.
- (ii) Nodal authority for procurement of iron and steel materials for all Governments.
- (iii) All matters relating to Public Distribution System and opening of Fair Price Shops, distribution ration of Cards etc.
- (iv) All matters relating to Fixation of price of essential commodities.
- (v) All matters relating to the following Acts and Rules/Regulations made thereunder
  - (a) The Essential Commodities Act, 1955.
  - (b) The Consumer Protection Act, 1986.
- (vi) Nodal Authority for procurement of Cement for all Govt. Departments Corporation bodies etc.
- (vii) Nodal Authority for procurement and distribution of coal.
- (viii) Any other commodities declared as essential by the Central Government/ State Government.
- (ix) All kinds of pulses declared essential under the Essential Commodities Act.

### B. Weights and Measures Department.

- (i) Enforcement of :-
  - (a) The standards of Weights and Measures (Enforcement) Act, 1985.
  - (b) The Manipur standards of Weights & Measures (Enforcement) Rules, 1988
  - (c) The standards of Weights & Measures Acts, 1976 (Central).
  - (d) The standards of Weights & Measures (Packaged, Commodities) Rules, 1977 (Central).
  - (e) The Standards of Weights & Measures (Inter State Verification & Stamping) Rules, 1987 (Central).
  - (f) The Standards of Weights & Measures (General Rules, 1987).
  - (g) The standards of Weights & Measures (Approval of Model) Rules, 1987.
  - (h) The standards of Weights & Measures (Numeration) Rules 1987.

- (i) The standard of Weights & Measures (National Standards) Rules 1988.
- (j) Collection of higher rates of fees, fines etc. at par with those collected in other States by amending the Act and Rules.
- (k) Introduction of Taximeter in the State.
- (l) Verification and stamping of clinical Thermometers.
- (m) Registration of Packers/Manufactures and collection of its fee.
- (n) Verification of Tank Lorries and collection of its fee.
- (o) Verification & Stamping of dispensing pumps and collection of its fee.
- (p) Calibration of I.O.C's storage tanks, verification of Refueller (Flower Meters).

**9. DEVELOPMENT OF SCHEDULED TRIBES & SCHEDULED CASTES DEPARTMENT AND HILLS**

- related will not mention  
No. 1911/2008  
con dt. 18/10/  
2011.*
- (i) Matters relating to Autonomous District Councils.
  - (ii) Matters relating to Hill Village Authorities.
  - (iii) Matters relating to ITDP/IADPs.
  - (iv) Matters relating to Hill Areas Committee.
  - (v) Matters relating to Tribal Sub-Plans.
  - (vi) Matters relating to Welfare of Scheduled Castes.
  - (vii) Matters relating to Cultural Research & Tribal Welfare Centre.
  - (viii) Matters relating to the prevention of transfer to tribal lands to Non-tribals.
  - (ix) Matters relating to the prevention of exploitation of tribals by traders and money lenders.
  - (x) Matters relating to other Welfare measures for tribals and backward classes.
  - (xi) Matters relating to Projects exclusively meant for development of primitive groups in SC/ST.
  - xii) All matters relating to Ashram Schools.

**10. EDUCATION DEPARTMENT**

**A. School Education.**

- (i) All matters relating to Primary, Secondary Education, literacy drive, adult education etc.
- (ii) All matters relating to scientific and cultural affairs.
- (iii) All matters relating to SCERT.
- (iv) All matters relating to Development of Language.
- (v) All matters relating to Propagation of Hindi.

## **B. Higher Education Department**

1. Matters relating to monitoring of proper implementation of Plan Schemes for Government Colleges including Grant-in-aid Colleges with a view to strengthening of the Colleges.
2. All Matters relating to :
  - (i) Strengthening of academic staff.
  - (ii) Strengthening of Science, Arts, Commerce and Law faculties.
  - (iii) Development programmes for construction/renovation/repairing of works for Govt. Colleges under State Plan and financial assistance from NLCRP, ACA and UGC, etc.
3. All matters relating to :
  - (i) Extension of Grant-in-aid to 7 (seven) Govt. Aided Colleges.
  - (ii) Extension of development grant/lump sum grant to some selected Private Colleges including 5 Women's Colleges under the Scheme of Promotion of Women's Education. The Girls/Women Colleges include 2 Govt. Colleges.
4. Matters relating to faculty development programme which includes Refresher Courses, Orientation Courses, Training of teachers in new method of evaluation, Training of teachers in Computer Courses, Improvement of quality of teachers through research work etc.

## **11. ELECTION DEPARTMENT**

- (i) Preparation of Electoral Rolls of all 60 Assembly Segments of the two Parliamentary Constituencies of the State.
- (ii) Matters relating to Electors Photo Identity Cards.
- (iii) Conduct of Election to the House of People and State Legislative Assemblies.
- (iv) Delimitation of Assembly and Parliamentary Constituencies and matters relating to Delimitation Commission of India.
- (v) Matters relating to appointment of statutory Officers like Appellate Authorities, DEOs, ROs, AROs, AEROs and related officers.
- (vi) Matters relating with any other election related works not listed above as assigned by the Election Commission of India from time to time.
- (vii) All other matters relating to Representation of Peoples' Act and Rules made there under and the Election Manuals.

## **12. FINANCE DEPARTMENT**

- (i) Matters relating to Budget and allied matters.
- (ii) Matters relating to the Audit & Accounts, including audit of local bodies and Government Companies/Corporations.

- (iii) Matters relating to Taxation.
- (iv) Matters relating to the Control of expenditure including delegation of financial powers.
- (v) Matters relating to the scrutiny of proposals having financial implications, including State Guarantee, loans taken by the State Government.
- (vi) Advice on financial matters.
- (vii) Matters relating to Economy Measures and Economy Board.
- (viii) Matters relating to Pay and Allowances of State Government employees.
- (ix) Matters relating to Banking and Institutional Finance.
- (x) Matters relating to Agricultural and Income Tax.
- (xi) Matters relating to financial position of the State.
- (xii) Matters relating to R.B.I.
- (xiii) (a) Matters relating to Finance Commission.  
(b) Matters relating to State Finance Commission.
- (xiv) Matters relating to release of funds towards relief on account of Natural Calamities.
- (xv) Matters relating to Promotion of Small Savings.
- (xvi) Lotteries including organization of State Lotteries.
- (xvii) Matters relating to Excise.
- (xviii) Matters relating to the following establishments :
  - (a) Directorate of Treasuries and Accounts.
  - (b) Directorate of Local Fund Audit.
  - (c) Directorate of Small Savings
  - (d) Office of the Commissioner of Taxes
  - (e) Office of the Commissioner of Excise.
  - (f) Directorate of Lotteries.
  - (g) Directorate of Institutional Finance.
  - (h) Finance Commission Cell.
- (xix) Matter relating to the following Acts and Rules/Regulations made thereunder :-
  - (a) The Manipur Professions, Trade, Callings and Employment Taxation Act, 1981.
  - (b) The Assam Amusement and Betting Tax Act, 1939 as Extended in Manipur.
  - (c) The Manipur Local Fund Audit Act, 1976.
  - (d) The Central Sales Tax Act, 1956.
  - (e) The Manipur Value Added Tax Act, 2004.
  - (f) The Manipur Public Servants' Personal Liability Act, 2005.
  - (g) The Eastern Bengal & Assam Excise Act, 1910 as extended to Manipur.

- (h) The Manipur Liquor Prohibition Act, 1991.
- (i) The Manipur Tax on Luxuries (Hotels and Lodging Houses) Act, 2000.
- (j) The Manipur Fiscal Responsibility & Budget Management Act, 2005.
- (k) The Manipur Ceiling on State Government Guarantee Act, 2004.

(xx) Directorate of Management Information System.

- (i) Creation, maintenance and updating of the Manipur Government Employees List (MGEL) now called the Computerization of Personnel Information System (CPIS).
- (ii) Creation, maintenance and updating of the pensioners database in consultation with the Directorate of Treasuries and the Office of the Accountant General, Manipur and
- (iii) Developing, establishing and managing a computerized system for automation of Finance Department and its functions e.g. budget preparation, fund authorization, Letter of Credit, Cheque Drawal Authority, fund allotment and monitoring of expenditure sanctions.

**13. FISHERIES DEPARTMENT**

- (i) All matters relating to Fisheries and Aquaculture.

**14. FORESTS AND ENVIRONMENT DEPARTMENT**

- (i) All matters relating to general management of forest and collection of forest revenue.
- (ii) All matters relating to Reservation and de-forestation of forest and setting aside of rest for non-forestry purposes.
- (iii) All matters relating to protection of Wildlife, creation and maintenance of Wildlife, National Parks, Sanctuaries and Zoos.
- (iv) All matters relating to forest protection, demarcation of forest boundaries and forest survey.
- (v) All matters relating to preparation of working plan and forest resource survey.
- (vi) All matters relating to construction of forest roads and buildings.
- (vii) All matters relating to aforestation and Soil Conservation in forest land.
- (viii) All matters relating to Environment and Ecology.
- (ix) All matters concerning the State Pollution Control Board and Environmental Protection Council;
- (x) Matters related to the following Acts and Rules made thereunder :-
  - (a) The Water (Prevention and Control of Pollution) Act, 1974 (6 of 1974).
  - (b) The Water (Prevention and Control of Pollution) Act, 1977 (36 of 1977).

