GOVERNMENT OF MANIPUR SECRETARIAT: HOME DEPARTMENT

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NOTIFICATION

Imphal, the 10th June, 2024

No. H-2002/4/2023-HD-HD-Part(5): It is hereby notified for information of all the displaced persons to give details and particulars of the properties owned by them submit the same to concerned DCs/SDOs/SDCs, Deputy Resident Commissioner(s) of Manipur Bhawan Kolkata and Guwahati OR Resident Commissioner of Bhawan, New Delhi for those residing outside the State in the prescribed format given in ANNEXURE-A.

This issues with the approval of the competent authority. 2.

> Special Secretary (Home), Government of Manipur.

Copy to:

- 1. Secretary to Chief Minister, Manipur.
- 2. Staff Officer to Chief Secretary, Government of Manipur.
- 3. Deputy Commissioner of all districts of Manipur.
- 4. Director (IPR), Manipur with the request to cause wide publicity of the above notification in the media houses as news items.
- 5. RCs/DRCs of Manipur Bhawan, New Delhi/Kolkata etc.
- All SDOs & SDCs.
- Notice Boards.
- 8. Relevant File.

ANNEXURE-A

FORMAT FOR SUBMISSION OF DETAILS OF PROPERTIES OF DISPLACED PERSONS DUE TO THE LAW AND ORDER CRISIS IN THE STATE OF MANIPUR SINCE MAY 2023

| Naı | me: | | | | | | | |
|-----|------|--|------------|--------------------|-----------|---|------------------|--------|
| Fat | her | 's name: | | PHOTOGRAPH | | | | |
| Мо | the | r's name: | | | | | | |
| Ori | gin | al Address: | | | | | | |
| Pre | eser | nt Address: | | | | | | |
| Co | mm | nunity: | | | | | | |
| Re | ligi | on: | | | | | | |
| Na | tior | nality: | | | | | | |
| Co | nta | ct No | | | | | | |
| Aa | dha | aar No/ Identit | y card No |) : | | | | |
| _ | | | | | | | | |
| - 1 | L. | Particulars of the property/ Belonging | II OCATION | Nearby landmark | ownership | Any complaint of encroachment/ trespassing | Value (in Rs) | Remark |

| DL. | Particulars of the property/ Belonging | Location | Nearby landmark | Proof of ownership | Any complaint of encroachment/ trespassing | Value (in Rs) | Remarks |
|-----|--|----------|--------------------|--------------------|--|------------------|---------|
| | | | | | | | |
| | | | 1. | | | | |
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^{***}Photographs and any relevant details may be attached.

Signature: