

**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE DIRECTOR OF UNIVERSITY AND HIGHER EDUCATION**

**NOTICE INVITING TENDER**  
**Imphal, the 19<sup>th</sup> February, 2025**

**DUHE-4/2/2023-DUHE-DU&HE:** Department of University and Higher Education, Manipur, invites bids in Two Bid System (Technical Bid & Financial Bid) in electronic tendering mode from Vendors/Distributor/Publishers for **"Supply of Text Books and Reference Books to Government and Government Aided Colleges of Manipur"** for the financial year 2024-25.

2. Bids are to be submitted on-line through e-procurement/tender portal <https://manipurtenders.gov.in>. Bids must be submitted online before the stipulated time. Department/Service Provider does not take any responsibility for the delay caused due to non-availability of internet connection or network traffic jam for online bids.

3. The tentative timeline/Schedule of E-Tendering Activities are under:

| SL. No. | Activity                           | Timeline                  |
|---------|------------------------------------|---------------------------|
| 1       | Date of Commencement of tender     | 19.02.2025                |
| 2       | Last Date of Seeking clarification | 24.02.2025 4.00 pm        |
| 3       | Last Date of submission of Tender  | 01.03.2025 4.00 pm        |
| 4       | Date of opening of Technical Bid   | 03.03.2025 3.00 pm        |
| 5       | Date of opening of Financial Bid   | To be notified separately |

4. All further notifications/ amendments, if any, shall be posted on <https://manipurtenders.gov.in> only. No separate communication shall be made with individual Bidders.

Sd/-  
**(P. Shantikumar Singh)**  
Addl Director of University & Higher Education  
Manipur

Copy to:

1. Secretary to Chief Minister, Manipur.
2. PPS to Hon'ble Minister (Education), Manipur.
3. PS to Commissioner (Hr. & Tech. Education), Government of Manipur.
4. Director, University & Higher Education, Manipur
5. Web-Manager, DIT - He is requested to upload the notification in the Manipur Government Website.
6. File concerned /Notice Board.