- (c) The Air (Prevention and Control of Pollution) Act, 1981 (24 of 1981).
- (d) "All matters relating to Loktak Lake Management" and also "The Manipur Loktak Lake (Protection )" Act, 2006.
- (e) Environment ( Protection ) Act, 1986 ( 29 of 1986).
- (f) Hazardous Wastes (Management and Handling )Amendment Rule, 2003.
- (g) Municipal solid Wastes Management and Handling Rules, 2000.
- (h) Bio- Medical Wastes (Management & Handling ) Rule, 1998.
- (i) Recycled Plastic manufacturer and usage ( Amendment) Rule, 2003.
- (j) The Batteries (Management and Handling ) Rules, 2001.
- (k) The Water (Prevention and Control of Pollution ) Cess Act, 1977 as amended to date.
- (l) The Manipur Water ( Prevention and Control of Pollution ) Rules, 1991.
- (xi) All matters relating to conservation of wetlands, lakes, rivers biodiversity and natural resources.
- (xii) All matters relating to The Environment Clearances and Environmental Management in respect of the state issues.
- (xiii) Loktak Development Authority.

#### **15. GENERAL ADMINISTRATION DEPARTMENT**

- (i) All matters relating to Secretariat Establishment and Administration.
- (ii) All matters relating to opening, upgradation etc. of Post Offices.
- (iii) All matters relating to Protocol, Warrant of Precedence etc.
- (iv) All matters relating to records and Library of the Secretariat.
- (v) All matters relating to Government Oil Depot.
- (vi) All matters relating to Stationery Department including Printing & Stationery Department.
- (vii) State Guest VIP visits.
- (viii) Telephone Services in the State.
- (ix) State Guest House, Sanjenthong, Imphal including State Guests VIP visits.
- (x) Manipur Bhawans,(outside the state) (a) New Delhi, (b) Kolkata and (c) Guwahati including Shillong, Meghalaya.

#### **16. HORTICULTURE AND SOIL CONSERVATION DEPARTMENT**

- (i) All matters relating to Horticulture and production of Horticulture crops.
- (ii) All matters relating to Agriculture Marketing Intelligence (in respect of Horticulture crops), Horticulture Census and Horticulture Statistics.

- (iii) All matters relating to Water & Soil Conservation, including development of ground water.
- (iv) All matters relating to control of shifting cultivation.
- (v) All matters relating to Food Preservation and Processing, including being the nodal department in Manipur in respect of Ministry of Good Processing Industries (Govt. of India).
- (vi) All matters relating to Land Development and Watershed Development connected with Horticulture.
- (vii) All matters relating to Cold Storage.
- (viii) All matters relating to training on Horticulture and Soil Conservation.

## 17. HOME DEPARTMENT

- (i) All matters relating to Manipur Police Establishment including State CID, Manipur Rifles, Home Guards, Manipur Police Wireless Central Motor Transport, Manipur Police Training School/Centre, State Forensic Science Laboratory and Manipur Police Housing corporation.
- (ii) All matters relating to Jails including rehabilitation of ex-convicts, probation etc./treatment of lunatics.
- (iii) All matters relating to Manipur Fire-Service.
- (iv) All matters relating to Political Affairs.
- (v) All matters relating to law and Order and internal security/security.
- (vi) All matters relating to passport-related matters and issue of Indo-Bangladesh Passport and protected/Restricted Areas permits.
- (vii) All matters relating to Army/Para-Military and other Forces.
- (viii) All matters relating to Civil Military Liaison Conference/Administrative Officers Conference/Security Co-ordination Meetings.
- (ix) All matters relating to ex-gratia grant payable to civilians/govt. employees/Army/CPMFs due to Police/SF action or extremist action and Rehabilitation including rehabilitation of ex-undergrounds/victims of accidents.
- (x) All matters relating to the use/requisition of aircrafts.
- (xi) All matters relating to Census Operations.
- (xii) All matters relating to Freedom Fighters.
- (xiii) All matters relating to the observation of National/State functions.
- (xiv) All matters relating to delegation of Magisterial Powers and designation/appointment of Medico-Legal Advisor-cum-Police Surgeon/Assistant Police Surgeons.
- (xv) All matters relating to Rajya Sainik Board.
- (xvi) All matters relating to Directorate of Relief & Rehabilitation.
- (xvii) Matters relating to the following Acts and Rules and amendments thereof:-
  - (a) The Armed Forces (Special Powers) Act, 1958.
  - (b) The National Security Act, 1980.

- (c) The Cinematograph Act, 1952.
- (d) The Terrorist & Disruptive Activities (Prevention) Act, 1987.
- (e) The Narcotic Drugs and Psychotropic Substances Act, 1985.
- (f) The Arms Act, 1959.
- (g) The Explosive Substances Act, 1908.
- (h) COPEPOSA, 1974.
- (i) The Indian Passport Act, 1920.
- (j) The Public Gambling Act, 1867.
- (k) The Essential Services Maintenance Act, 1984.
- (l) The Unlawful Activities (Prevention) Act, 1967.
- (m) The Explosive Act, 1980.

### **MISCELLANEOUS**

- (a) All such Acts/Rules relating to the discharge of functions as enumerated above.
- (b) All such Acts/Rules which specify/authorize the Home Department.
- (c) Matters relating to maintenance of Burmese (Myanmar) Refugees.
- (d) Matters relating to Sanction of Prosecution by CBI.
- (e) Matters relating to the Prevention of Money Laundering Act, 2002.
- (f) Matters relating to enquiry into assets disproportionate to known sources of income through the Income Tax Deptt. and the Enforcement Directorate, Govt. of India.
- (g) Matters relating to Emigration Act, 1983.

### **18. IRRIGATION AND FLOOD CONTROL DEPARTMENT**

- (i) All matters relating to Medium and Major Irrigation Projects.
- (ii) All matters relating to Lift irrigation Projects.
- (iii) All matters relating to management of floods, including construction of major dams and drainages.
- (iv) All matters relating to Management and Preservation of Water Resource.
- (v) All matters relating to investigation of Ground Water Resources.

### **19. LABOUR DEPARTMENT**

- (i) All matters relating to Labour.
- (ii) All matters relating to Employment Service.
- (iii) All matters relating to Craftsman Training.
- (iv) All matters relating to Manpower Planning & Development.
- (v) All matters relating to the co-ordination of various Projects for educated unemployed.

## **LAW AND LEGISLATIVE AFFAIRS DEPARTMENT**

- (i) All matters relating to Judiciary.
- (ii) All matters relating to Legislative Affairs.
- (iii) All matters relating to Appeals against acquittals.
- (iv) All matters relating to Government Pleaders and Legal Practitioners.
- (v) All matters relating to Official Receivers.
- (vi) Advice on all legal matters.
- (vii) All matters relating to the Supervision of Government litigation.
- (viii) All matters relating to Notary Public under Notaries Act, 1952 and Oaths Act, 1969.
- (ix) All matters relating to Civil Law Procedures.
- (x) All matters relating to Interstate property.
- (xi) All matters relating to prosecution including Directorate of Prosecution and other prosecution staff.
- (xii) All matters relating to State Election Commission.
- (xiii) All matters relating to Manipur Human Rights Commission.
- (xiv) Matters relating to Legal Services Authorities Act, 1987.
- (xv) Advocate General Office.

## **21. MEDICAL, HEALTH AND FAMILY WELFARE DEPARTMENT**

- (i) All matters relating to Medical and Public Health.
- (ii) All matters relating to Family Welfare.
- (iii) All matters relating to Government Hospitals.
- (iv) All matters relating to Regional Medical College.
- (v) All matters relating to Medical and Nursing Education.
- (vi) All matters relating to Drug Control Administration.
- (vii) All matters relating to Prevention of Food Adulteration.
- (viii) All matters relating to the Registration of Birth and Death.
- (ix) All matters relating to Homeopathy and Indigenous System of Medicine.
- (x) All matters relating to Dental and Nursing Service.
- (xi) All matters relating to Mental Health.
- (xii) All matters relating to Nursing Council.
- (xiii) All matters relating to Medical Council.
- (xiv) All matters relating to Pharmacy Council.
- (xv) All matters relating to Private Nursing Homes & Clinics Registration.

## **22. MINOR IRRIGATION DEPARTMENT**

- (i) All matters relating to Minor Irrigation including Centrally Sponsored Schemes such as Accelerated Irrigation Benefit Programme and Bharat Nirman

Programme having Culturable Command Area (CCA) upto 2000 Hac. For assistance to Small and Marginal Farmers.

- (ii) All matters relating to Minor Irrigation Census such as "Rationalisation of Minor Irrigation Statistics (RMIS)".

22A MOBC + SC → X

**23. MUNICIPAL ADMINISTRATION, HOUSING AND URBAN DEVELOPMENT DEPARTMENT (MAHUD)**

- (i) All matters relating to Administration of Municipal Council(s), Nagar Panchayat(s) and Small Town Committee.
- (ii) All matters relating to Administration of the State Town & Country Planning Organization.
- (iii) All matters relating to Urban Development including
- (a) Urban Sanitation
  - (b) Urban Drainage
  - (c) Urban Sewerage ; and
  - (d) Urban Traffic and Transportation etc.
- (iv) All matters relating to Housing, both Urban and Rural.
- (v) All matters relating to the Control and Supervision of Planning and Development Authority.
- (vi) All matters relating to administration and Housing Board.
- (vii) All matters relating to the following Acts and Rules :
- (a) Manipur Municipalities Act, 1994 and Rules framed under it.
  - (b) Shri Shri Govindajee Temple Act, 1972, Lainingthou Sanamahi Temple Act, 1976 and similar acts enacted by the State Legislature for management of religious institution and matters connected therewith.
  - (c) Manipur Town & Country Planning Act, 1975 and Rules framed under it.
  - (d) Manipur State Housing Board Act, 1981.

**24. PERSONNEL AND ADMINISTRATIVE REFORMS DEPARTMENT**

- (i) All matters relating to appointment, promotion, transfer and all service matters relating to All India Services i.e., IAS, IPS & IFS.
- (ii) (a) All matters relating to appointment, promotion, transfer and all service matters relating to MCS, MPS, Manipur Forest Service, Manipur Finance Service and MSS Officers.
- (b) All matters relating to the appointment & promotion of Junior MCS. All matters relating to the transfer and posting of Junior MCS(SG).
- (iii) All matters relating to appointment, promotion, transfer and all service matters relating to Secretaries and Heads of Departments who do not belong to the IAS, IPS, IFS and MSS.

