

GOVERNMENT OF MANIPUR
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS
(PERSONNEL DIVISION)

ORDERS BY THE GOVERNOR: MANIPUR

Imphal, the 20th February, 2025

No.MISCDP-1/20/2023-DP-DP: The Governor of Manipur is pleased to order the transfer and posting of the following IAS officers with immediate effect and until further orders, in public interest:

Sl. No.	Name of the officer	Present place of posting	New place of posting
1.	Arun Kumar Sinha, IAS	Principal Secretary (Agriculture/ Forest & Environment and Climate change)	Principal Secretary (Agriculture/ Forest & Environment and Climate change) and Works in addition
2.	Ningthoujam Geoffrey, IAS	Commissioner-cum-Secretary (Secretary to Chief Minister, Manipur)/ Social Welfare/MI/ CADA/ WR & CEO/MIDA) and Special Secretary (Cabinet) in addition	Commissioner-cum-Secretary (Social Welfare/MI/ CADA/ WR & CEO/MIDA)
3.	Robert Singh Kshetrimayum, IAS	Secretary/ Works & Secretary (Manipur Lok Ayukta) in addition	Secretary (Manipur Lok Ayukta)
4.	Mannuamching, IAS	Special Secretary (Horti & SC/ Hr. Tech. Edn)	DC (Pherzawl)
5.	Neilenthang Telien, IAS	Special Secretary (Finance/Planning/Vigilance & Anti-Corruption) Director (Vigilance & Anti-Corruption) & Addl. Secy. to C.M., Manipur	Special Secretary (Finance/Planning/Vigilance & Anti-Corruption) & Director (Vigilance & Anti-Corruption) in addition

Shri Dharun Kumar, IAS, DC, Churachandpur will be relieved from additional charge of DC, Pherzawl.

By orders & in the name of Governor,



(Prashant Kumar Singh)
Chief Secretary
Government of Manipur

Copy to:-

1. Secretary to Governor, Manipur, Raj Bhavan, Imphal
2. SO to Chief Secretary, Government of Manipur
3. Director General of Police, Manipur
4. All Addl. Chief Secretaries/Principal Secretaries/ Commissioners/
Secretaries, Government of Manipur
5. Principal Accountant General, Manipur
6. All Heads of Departments, Manipur
7. All Deputy Commissioners, Manipur
8. Director(MIS), Manipur
9. Deputy Secretary(GAD/DDO, Government of Manipur
10. Treasury Officers/ Sub-Treasury Officers concerned
11. Guard file/ Order Book