

STATE LEVEL NODAL AGENCY

WATERSHED MANAGEMENT, MANIPUR
Department of Planning, Babupara, Imphal 795001

Notice for contractual engagement of staff under Pradhan Mantri Krishi Sinchayee Yojana - Watershed Development Component 2.0 (PMKSY –WDC 2.0) at SLNA (WM) Imphal 31st January, 2024.

No: SLNA/2/2022-SLNA – WM (SLNA): In pursuance of Government approval, applications are invited from eligible candidates from the relevant disciplines for contractual engagement at State Level Nodal Agency for Watershed Management, Manipur under Pradhan Mantri Krishi Sinchayee Yojana - Watershed Development Component 2.0 (PMKSY –WDC 2.0) in co-terminus basis with the project.

Details of the Posts:

SI No	Name of the post	No of post	Remuneration per Post (consolidated)	Eligibility criteria	Age limit
1	2	3	4	5	6
1.	Technical Expert (Agriculture Engineer)	1 -UR	28,000	Minimum of Master's degree in Agriculture/ Horticulture/ Hydrology/ Soil and Water Management / Forestry/ Agri engineer and at least three years of field/ research experience in watershed management and related field.	As per State Government norms.
2.	Technical Expert (Livelihood)	1 -UR	28,000	Master in Livelihood/ Development Studies/ Rural Development/ Sociology/ MBA – Rural Project Management/ Social Work & Community Development with minimum of 3 years of experience either in Govt or non-government agency.	
3	GIS Expert	1 -UR	28,000	Graduate in Geo Informatics or Geography or BE Civil preferably with PG qualification with minimum 2 years of experience in GIS application either in Govt or non-government agency.	
4	Accountant	1 -UR	18,000	Graduate in Commerce with 3 years of experience in project implementation.	
5	DEO	1 -UR	15000	BCA or graduate with Diploma in Computer	
	Total	5 (Five)			

2. Examination schemes:

Post	Subject (Question from Graduate level)	No of questions	Total Marks
Technical Expert (Agriculture Engineer) / Technical Expert (Livelihood)/ GIS Expert/ Accountant & DEO	General Intelligence and Reasoning	25	25
	General Knowledge	25	25
	Quantitative Attitude	25	25
	English Language	25	25
	Total	100	100

N. K. S.
31/1/2024

3. Applicants should fulfil the eligibility criteria indicated in column (5) and age limit is as per State Government norms.


4. Application format may be downloaded from website via manipur.gov.in and planningmanipur.gov.in/com/. Duly filled in application form along with self-attested documents shall be submitted to the office of SLNA (WM), Planning Department Office campus, Babupara, Imphal West Near State Guest House, Manipur, pin 795001.

5. Application received will be screened by the SLNA through a Screening Committee headed by CEO, SLNA. Application of those candidates who are eligible and who have furnished complete documents will be issued Admit Card.

6. The engagement will be initially for one year only w. e. f date of joining and extendable on the basis of performance and subject to administrative approval till the end of project period.

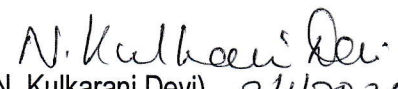
Last date and time for receipt of application at SLNA (WM)Office, Planning Department, Government of Manipur, Imphal Babupara, Pin 795001	20/01/2024 (4.00 pm)
Date, Time, Venue of written exam and issue of Admit Card	To be notified Later

7. Any canvassing by any candidate or anyone on his/her behalf will lead to automatic disqualification.


(Dr. Vineet Joshi)
Chief Sectary (Planning)
Chairman, EC, SLNA, Manipur

Copy to

1. Secretary to Chief Minister, Manipur.
2. PS. To Chief Sectary (Planning), Govt. of Manipur, Chairman, EC, SLNA
3. Administrative Secretary (IT), Govt of Manipur with a request to upload in the DIT Website.
4. Director (Planning), Manipur.
5. All Deputy commissioners, Manipur.
6. News Editor Poknapham and News Editor Sangai Express both English and Manipur with a request for publication as news item on 6/1/2024 and 7/1/2024.
7. News Editor, ISTV, Imphal.


(N. Kulkarani Devi) 3/1/2024
Chief Executive Officer
SLNA, Manipur



STATE LEVEL NODAL AGENCY

WATERSHED MANAGEMENT, MANIPUR
Department of Planning, Babupara, Imphal 795001

Application form for the post of Technical Expert (Agriculture Engineer)/ Technical Expert (Livelihood)/ GIS Expert/ Accountant/ DEO in SLNA (WM), Manipur

Affix recent
passport size
photograph
with self-
attestation

1. Full name of the Applicant:.....
2. Age as on 29/12/2023:.....Years.....Months..... Days
3. Gender:
4. Marital status:
5. Father's/ Husband's Name:
6. Educational Qualification/ Division/ Percentage:/...../.....
7. Post Applied for:.....
8. Correspondence Address:
9. Permanent Address:
10. Mobile no:.....
11. E- Mail:
12. Nationality:.....
13. Category: SC...../ ST...../OBC(M)...../OBC(MP)...../UR...../PWD.....
14. No. of Years of working experience in related field as mentioned in the notification..... in Govt/ Non-Government (please tick)
15. No. of years of work experience in IWMP/ PMKSY -WDC work (if applicable):
16. Documents to be enclosed with self-attestation:

Sl No	Details of self-attested documents enclosed	Tick if enclosed
1	Class X/ Matriculation Certificate	
2	Class 12 Certificate	
3	Graduation Certificate	
4	Master/ PG Certificate	
5	Diploma Certificate in Computer	
6	Experience certificate in related field as mentioned in notification	
7	Experience certificate in IWMP/ PMKSY WDC	
8	SC/ST/OBC/ PWD (if applicable)	
9	Any other certificate related to the post	

17. I hereby declare that all the statements made in the application form are true and complete to the best of my knowledge and belief. I understand that legal action and other appropriate disciplinary action can be taken against me by the appointing authority, if I am declared by them to be guilty of any type of misconduct or misrepresentation mention herein.

Date:
Place:

(Signature of Applicant)



STATE LEVEL NODAL AGENCY
WATERSHED MANAGEMENT, MANIPUR
Department of Planning, Babupara, Imphal 795001

Office Copy

Roll No.....
(To be filled by Officials)

ADMIT CARD

(To be filled up by Candidate)

1. Name of the Candidate:.....
2. Father's name/ Husband's name:
3. Date of Birth:.....
4. Gender:.....
5. Address:.....
.....
6. Name of the post applied for:.....
7. Category (UR/ST/SC/OBC):.....
8. Date of Examination:.....(to be filled by officials)
9. Venue of Examination:(to be filled by officials)

Affix recent size
photograph with
self- attestation

(Signature of the Candidate)

(Signature of the issuing Authority)



STATE LEVEL NODAL AGENCY
WATERSHED MANAGEMENT, MANIPUR
Department of Planning, Babupara, Imphal 795001

Candidate's Copy

Roll No.....
(To be filled by Officials)

ADMIT CARD

(To be filled up by Candidate)

1. Name of the Candidate:.....
2. Father's name/ Husband's name:
3. Date of Birth:.....
4. Gender:.....
5. Address:.....
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