- (iv) All matters relating to framing/amendment of All India Service Rules.
- (v) All matters relating to framing/amendment of MCS, MPS, Manipur Forest Service, MSS, Manipur Finance Service, Junior MCS and other State Service Rules.
- (vi) All matters relating to Classification of posts.
- (vii) All matters relating to finalisation of Recruitment Rules.
- (viii) All matters relating to personnel policy including training for IAS, IPS, MCS, Manipur Forest Service, Manipur Finance Service and MPS Officers and Junior MCS.
- (ix) Advice to other Government Department in service related matters.
- (x) Matters relating to periodical review of service records of all officers.
- (xi) All matters relating to MPSC.
- (xii) Pension Cell.
- (xiii) All matters relating to Reservation of posts SC/ST and other categories.
- (xiv) Appointment under Die-in-harness Scheme.
- (xv) Grievance Committee relating to service matter of State Government employees.

#### **Administrative Reforms Division :**

- (i) All matters relating to Administrative Reforms.
- (ii) All matters relating to Organisation and Method including Work Study.
- (iii) All matters relating to Staff Assessment and prescription of staffing pattern for creation of new posts.
- (iv) Matters relating to Training.
- (v) Matters relating to Civil List.
- (vi) All matters relating to simplification of procedures and methods.
- (vii) All matters relating to Manual of Office Procedures.
- (viii) All matters relating to other general procedural matters.
- (ix) All matters relating to review of pending cases, submission of weekly arrear statement to AR.
- (x) All matters relating to State Academy of Training.
- (xi) "Matters relating to the Right to Information Act, 2005 and co-ordination with the Departments in connection with implementation of the Act and Rules framed thereunder".

#### **25. PLANNING DEPARTMENT**

- (i) All matters relating to State Planning Board (SPB) and Programme Implementation Committee (PIC).
- (ii) All matters relating to the preparation of Five Year Plan , Annual Plans and District Plans.

- (iii) All matters relating to monitoring, evaluation, reporting of developmental activities and expenditure.
- (iv) Co-ordination with all departments on various developmental works.
- (v) All matters relating to NEC.
- (vi) All matters relating to CSS.
- (vii) All matters relating to NLCPR.
- (viii) All matters relating to Twenty Point Programme (TPP).
- (ix) All matters relating to Externally Aided Projects.
- (x) All matters relating to BADP.
- (xi) Screening of proposals from NGOs seeking funds from Govt. Deptts/ Agencies.
- (xii) All matters relating to allocation of Plan funds.
- (xiii) Scrutinizing and rendering advice on proposals having implication on Plan funds.
- (xiv) Approval of Plan schemes/programmes.
- (xv) Advice relating to Plan Financing Scheme.
- (xvi) Implementation of special programme.
- (xvii) All matters relating to Manipur Development Society.
- (xviii) All matters relating to creation of posts under Plan.
- (xix) All matters relating to Bharat Nirman Programme.
- (xx) All matters relating to submission of monthly reports (under Plan performance) to Governor.

## 26. POWER DEPARTMENT

- (i) All matters relating to Generation, Transmission and Distribution of Power.
- (ii) All matters relating to Rural Electrification.
- (iii) All matters relating to Survey and Investigation of Hydel Projects.
- (iv) All matters relating to system improvement and collection of power tariff from consumers.
- (v) All matters relating to purchase and sale of power.

## 27. PUBLIC HEALTH ENGINEERING DEPARTMENT

- (i) All matters relating to water supply, sewerage and sanitation.

## 28. PUBLIC WORKS DEPARTMENT

- (i) Matters relating to Roads, Bridges and Buildings including schemes under NEC, NH, NLCPR, CSS etc.
- (ii) All matters relating to Estate.
- (iii) Matters relating to ACA Programmes/Crash Programmes/Schemes of roads and bridges.

## 29. PUBLICITY & INFORMATION DEPARTMENT

- (i) All matters relating to print, electronic traditional media and other forms of mass communication.
- (ii) All matters relating to Public Relation Works of the Government.
- (iii) All matters relating to Government Publications including annual Calendar and Diary of the State Government and other periodical publications.
- (iv) All matters relating to publication of Annual Administrative Report of the Government.
- (v) All matters relating to State and District Information Centres.
- (vi) All matters relating to Advertisements of the Government of Manipur.
- (vii) All matters relating to Field Publicity works.
- (viii) All matters relating to press/media welfare services including Manipur State Press Akademi.
- (ix) All matters relating to Publicity Campaign of the Government.

## 30. REVENUE DEPARTMENT

- (i) All matters relating to Revenue Survey.
- (ii) All matters relating to preparation, management and computerization of Land Records.
- (iii) All matters relating to Levy, assessment & realization of Land Revenue, house tax and grazing tax; and suspension and remission of land revenue on failure of crop.
- (iv) All matters relating to the custody and disposal of Government khaslands and eviction of unauthorized occupants thereon.
- (v) All matters relating to Land Reforms and Land Use Policy.
- (vi) All matters relating to the declaration and dereservation of fisheries and disposal of fishing rights in Govt. fisheries not vested in Fisheries Department.
- (vii) All matters relating to the jurisdiction, powers and procedures of revenue officers and Revenue Courts.
- (viii) All matters relating to the creation of Districts, Sub-Divisions, Tehsil and Villages and alteration of boundaries thereof.
- (ix) All matters relating to District Administration.
- (x) All matters relating to Acquisition of land.
- (xi) All matters relating to International boundaries.
- (xii) All matters relating Registration.
- (xiii) All matters relating to recognition of villages.

## 31. RELIEF AND DISASTER MANAGEMENT DEPARTMENT

- (i) All matters relating to natural calamities and relief measures connected therewith, and

- (ii) All matters relating to Disaster Management including Disaster Preparedness, Mitigation, Response and Recovery.

**32. SCIENCE & TECHNOLOGY AND INFORMATION TECHNOLOGY DEPARTMENT**

- (i) All matters relating to State Council of Science Technology.
- (ii) All matters relating to promotion of new areas of Science & Technology.
- (iii) All matters relating to Co-ordination in areas of Science & Technology in which a number of Institutions/Departments have interest or capability.
- (iv) All matters relating to Scientific Survey with application of latest Technology.
- (v) All matters relating to understanding or financially sponsoring Scientific and Technological Survey, Research Design and Development etc.
- (vi) All matters to the support and grants to Scientific Research Institutions, Scientific Associations and Bodies.
- (vii) All matters relating to Science & Technology Entrepreneurship Development.
- (viii) All matters relating to popularisation of Science and establishment of Science Centres and Museum.
- (ix) All matters concerning Computer based information Technology and processing and standardisation of Hardwares, Softwares procedures.
- (x) All matters relating to the co-ordination in respect of the requirement relating to Computer in Government Departments.
- (xi) All matters relating to management information systems for Science & Technology and Co-ordination thereof.
- (xii) All matters relating to formulation of Policy statement and guidelines of Science and Technology.

removed on  
05.09.2009  
to IT Dept

**33. SERICULTURE DEPARTMENT**

1. Matters relating to technical support & motivational inputs to Sericulturists for Sericulture Development.
2. All Matters relating to :
  - (i) Popularization of Sericulture as a means of earning and employment generation.
  - (ii) Matters relating to Legalization of silk worm egg production e.g. seed quarantine and expansion of Silkworm food plants cultivation.
  - (iii) Extension programmes for demonstration and manufacturing on Silk Reeling and Spinning & follow up action.
  - (iv) Research and Development on Sericulture.
  - (v) Production of silk yarn, dress materials & furnishings and Export & import of the same.
  - (vi) Conservation of Environment with relating Sericulture activities.
  - (vii) Expansion of Sericulture and its related activities in the State.

3. Matter relating to Central Silk Board for implementation of programmes/Projects for development of Sericulture Industry in the State. Certification of pure silk through SMOI (Silk mark of India) to promote production of pure silk fabrics for foreign exchange earning.

#### **34. SOCIAL WELFARE DEPARTMENT**

##### **(A) Social Welfare Division :-**

1. Welfare of Handicapped Persons.
2. Welfare of Aged, Infirm & Destitute.
3. Correctional Services.
4. Prohibition.
5. A programme of Juvenile Justice (JJ Act).
6. Scheme to promote voluntary Action for persons with disabilities.
7. Assistance to persons for purchase of Aids and appliances.
8. National Rehabilitation programme for the disabled persons.
9. Schemes arising out of the implementation of the persons with Disabilities (Equal opportunities, Protection of Rights under full participation ) Act.
10. An Integrated programme for older persons.
11. Assistance to NGO for construction of Old Age Homes/Multiservice centre for older persons.
12. Assistance to NGO for providing Social Defense Services.
13. Alcohol & Drug Demand Reduction.

##### **(B) Women and Child Development Division :-**

1. Child Welfare Programme.
2. Women Welfare Programme.
3. Manipur State Social Welfare Board.
4. Special Nutrition Programme.
5. Integrated Child Development Service (ICDS).
6. ICDS – Training –UDISHA.
7. Kishori Shakti Yojana.
8. Sawayamsidha (Women Self Help Group).
9. Adolescent Girls Scheme.
10. Support to training and Employment Programme (STEP).
11. SWALAMBAND (NORAD).
12. Working Women Hostel.
13. National Creche Fund Scheme.
14. Short Stay Homes for Women & Girls (SSH).
15. Swadhar.

16. General Grant-in-aid for V.O. in the field of Women & Child Development.
17. An Integrated programme for street children.
18. Assistance to home for infants for in-country adoption.
19. National/State Commission for Women.
20. Rashtriya Mahaila Kosh.

**35. TOURISM DEPARTMENT**

All matters relating to the Development of Tourism and providing infrastructure.

**36. TRANSPORT DEPARTMENT**

- (i) Matters relating Transport including nationalised transport, transport in the private section and administration thereof.
- (ii) All matters relating to State Transport Authority.
- (iii) Matters under the following Acts and Rules:

**ACTS :**

- (a) The Motor Vehicles Act, 1988.
- (b) The Manipur MV Taxation Act, 1988.
- (c) The Manipur Passengers and Goods Taxation Act, 1977 and amendments thereof.
- (d) The Motor Transport Workers' Act, 1961 and amendments thereof.

**RULES :**

- (a) The Manipur Passengers and Goods Taxation Rules, 1979 and amendments thereof.
- (b) The all India Permit for Tourist Transport Operations Rules 1993.
- (c) Nodal Authority for
  - (i) Construction of Railway line from Jiribam to Imphal via Tupul.
  - (ii) Airport Authority of India for night loading facilities and expansion of Airport.
  - (iii) Implementation of the Inland Water Transport in Manipur.
- (d) The Manipur Motor Vehicles (Licensing of Agents) Rules, 1975 and amendment thereof.
- (e) The Manipur Motor Vehicles (Licencing of conductors of State Carriage) Rules, 1966 and amendments thereof.

- (iv) All matters relating to Civil Aviation.

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**37. VIGILANCE DEPARTMENT**

- (i) All matters relating to the administration of the State Vigilance Commission.
- (ii) All matters relating to the co-ordination of works between the CBI and the State Government.
- (iii) All matters relating to the check of corruption in all Government Departments/Institutions.

**38. WELFARE OF MINORITIES AND OTHER BACKWARD CLASSES DEPARTMENT**

*substituted vide notification No. 14/1/2008-con  
dt. 18-10-2011.*

All matters relating to the welfare of the Minorities and other Backward Classes of the State as detailed below:-

**(A) MINORITIES**

- (i) Social, Educational and Economics Development Works for Minorities;
- (ii) Works related to policies of Government of India for Minorities and implementation of its policies and programmes;
- (iii) All works related to National Commission for Minorities;(transferred from Tribal Development).
- (iv) All works related to National Minorities Development & Finance Corporation; (transferred from TD/MTDC).
- (v) Works related to Voluntary Organisations for Minorities; (transferred from TD).
- (vi) Implementation of P.M.'s 15 point programme; (transferred from TD).
- (vii) All works related to State Wakf Board and Central Wakf Council; (transferred from Law Department).
- (viii) All works related to Haj Committee (transferred from Home Department).
- (ix) Any other related matters for Welfare of Minorities.

**(B) OTHER BACKWARD CLASSES**

- (i) Social, Educational and Economics Development Works of OBC;
- (ii) Implementation of policies and programme of Government of India related to OBC;
- (iii) All works related to National Backward Classes Commission; (transferred from TD/MTDC)
- (iv) All works related to National Backward Classes Finance and Development Corporation; (transferred from TD/MTDC).
- (v) Supervision of employment and reservation related to OBC;
- (vi) Aid and co-operation with NGOs for welfare of OBC;
- (vii) Any other related works for welfare of OBC.

**39. YOUTH AFFAIRS AND SPORTS DEPARTMENT**

- (i) All matters relating to Sports Policy, Games and Sports.
- (ii) All matters relating to S.A.I., I.O.A., National, State and District Sports Federation/Association.
- (iii) All matters relating to participation of Manipur Sports Teams in tournaments outside the State or abroad.
- (iv) All matters relating to Sports Award and Sports Scholarship.
- (v) All matters relating to exchanges of sports persons, youth delegations, experts and teams.
- (vi) All matters relating to sports infrastructure including financial assistance for creation and development of such infrastructures.
- (vii) All matters relating to coaching and training in Sports and Physical Education, including financial assistance.
- (viii) All matters relating to Compulsory Physical Education Programme in Schools.
- (ix) All matters relating to Youth Affairs, National Service Schemes, Nehru Yuva Kendras and National Service Volunteer Schemes.
- (x) All matters relating to Voluntary Youth Organization, Scout & Guides and Adventure Clubs/Organization including financial assistance.
- (xi) All matters relating to National and State Youth Awards.
- (xii) All matters relating to the supervision and control of Sports and Physical Education in Schools and Colleges.
- (xiii) All matters relating to establishment and maintenance of Sports Academies/ Schools.
- (xiv) All matters relating to State, District and Block Youth Centre.

By orders & in the name of the Governor,

**P. BHARAT SINGH,**  
Special Secretary (Cabinet),  
Government of Manipur.

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**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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NOTIFICATION

Imphal, the 3<sup>rd</sup> January, 2009.

No.14/2/2008-CON : In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 1972.

1. (i) These Rules may be called the Business of the Government of Manipur(Allocation) Rules, 2008.
- (ii) They shall come into force with immediate effect.

2. In the SCHEDULE to the Business of the Government of Manipur (Allocation) Rules,1972, under the heading FINANCE DEPARTMENT, the following item (xx) Directorate of Management information System. (i) Creation, maintenance and updating of the Manipur Government Employees List (MGEL) now called the Computerization of Personnel Information System (CPIS). (ii) Creation, maintenance and updating of the pensioners database in consultation with the Directorate of Treasuries and the Office of the Accountant General, Manipur and (iii) Developing, establishing and managing a computerized system for automation of Finance Department and its functions e.g. budget preparation, fund authorization, Letter of Credit, Cheque Drawal Authority, fund allotment and monitoring of expenditure sanctions shall be added after the item No. (xix).

By order & in the name of the Governor,



(Rakesh)  
Chief Secretary,  
Government of Manipur.

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**GOVERNMENT OF MANIPUR**  
**SECRETARIAT . CONFIDENTIAL & CABINET DEPARTMENT**

NOTIFICATION  
Imphal, the 26<sup>th</sup> February, 2009.

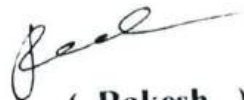
No. 14/2/2008- CON : In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India , the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules ,1972.

1. (I) These Rules may be called the Business of the Government of Manipur (Allocation) Rules , 2008.

(ii) They shall come into force with immediate effect.

2. In the SCHEDULE to the Business of the Government of Manipur ( Allocation ) Rules, 1972 , the heading "Food and Civil Supplies Department" shall be replaced by "Department of Consumer Affairs, Food and Public Distribution" and item (vi) All matters relating to Weights and Measures Department shall be added after item (v)(b).

By order & in the name of  
the Governor,



( Rakesh )  
Chief Secretary,  
Government of Manipur.

GOVERNMENT OF MANIPUR  
SECRETARIAT : CONFIDENTIAL & CABINET DEPARTMENT

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NOTIFICATION

Imphal, the 5<sup>th</sup> September, 2009.

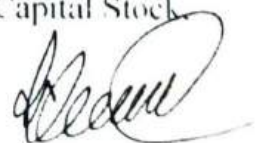
No.14/1/2008-CON : In continuation of this Department's Notification of even number dated the 8<sup>th</sup> June,2009 on the Business of the Government of Manipur(Allocation) Rules,2009, the following Departments are also amended and added : -

SL.NO.32. SCIENCE & TECHNOLOGY DEPARTMENT.

- (i) All matters relating to State Council of Science Technology.
- (ii) All matters relating to promotion of new areas of Science & Technology.
- (iii) All matters relating to Co-ordination in areas of Science & Technology in which a number of Institutions/ Departments have interest or capability.
- (iv) All matters relating to Scientific Survey with application of latest Technology.
- (v) All matters relating to understanding or financially sponsoring Scientific and Technological Survey, Research Design and Development etc.
- (vi) All matters to the support and grants to Scientific Research Institutions, Scientific Associations and Bodies.
- (vii) All matters relating to Science & Technology Entrepreneurship Development.
- (viii) All matters relating to popularisation of Science and establishment of Science Centres and Museum.
- (ix) All matters relating to management information systems for Science & Technology and Co-ordination thereof.
- (x) All matters relating to formulation of Policy statement and guidelines of Science and Technology.

SL.NO.40. ECONOMICS AND STATISTICS DEPARTMENT.

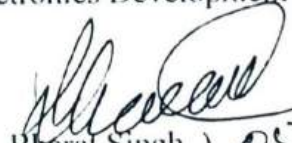
- (i) Act as the "NODAL AGENCY" for planning integrated development of a sound statistical system, in the State.
- (ii) Collection, compilation, processing, analysis and dissemination of data on various socio-economic and development aspects of the State.
- (iii) Conducting sample surveys / census under the All India Programme and also on the subject of current interest of the State.
- (iv) Laying down and maintenance of norms and standards in the field of statistics, evolving concepts, definitions and methodology of data collection, processing of data and dissemination of results.
- (v) Advising the Department of the Government of Manipur and local bodies of the State on statistical methodology and on statistical analysis of data.
- (vi) Preparation/estimation of State/Regional Accounts and publication of annual Estimate of State Income, Gross/Net State Domestic Product, Government and Private final consumption expenditure, capital, formation, Savings, Capital Stock



- consumption of fixed capital and District Domestic Product(DDP) at current as well as constant prices.
- (vii) Organisation of post-recruitment training to statistical personnel of various department of the State Government and local bodies.
  - (viii) Co-ordination of statistical activities with a view to identify gaps in data availability or duplication of statistical work in respect of Department of the Government of Manipur and local bodies and to suggest ways and means for effective remedial measures.
  - (ix) Liaison with the Statistical Organisations of the Government of India and of the other State/UT Governments.

