

MANIPUR



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GOVERNMENT OF MANIPUR
SECRETARIAT: INFORMATION & PUBLIC RELATIONS DEPARTMENT

NOTIFICATION

Imphal, the 12th June, 2018

No. 2/3/2016-IPR: The Governor of Manipur is pleased to make the following rules to amend the Manipur State Journalists Welfare Scheme 2017, namely:-

**THE MANIPUR STATE JOURNALIST WELFARE SCHEME AMENDMENT RULES/
GUIDELINES, 2018.**

1. **Short Title and commencement:** (1) The rules may be called the "Manipur State Journalist Welfare Scheme (1st Amendment Rules, 2018)".

(2) They shall come into force from the date of its publication in the official Gazette.

2. **Amendment to Rule 4 :**

(1) For Rule 4 of the Principal Rules, the following clause 4(i) shall be substituted, namely:

"4(i) The Scheme will be constituted under the Department of Information and Public Relations, Government of Manipur and will be administered by a Committee comprising of the following:

- | | |
|--|--------------------|
| (a) Minister, IPR, Manipur | - Patron |
| (b) Commissioner/Secretary (IPR) Govt. of Manipur | - Chairperson |
| (c) Director, IPR, Manipur | - Member Secretary |
| (d) Director, Health & Family Welfare, Manipur or his representative not below the rank of Deputy Director | - Member |
| (e) One representative of All Manipur Working Journalists Union (AMWJU) | - Member |
| (f) One representative of Manipur Hill Journalists Union (MHJU) | - Member |
| (g) One representative of the Editor's Guild | - " |
| (h) Two journalists to be nominated by Govt. of Manipur | - Member " |

(II) Insertion of new rules 4(ii), 4(iii) and 4(iv): In Rule 4 of the Principal Rule, the following new rules shall be inserted, namely:

✓ 4(ii) The term of the Committee shall be two years which shall be re-constituted for every term.

4(iii) The Committee shall meet to transact its business from time to time as the Chairman may determine.

4(iv) The Quorum of a meeting of the Committee shall be two-thirds of the Committee member"

3 Amendment to Rule 10: After Rule 10 of the Principal Rules, the following paragraph may be inserted namely

"The Bank/Deposit Accounts of the Committee shall be jointly operated by the Chairperson and Member Secretary",

By orders & in the name of Governor,

ATHEM MUIVAH,
Secretary (IPR),
Government of Manipur.