#### SI NO.41. INFORMATION TECHNOLOGY DEPARTMENT.

- (i) All matters relating to computer based information technology, including processing and standardisation of hardware and software.
- (ii) All matters relating to coordination and promotion of information technology In the Government Departments, quasi Government bodies like Urban and Rural local bodies including the District and Village Councils, Autonomous Bodies and State public Sector Undertaking(PSUs), Government Educational Institutions, including Government Aided Colleges and Schools and associated agencies.
- (iii) All matters relating to the national e-Governance project.
- (iv) All matters relating to the State Data Centre.
- (v) All matters relating to the SWAN Project.
- (vi) All matters relating to coordination with NIC, including NIC Manipur Centre and the Central Department of Information Technology.
- (vii) All matters relating to Community Information Centres(CICs).
- (viii) All matters relating to computerisation and updation of electors photo identity cards(EPIC) and photo electoral rolls.
- (ix) All matters relating to computerisation of land records, driving licences, registration certificates of vehicles on SMART Card.
- (x) All matters relating to information technology related training and capacity building.
- (xi) All matters relating to development, maintenance and upgradation of both hardware, software and related matters
- (xii) To act as consultant and provide consultancy services in the field of Information Technology,
- (xiii) All matters relating to development, maintenance and upgradation of the official Website of the Government of Manipur and the Government Department s .
- (xiv) Administrative Department for the Manipur Electronics Development Corporation Ltd.(MANITRON).

  
( P. Bharat Singh ) 05/9/2009  
Special Secretary(Cabinet), Government of Manipur.

P U T H I C A T I O N

Imphal, on 18<sup>th</sup> October, 2011.

**No. 14/1/2011- (CIV) :** In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 2009.

1. (i) These Rules may be called the Business of the Government of Manipur (Allocation) Rules, 2009.

(ii) They shall come into force with immediate effect.

2. Schedule No. 19 and 38 stand deleted.

3. A new Schedule head shall be added as SL No. 22(A) after SL No. 22 and before SL No. 23. The new Schedule head SL No. 22(A) shall be MINORITIES, OTHER BACKWARD CLASSES AND SCHEDULE CASTES DEPARTMENT (MOBC & SC DEPTT.) and will have following entry :-

**(A) MINORITIES.**

- (i) Social, Educational and Economics Development works for Minorities.
- (ii) Works related to policies of Government of India for Minorities and implementation of its policies and programmes.
- (iii) All works related to National Commission for Minorities, (transferred to Tribal Development).
- (iv) All works related to National Minorities Development & Finance Corporation (transferred from I.D./MTDC).
- (v) Works related to Voluntary Organization for Minorities (transferred from TD).
- (vi) Implementation of P.M.'s 15-point programme (transferred from TD).
- (vii) All works related to State Waqf Board and Central Waqf Council (transferred from Law Department).
- (viii) All works related to Hajj Commissioner (transferred from Home Department).
- (ix) Any other related matters for Welfare of Minorities.

**(B) OTHER BACKWARD CLASSES**

- (i) Social, Educational and Economics Development Works of OBC.
- (ii) Implementation of policies and programmes of Government of India related to OBC.
- (iii) All works related to National Backward Classes Committee (transferred from TD/MTDC)
- (iv) All works related to National Backward Classes Finance and Development Corporation (transferred from TD/MTDC)
- (v) Supervision of employment and reservation related to OBC.
- (vi) Aid and Co-operation with NGOs for welfare of OBC.
- (vii) Any other related works for welfare of Other Backward Classes.

**(C) SCHEDULE CASTES**

*(related with notification no. 36/1/2014-ec dt. 17-2-2014)*

- (i) All matters relating to Scheduled Castes and their Welfare.

4. A new Schedule Item shall be added as Sl. No. 36(A) after Sl. No. 36 and before Sl. No. 37. The new Schedule Item (Sl. No. 36(A)) shall be TRIBES AND ASPIRES ADMINIS. DEPARTMENT (TA & A DEPTT) and will have following entries:

- (i) Matters relating to Autonomous District Councils.
- (ii) Matters relating to Hill Village Authorities.
- (iii) Matters relating to Hill Areas Committee.
- (iv) Matters relating to Tribal Sub-Plans.
- (v) Matters relating to Cultural Research & Tribal Welfare Centre.
- (vi) Matters relating to the prevention of transfer of tribal lands to Non-tribals.
- (vii) Matters relating to the prevention of exploitation of tribals by traders and money lenders.
- (viii) Matters relating to other Welfare measures for tribals.
- (ix) Matters relating to Project exclusively meant for development of primitive groups in ST.
- (x) All matters relating to Ashram Schools.

By order dt in the name of  
the Governor,



( D.S. Lonbia )

Chief Secretary and Secretary (General)  
Government of Manipur

GOVERNMENT OF MANIPUR  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT

NOTIFICATION  
In date 14.12.2014

No. 1204/CB: In exercise of the powers conferred by clause (2) and (3) of Article 163 of the Constitution of India, the Governor of Manipur is pleased to issue the following Rules for the better management of the Business of the Government of Manipur: (Miscellaneous Rules, 2014)

a) These Rules may be called the Business of the Government of Manipur (Amendment) Rules, 2014.

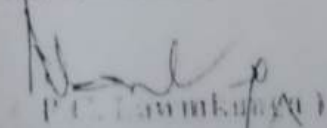
b) They shall come into force with immediate effect.

c) In the existing Schedule 8 (No. 124A) MINORITIES, OTHER BACKWARD CLASSES AND SCHEDULED CASTES DEPARTMENT (MOBC & SC DEPT) the entry (C) will be deleted.

d) In the existing Schedule 8B, (No. 124B) TRIBAL AFFAIRS AND HILLS DEPARTMENT (T & H DEPT) a new entry to be added under Rule 5 as follows:-

- i) Matters relating to Autonomous District Councils,
- ii) Matters relating to Hill Village Authorities,
- iii) Matters relating to Hill Areas Committees,
- iv) Matters relating to Tribal Sub-Plans,
- v) Matters relating to Cultural Research & Tribal Welfare Centre,
- vi) Matters relating to the prevention of transfer of tribal lands to Non-tribals,
- vii) Matters relating to the prevention of exploitation of tribals by traders and money lenders,
- viii) Matters relating to other Welfare measures for tribals,
- ix) Matters relating to Project exclusively meant for development of primitive groups in SI,
- x) Matters relating to Ashram Schools.
- xi) Matters relating to beards & Customs and their observance.

By order & in the name of  
the Governor,

  
P. C. Lawmkunoi

Chief Secretary and Secretary (Cabinet)  
Government of Manipur.

GOVERNMENT OF MANIPUR  
SECRETARIAT: COFIDENTIAL & CABINET DEPARTMENT

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NOTIFICATION

Imphal, the 19<sup>th</sup> September, 2016.

No.36/3/2016-CON: In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 2009.

1. (i) These Rules may be called the Business of the Government of Manipur (Allocation) Rules, 2009.
- (ii) They shall come into force with immediate effect.

2 A new Schedule head shall be inserted in the existing Business of the Government of Manipur (Allocation) Rules, 2009 as SI.No. 9. **OTHER BACKWARD CLASSES & SCHEDULED CASTES DEPARTMENT** with the following entries:-

- i. All Matters relating to Schedule Castes and their welfare.
- ii. Social, Educational and Economic Development Works of OBC.
- iii. Implementation of policies and programmes of Government of India related to OBC.
- iv. All works related to National Backward classes Committee (transferred from TD/MTDC).
- v. All works related to National Backward Classes Finance and Development Corporation (transferred from TD/MTDC).
- vi. Supervision of employment and reservation related to OBC.
- vii. Aid and Co-operation with NGOs for welfare of OBC.
- viii. Any other related works for welfare of Other Backward classes.

3 Consequently, entry "(B) OTHER BACKWARD CLASSES" under "SI.No.22 (A) MINORITIES, OTHER BACKWARD CLASSES DEPARTMENT" shall stand deleted and similarly entry "(xi) All matters relating to Schedule Castes and their Welfare" under "SI.No. 36 (A) TRIBAL AFFAIRS AND HILLS DEPARTMENT" shall also stand deleted.

By order & in the name of the Governor,



(O. Nabakishore Singh)  
Chief Secretary and Secretary (Cabinet),  
Government of Manipur.

GOVERNMENT OF MANIPUR  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT

NOTIFICATION

Imphal, the 22<sup>nd</sup> December 2016

No. 36/4/2016-CON: In exercise of the powers conferred by clause (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following rules to amend the business of the Government of Manipur (Allocation) Rules, 2009, namely:-

1. These rules may be called the Business of the Government of Manipur (Allocation) (Amendment) Rules, 2009 and shall be deemed to have come into force with immediate effect.
2. Amendment of Schedule Head – Schedule Head No. 7 shall be amended as **“Textiles, Commerce and Industry Department”** and will have the following entries:-
  - i. Matters relating to the State Industrial Policy.
  - ii. Matters relating to the productivity in Industries.
  - iii. Matters relating to co-operation in the Industrial sector.
  - iv. Matters relating to the Planning, Development, Control of and assistance to all industries other than those dealt with by other departments.
  - v. Matters relating to the promotion of Small Scale, Khadi and Village industries and Cottage Industries.
  - vi. Matters relating to the standardization of products and raw materials
  - vii. Matters relating to coordinate assessment of demands of raw materials by industries in relation to particular groups of products and available capacities.
  - viii. Matters relating to collection of statistics relating to companies which are within the administrative jurisdiction of the Department.

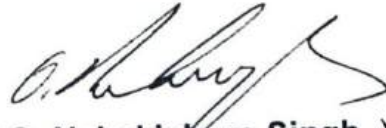
- ix. Matters relating to industrial infrastructure development including growth centre and industrial estate.
- x. Matters relating to production, distribution and development of all textiles including handloom power-loom, ready-made garments and synthetic fabrics.
- xi. Matters relating development of electronic industries.
- xii. Matters relating to development and expansion of export products in relation to industrial products and manufacturers.
- xiii. Matters relating to Central Government organizations concerned in industrial development including CIPET.
- xiv. Matters relating to Foreign trade including trade negotiations and agreement.
- xv. All matters relating to Indo-Myanmar Border Trade.
- xvi. Matters relating to regulation of Mines, Exploration, identification and development of minerals.
- xvii. Matters relating to the work of Geological Survey of India, Indian Bureau of Mines, ONGC and AEC.
- xviii. Matters relating to public sector projects falling under the subjects included in this list except such projects as are specially allotted to any other departments.
- xix. Co-ordination of matters of general policy affecting all public sector industrial and commercial undertakings.
- xx. Matters relating to the following Government Companies/Boards:-
  - a. The Manipur Spinning Mills Corporation
  - b. The Manipur Cement Limited
  - c. MANIDCO and its associates and subsidiary companies
  - d. The Manipur Handloom and Handicraft development Corporation Limited
  - e. The Manipur Food Industries Corporation Limited
  - f. The Manipur Electronics Development Corporation Limited, Khadi and Village Industries Board
  - g. The State Manipur Drugs and Pharmaceuticals Limited

- xxi. All matters relating to all the attached and subordinate office or other organisation concerned with any of the subjects specified in this list.
- xxii. All matters relating to the following acts and rules regulation made there under:-
  - a. The industries (Development and Regulation) Act, 1951
  - b. The Micro, Small and Medium Enterprises Development Act, 2006
  - c. The Handloom (Reservation of Affairs for Production) Act, 1985
  - d. All Acts and Rules regulation relating to the Intellectual Property Rights concerned with Industrial Products.
  - e. The Factories Act, 1948
  - f. The Indian Boilers Act, 1923
  - g. The Indian Partnership Act, 1932
  - h. The Mines and Minerals (Regulation and Development) Acts, 1957
- xxiii. Matters relating to Technical Support and Motivational Inputs to Sericulturists for Sericulture Development.
- xxiv. All matters relating to:-
  - a. Popularisation of Sericulture as a means of earning and employment generation.
  - b. Matters relating to legalisation of silk worm egg production, e.g seed quarantine and expansion of silk worm food plants cultivation.
  - c. Extension programmes for demonstration and manufacturing silk reeling and spinning and follow up action
  - d. Research and development on sericulture.
  - e. Production of silk yarn, dress materials and furnishing and export and import of the same.
  - f. Conservation of environment relating to Sericulture activities.
  - g. Expansion of sericulture and its related activities in the State.
- xxv. Matters relating to Central Silk Board for implementation of Programmes/Projects for development of Sericulture industry in the

State. Certification of Pure Silk through SMOI (Silk Mark of India) to promote production of pure silk fabrics for foreign exchange earnings.

3. Deletion of Schedule Head – Schedule Head No. 33 “Sericulture Department” along with all entries under it shall stand deleted.

By order and in the name of  
the Governor, Manipur.



( **O. Nabakishore Singh** )  
Chief Secretary and Secretary (Cabinet),  
Govt. of Manipur.

**GOVERNMENT OF MANIPUR  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

NOTIFICATION

Imphal, the 31<sup>st</sup> December, 2016.

No.36/3/2016-CON: In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 2009.

1. (i) These Rules may be called the Business of the Government of Manipur (Allocation) Rules, 2009.  
(ii) They shall come into force with immediate effect.
2. The existing Schedule head Sl.No.18 in the Business of the Government of Manipur(Allocation) Rules,2009 is amended as "Irrigation, Flood Control & Command Area Development Department" and the entries under it as below : -
  - i. All matters relating to Medium and Major Irrigaion Projects.
  - ii. All matters relating to lift irrigation Projects.
  - iii. All matters relating to management of floods, including construction of major dams and drainages.
  - iv. All matters relating to management and Preservation of Water Resources.
  - v. All matters relating to investigation of Ground Water Resources.
  - vi. All matters relating to Command Area Development.
3. Consequently, entry (xi) under Sl. Head No.01 shall stand deleted.

By order & in the name of the Governor.



( O.Nabakishore Singh )  
Chief Secretary and Secretary (Cabinet).  
Government of Manipur.

**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

**NOTIFICATION**

Imphal, the 20<sup>th</sup> September 2017

**No. 36/4/2016-CON:** In exercise of the powers conferred by clause (3) of Article 166 of the constitution of India, the Governor of Manipur is pleased to amend the Business of the Government of Manipur (Allocation) Rules, 2009, namely:-

2. These rules may be called the Business of the Government of Manipur (Allocation) (8<sup>th</sup> Amendment) Rules, 2009 and shall be deemed to have come into force with immediate effect.

3. Amendment of Schedule Head: Schedule Head No. 18 - "**Irrigation and Flood Control Department**" of the Business of the Government of Manipur (Allocation) Rules, 2009 shall be amended as "**Water Resources Department**".

4. Addition of Entry: Under Schedule Head No. 18 - "**Water Resources Department**", below sub-rule (vi) & (vii) shall be inserted under existing Sub-rule (v) of Rule 18.

" (vi) All matters relating to planning, conserving and developing all water sources including rivers, water bodies as well as drainage systems in the State.

(vii) All matters relating to evolving, updating and implementing the Manipur State Water Policy as the Nodal Department"

5. Consequently, related matter under sub-rule (xi) of Schedule Head No. 14 - "Forest & Environment Department", only for the purpose of effectively planning, development and implementing the Manipur State Water Policy is transferred as above to "Water Resources Department".

By order and in the name of  
the Governor, Manipur.



( **N. Ashok Kumar** )  
Special Secretary (Cabinet),  
Government of Manipur.

**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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**NOTIFICATION**

Imphal, the 21 January, 2018.

No. 3/1/2018-CON : In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 2009.

1. (i) These may be called the Business of the Government of Manipur, (Allocation) (10<sup>th</sup> Amendment) Rules, 2009.

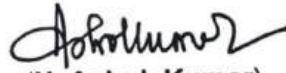
(ii) They shall come into force with immediate effect.

2. The existing Schedule No 37, "VIGILANCE DEPARTMENT" shall be re-designated as "VIGILANCE & ANTI-CORRUPTION DEPARTMENT".

3. After the existing entry number (iii) under Schedule No. 37, a New entry shall be added as

" (iv) All matters relating to trap cases and disproportionate assets cases."

By order & in the name of the Governor



(N. Ashok Kumar)

Special Secretary (Cabinet),  
Government of Manipur.

Copy to:

1. The Secretary to the Governor of Manipur, Raj Bhawan, Manipur.
2. The Secretary to the Chief Minister, Manipur.
3. The Staff Officer to the Chief Secretary, Government of Manipur.
4. Director (Vigilance & Anti-Corruption), Manipur.
5. SP (Vigilance & Anti-Corruption), Manipur.
6. Director (Printing & Stationery), Manipur with a request to publish in the official Gazette.
7. Guard file.

**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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**NOTIFICATION**

Imphal, the 29<sup>th</sup> March, 2018.

**No. 3/1/2018-CON:** In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 2009.

1. (i) These rules may be called the Business of the Government of Manipur, (Allocation) (10<sup>th</sup> amendment) Rules, 2009.

(ii) They shall come into force with immediate effect.

2. Under Schedule No. 7, "Textiles, Commerce and Industries Department", existing entries (ix) and (xxii) (e) shall be replaced with:-

(ix) Matters relating to industrial infrastructure development including Growth centre and Industrial Estate excluding Industrial Estate for Wood Based Industries.

(xxii) (e) The Factories Act, 1948 excluding the control and licensing of Wood Based and Bamboo based Industries.

3. Under Schedule No. 14, "Forest and Environment Department", the below sub-entries shall be inserted after the existing sub-entries (a) to (l) under entry number (x):-

(m) Indian Forest Act, 1927.

(n) Manipur Forest Rules, 1971.

(o) Wildlife (Protection) Act, 1972.

(p) Wildlife (Protection) Manipur Rules, 1974.

(q) Forest Conservation Act, 1980 and relevant Rules.

(r) Biodiversity Act, 2002 and relevant Rules.

(s) Factory Act, 1948: Provisions relating to Wood Based and Bamboo based Industries.



4. Under Schedule No. 14, "Forest and Environment Department"; a new entry (xiv) shall be inserted after existing entry (xiii) as below:-
- (xiv) Control and Licensing of wood based and bamboo based industries and development of Industrial Estates for WBIs.

By order & in the name of the Governor



**(N. Ashok Kumar)**  
Special Secretary (Cabinet),  
Government of Manipur.

Copy to:

1. The Secretary to the Governor of Manipur, Raj Bhavan, Imphal.
2. The Secretary to the Chief Minister, Manipur.
3. The P.S. to Hon'ble Deputy Chief Minister, Manipur.
4. All PPSs. / PSs. to the Hon'ble Ministers, Manipur.
5. The Staff Officer to the Chief Secretary, Government of Manipur.
6. Administrative Secretaries, Government of Manipur.
7. Director (Printing & Stationery) Manipur with a request to publish in the official Gazette,
8. Director, Trade, Commerce and Industries, Manipur,
9. Concerned File.

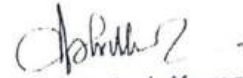
3/1/2018 CON (Pt)  
GOVERNMENT OF MANIPUR  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT  
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**NOTIFICATION**  
Imphal, the 15 May, 2018

**No. 3/1/2018-CON :** In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 2009

- 1 (i) These rules may be called the Business of the Government of Manipur (Allocation) (11<sup>th</sup> Amendment) Rules, 2009  
(ii) They shall come into force with immediate effect
- 2 Entry No (xi) - "All matters relating to Prosecution including Directorate of prosecution and other prosecution Staff" under existing Schedule No 20 - "Law and Legislative Affairs Department" shall be reallocated under Schedule No 17 - "Home" as a new entry, i.e entry no (xviii) after the existing entry no (xvii)
- 3 Further, with the removal of entry no (xi) under Law Department, consequent to the same being reallocated under Home Department, the remaining entries under Law Department after entry no (x), i.e entry numbers (xii), (xiii), (xiv) and (xv) is renumbered as entry numbers (xi), (xii), (xiii) and (xiv) respectively

By order & in the name of the Governor



(N. Ashok Kumar)  
Special Secretary (Cabinet),  
Government of Manipur

Copy to -

- 1 The Secretary to the Governor of Manipur, Raj Bhawan Manipur
- 2 The Secretary to the Chief Minister, Manipur
- 3 Staff Officer to the Chief Secretary, Govt of Manipur
- 4 Secretary (Home/Law), Government of Manipur
- 5 Director (Printing & Stationery), Manipur with a request to publish in the Official Gazette
- 6 Guard File

3/1/2018-CON (Pt)  
GOVERNMENT OF MANIPUR  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT

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**NOTIFICATION**

Imphal, the 1<sup>st</sup> September, 2018.

**No. 3/1/2018-CON** : In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 2009

- 1 (i) These rules may be called the Business of the Government of Manipur, (Allocation) (12<sup>th</sup> Amendment) Rules, 2009.  
  
(ii) They shall come into force with immediate effect.
- 2 Entry no (xviii), "All matters relating to Prosecution including Directorate of prosecution and other prosecution Staff" under existing Schedule No 17 – "Home" is reallocated as Entry No. (xi) under Schedule No. 20 – "Law and Legislative Affairs Department".
- 3 Further, with the above reinsertion of entry no. (xi) under Law Department the entry numbers (xi), (xii), (xiii) and (xiv) are renumbered to their initial entry numbers as (xii), (xiii), (xiv) and (xv) respectively
4. This issues in pursuance to the decision of the cabinet taken in its meeting held on 07/08/2018

By order & in the name of the Governor



**(N. Geoffrey)**

Special Secretary (Cabinet),  
Government of Manipur.

Copy to -

- 1 The Secretary to the Governor of Manipur, Raj Bhawan Manipur.
- 2 The Secretary to the Chief Minister, Manipur.
- 3 Staff Officer to the Chief Secretary, Govt. of Manipur.
- 4 Secretary (Home/Law), Government of Manipur.
- ✓ 5 Director (Printing & Stationery), Manipur with a request to publish in the Official Gazette.
- 6 Guard File

GOVERNMENT OF MANIPUR  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT

**ORDERS**

Imphal, the 18 May, 2018

**No.36/3/2016-CON** In pursuance of Cabinet decisions taken in its meetings held on 04.08.2016 and 16.05.2018 and in partial modification of this department's notification of even number dated 19.09.2016, the Governor of Manipur is pleased to create the following Directorates under separate Departments bifurcated from erstwhile Department of Minorities, Other Backward Classes and SC, w.e.f the date of Cabinet decision i.e. 04.08.2016.

- i. 'Directorate of Minority Affairs' under the 'Department of Minority Affairs'
- and
- ii. 'Directorate for Welfare of Other Backward Classes and SC' under the 'Department of Other Backward Classes and SC'.

2. This order shall not affect the operation of previous orders made or actions taken in the name of Minorities, Other Backward Classes Department or Directorate of MOBC.

3. This issues with the concurrence of Finance Departments' U.O number 46/2018-2019/FD(PIC) dated 18<sup>th</sup> May, 2018.

By order & in the name of the Governor,



( **Dr. J. Suresh Babu** )

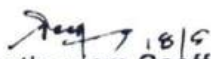
Chief Secretary and Secretary (Cabinet),  
Government of Manipur

**No.36/3/2016-CON**

Imphal, the 18 May, 2018

Copy to

1. The Secretary to the Governor, Raj Bhawan, Imphal.
2. The Secretary to the Chief Minister, Manipur, Imphal.
3. The PS to the Deputy Chief Minister, Manipur.
4. All PPS/PS to the Ministers, Manipur, Imphal.
5. The Staff Officer to Chief Secretary, Government of Manipur.
6. Secretary (Minority Affairs/ OBC&SC), Government of Manipur.
7. Director, Printing & Stationery, Government of Manipur with a request to publish in the Official Gazette.
8. Director (Minority Affairs / OBC&SC) Manipur



( **Ningthoujam Geoffrey** )  
Special Secretary (Cabinet),  
Government of Manipur

**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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**NOTIFICATION**

Imphal, the 7<sup>th</sup> February, 2020

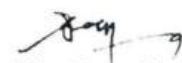
**No. 3/1/2018-CON:** In exercise of the powers conferred by clause (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to amend the Business of the Government of Manipur (Allocation) Rules, 2009, namely:-

2. These rules may be called the Business of the Government of Manipur (Allocation) (14<sup>th</sup> Amendment) Rules, 2009 and shall deemed to have come into force with immediate effect.

3. Existing Schedule Head 14 - "**Forest and Environment Department**" of the Business of the Government of Manipur (Allocation) Rules, 2009 shall be amended as "**Forest, Environment and Climate Change Department**".

4. Further, under the renamed Schedule Head No. 14 - "**Forest, Environment and Climate Change Department**", a new entry - "All matters related to Climate Change" shall be inserted as entry (xi) in place of the earlier entry which was transferred to Schedule Head 18 vide this department's notification no. 36/4/2016-CON dated 20<sup>th</sup> September 2017.

By order and in the name of  
the Governor, Manipur.



**(N. Geoffrey)**

Special Secretary (Cabinet),  
Government of Manipur.

**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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**NOTIFICATION**

Imphal, the 1<sup>st</sup> July, 2021


**No. PLCY-302/2/2020-Cabinet:** In exercise of the powers conferred by clause (3) of Article 166 of the Constitution of India and in pursuance of decision of the Cabinet taken during its sitting on 23.06.2021, the Governor of Manipur is pleased to amend the Business of the Government of Manipur (Allocation) Rules, 2009, namely:-

The Business of the Government of Manipur (Allocation) (15<sup>th</sup> Amendment) Rules, 2021.

1. Short title & commencement:
  - (1) These rules may be called the Business of the Government of Manipur (Allocation) (15<sup>th</sup> Amendment) Rules, 2021.
  - (2) It shall be deemed to have come into force with immediate effect.
2. Amendment of Schedule Head 25: In the Business of the Government of Manipur (Allocation) Rules, 2009, under Schedule 25 – Planning Department, the following new entry shall be inserted after entry xx:-

“(xxi) All matters related to MARSAC as parent/administrative department.”

By order and in the name of  
the Governor, Manipur.

  
1.7.2021  
(N. Geoffrey)

Special Secretary (Cabinet),  
Government of Manipur.

No. PLCY-302/2/2020-Cabinet

Imphal, 1<sup>st</sup> July, 2021

Copy to:

1. Secretary to Governor of Manipur, Raj Bhawan.
2. Secretary to Chief Minister, Manipur
3. PS to Deputy Chief Minister, Manipur
4. PPS/PS to All Minister, Manipur.
5. Staff Officer to Chief Secretary, Government of Manipur.
6. Administrative Secretary (Planning/Sci.&Tech.), Government of Manipur.
9. Director (Printing & Stationary), Government of Manipur with a request to print the notification in the Official Gazette.
10. Concerned file.

  
1st July 21  
(Roshan Sapam)

Under Secretary (Cabinet)  
Government of Manipur.

**GOVERNMENT OF MANIPUR  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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**NOTIFICATION**


Imphal, the 17<sup>th</sup> July, 2021

**No. PLCY-302/2/2020-Cabinet(Pt.A):** In exercise of the powers conferred by clause (3) of Article 166 of the Constitution of India and in pursuance of decision of the Cabinet taken during its sitting on 06.07.2021, the Governor of Manipur is pleased to amend the Business of the Government of Manipur (Allocation) Rules, 2009, namely:-

The Business of the Government of Manipur (Allocation) (16<sup>th</sup> Amendment) Rules, 2021.

1. Short title & commencement:
  - (1) These rules may be called the Business of the Government of Manipur (Allocation) (16<sup>th</sup> Amendment) Rules, 2021.
  - (2) It shall be deemed to have come into force with immediate effect.
  
2. Amendment of Schedule Head 19: In the Business of the Government of Manipur (Allocation) Rules, 2009, Schedule Head 19 is renamed as Department for Skills, Labour, Employment and Entrepreneurship and the following new entries shall be inserted after entry (v):-
  - (vi) All matters relating to framing appropriate policies for the State in skill development, entrepreneurship and innovation.
  - (vii) All matters relating to coordination with all for conceptualizing and evolving an appropriate holistic skill development framework for the State.
  - (viii) Implementation of all skill development schemes in the State funded both by the government of India and the State, including schemes administered by other departments.
  - (ix) Nodal Department to appraise and concur proposals/programmes of various departments relating to skilling and entrepreneurship, where the same is a small component embedded as part of the larger integrated programme/scheme, to facilitate convergence, centralized data management of the skilling sector and to ensure there is no mismatch of the skilling areas proposed.
  - (x) All matter relating to promotion of Apprenticeships in the State.
  - (xi) Collaborating with educational institutes, businesses and community organizations for expansion and capacity building for skill development and youth entrepreneurship education and building backward and forward linkages, based on relevant up to date market research.
  - (xii) All matters relating to mapping of existing skills and entrepreneurship landscape in the State, removal of bottleneck between existing demand for and supply of skilled man power, innovative and facilitating forward thinking and innovation for skills and talents that is likely to be appropriate for future jobs.
  - (xiii) All matters relating to Startup and facilitating a dynamic entrepreneurial ecosystem.
  - (xiv) All matters relating to Manipur Society for Skill Development as the Administrative Department.

By order and in the name of the Governor, Manipur.

  
17.7.2021  
(N. Geoffrey)

Special Secretary (Cabinet),  
Government of Manipur

No. PLCY-302/2/2020-Cabinet

Imphal, 17<sup>th</sup> July, 2021

Copy to:

1. Secretary to Governor of Manipur, Raj Bhawan.
2. Secretary to Chief Minister, Manipur
3. PS to Deputy Chief Minister, Manipur
4. PPS/PS to All Minister, Manipur.
5. Staff Officer to Chief Secretary, Government of Manipur.
6. All Administrative Secretaries, Government of Manipur.
7. Director (Printing & Stationary), Government of Manipur with a request to print the notification in the Official Gazette.
8. Concerned file.



(Roshan Sapam)

Under Secretary (Cabinet)  
Government of Manipur.

**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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**NOTIFICATION**  
Imphal, the 24<sup>th</sup> January, 2022

**No. PLCY-302/1/2020-Cabinet-Confidential & Cabinet-Part(1):** In exercise of the powers conferred by clause (3) of Article 166 of the Constitution of India and in pursuance of decision of the Cabinet taken during its sitting on 22.11.2021, the Governor of Manipur is hereby pleased to further amend the Business of the Government of Manipur (Allocation) Rules, 2009, namely:-

**The Business of the Government of Manipur (Allocation) (17<sup>th</sup> Amendment) Rules, 2022.**

1. Short title & commencement:
  - i. These rules may be called the Business of the Government of Manipur (Allocation) (17<sup>th</sup> Amendment) Rules, 2022.
  - ii. It shall be deemed to have come into force with immediate effect.
2. Amendment of Sl. No. 30 in rule 1 (ii) of the Business of the Government of Manipur (Allocation) Rules, 2009: The Department at Sl. No. 30 is renamed as "Land Resources Department".

By order and in the name of the Governor, Manipur.



**(N. Geoffrey)**  
Special Secretary (Cabinet),  
Government of Manipur.

No. PLCY-302/1/2020-Cabinet-Confidential & Cabinet-Part (1)      Imphal, 24<sup>th</sup> January, '22

Copy to:

1. Secretary to Governor of Manipur, Raj Bhawan.
2. Secretary to Chief Minister, Manipur
3. PS to Deputy Chief Minister, Manipur
4. PPS/PS to All Ministers, Manipur.
5. Staff Officer to Chief Secretary, Government of Manipur.
6. All Administrative Secretaries, Government of Manipur.
7. Director (Printing & Stationary), Government of Manipur with a request to print the notification in the Official Gazette.
8. Concerned file.



**(Roshan Sapam)**  
Under Secretary (Cabinet)  
Government of Manipur.

**GOVERNMENT OF MANIPUR**  
**SECRETARIAT : CONFIDENTIAL & CABINET DEPARTMENT**

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NOTIFICATION

Imphal, the 18th January, 2022

**No. PLCY-302/2/2020-Cabinet-Confidential & Cabinet:** In exercise of the powers conferred by clause (3) of Article 166 of the Constitution of India and in pursuance of decision of the Cabinet taken during its sitting on 23.12.21, the Governor of Manipur is pleased to amend the Business of the Government of Manipur (Allocation) Rules, 2009, namely:-

The Business of the Government of Manipur (Allocation) (18th Amendment) Rules, 2022.

1. These Rules may be called the Business of the Government (Allocation) (18th Amendment) Rules, 2022.
2. It shall be deemed to have come into force with immediate effect.

**Amendment of the Scheduled Head 20:** In the Business of the Government of Manipur (Allocation) Rules, 2009, Sub-Head B under Schedule Head 20 is inserted with the following three entries as follows-

**B: Judicial Division**

- i. All matters relating to Judiciary.
- ii. All matters relating to Legal Services Authorities Act, 1987.
- iii. Manipur Judicial Academy.

Accordingly, existing entries are re-numbered under Sub-Head A: Law and Legislative Affairs under Schedule Head 20 - Law and Legislative Affairs Department.

By order and in the name of the Governor of Manipur.

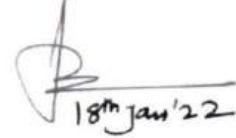
Digitally signed by  
NINGTHOUJAM GEOFFREY  
Date Tue Jan 18 17:47:03 IST  
2022  
Reason: Approved

**(Ningthoujam Geoffrey)**  
Special Secretary (Cabinet)  
Government of Manipur.

Copy to:

1. Secretary to Governor of Manipur, Raj Bhawan.
2. Secretary to Chief Minister, Manipur

3. PS to Deputy Chief Minister, Manipur
4. PPS/PS to All Minister, Manipur.
5. Staff Officer to Chief Secretary, Government of Manipur.
6. All Administrative Secretaries, Government of Manipur.
7. Director (Printing & Stationary), Government of Manipur with a request to print the notification in the Official Gazette.
8. Concerned file.



18<sup>th</sup> Jan '22

**(Roshan Sapam)**

Under Secretary (Cabinet)  
Government of Manipur.

**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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**ORDERS**

Imphal, the 18 May, 2018

**No.36/3/2016-CON** In pursuance of Cabinet decisions taken in its meetings held on 04.08.2016 and 16.05.2018 and in partial modification of this department's notification of even number dated 19.09.2016, the Governor of Manipur is pleased to create the following Directorates under separate Departments bifurcated from erstwhile Department of Minorities, Other Backward Classes and SC, w.e.f the date of Cabinet decision i.e 04.08.2016.

- i. **'Directorate of Minority Affairs'** under the **'Department of Minority Affairs'**
- and
- ii. **'Directorate for Welfare of Other Backward Classes and SC'** under the **'Department of Other Backward Classes and SC'**.

2. This order shall not affect the operation of previous orders made or actions taken in the name of Minorities, Other Backward Classes Department or Directorate of MOBC.

3. This issues with the concurrence of Finance Departments' U.O number 46/2018-2019/FD(PIC) dated 18<sup>th</sup> May, 2018.

By order & in the name of the Governor,

  
18/5


( **Dr. J. Suresh Babu** )  
Chief Secretary and Secretary (Cabinet),  
Government of Manipur.

Imphal, the 18 May, 2018

**No.36/3/2016-CON**

Copy to:

1. The Secretary to the Governor, Raj Bhawan, Imphal.
2. The Secretary to the Chief Minister, Manipur, Imphal.
3. The PS to the Deputy Chief Minister, Manipur.
4. All PPS/PS to the Ministers, Manipur, Imphal.
5. The Staff Officer to Chief Secretary, Government of Manipur.
6. Secretary (Minority Affairs/ OBC&SC), Government of Manipur.
7. Director, Printing & Stationery, Government of Manipur with a request to publish in the Official Gazette.
8. Director (Minority Affairs / OBC&SC), Manipur.

  
( **Ningthoujam Geoffrey** )  
Special Secretary (Cabinet),  
Government of Manipur.

**No. 3/1/2024-CON**  
**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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**ORDER**

Imphal, the     May, 2024.

No. 3/1/2024-CON : In exercise of the powers conferred by clause (2) and (3) of the Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 2009 namely :-

**The Business of the Government of Manipur (Allocation)(19<sup>th</sup> Amendment) Rules, 2024**

1. Short title and commencement :- (i) These Rules may be called the Business of the Government of Manipur, (Allocation)(19<sup>th</sup> Amendment) Rules, 2009.

(ii) They shall come into force with immediate effect.

2. Amendment Schedule Head No. 7 and Schedule Head No 14:-


i) Modification to existing entry no (xxii)(h) under **Schedule No. 7 – Textiles, Commerce and Industries Department** as :

“The Mines and Minerals (Regulation & Development) Act, 1957” (**excluding transit of Minor Minerals both from forest and non-forest area/patta land.**)

ii) Insertion of new entry (xv) under **Schedule No. 14 – Forest, Environment and Climate Change Department** as:

**“Transit of Minor Minerals both from forest and non-forest area/patta land”.**

By orders & in the name of the Governor

  
8.5.2024

(Ningthoujam Geoffrey)  
Special Secretary (Cabinet)  
Government of Manipur.

GOVERNMENT OF MANIPUR  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT

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NOTIFICATION

Imphal the 5<sup>th</sup> December, 2024

No. PLCY- 302/2/2020-Cabinet (Part-1): In exercise of the powers conferred by clause (3) of Article 166 of the Constitution of India and in pursuance of decision of the Cabinet taken during its sitting on 30.08.2024, the Governor of Manipur is pleased to amend the Business of the Government of Manipur (Allocation) Rules, 2009, namely:

The Business of the Government of Manipur (Allocation) (20<sup>th</sup> Amendment) Rules, 2024.

1. Short title & commencement:

i. These rules may be called the Business of the Government of Manipur (Allocation) (20<sup>th</sup> Amendment) Rules, 2024.

ii. It shall be deemed to have come into force with immediate effect.

2. Amendment of Schedule Head 34: In the Business of the Government of Manipur (Allocation) Rules, 2009 under Schedule 34 - Social welfare Department, the following new entry shall be inserted after entry 13 under sub-heading - (A) Social Welfare Division:

"14. All matters relating to handling, prevention, prohibition, restriction of begging in all forms prevalent in the State".

By order and in the name of the Governor, Manipur.



(N. Geoffrey)  
Special Secretary (Cabinet),  
Government of Manipur.

No. PLCY- 302/2/2020- Cabinet

Imphal, 5<sup>th</sup> December, 2024.

Copy to:

- i. Secretary to Governor of Manipur, Raj Bhawan.
- ii. Secretary to Chief Minister, Manipur.
- iii. All PPS/PS to Minister, Manipur.
- iv. Staff Officer to Chief Secretary, Government of Manipur.
- v. All Administrative Secretary, Government of Manipur.
- vi. Director (Printing & Stationery), Government of Manipur with a request to print the notification in the Official Gazette.
- vii. File.

  
(Roshan Sapam)  
Deputy Secretary (Cabinet)  
Government of Manipur.