GOVERNMENT OF MANIPUR WATER RESOURCES DEPARTMENT

NOTICE INVITING TENDER Imphal, the 1st June, 2020

No: CE/WR/11/3/84/2020-21/

: The Chief Engineer, Water Resources Department, Manipur

invite tenders/bids through e tendering for the bid document no.: NHP-2019-2020-MN-958322

Name of the work	Period of Completion	Date of online submission of Bid through electronic mode	Last date of online submission of Bid through electronic mode	Date, Time and Venue of opening of bid
PREPARATION OF FEASIBILITY STUDY REPORT TO ALLEVIATE FLOODING IN IMPHAL CITY ARISING OUT OF DRAINAGE CONGESTION	Seven months from the date of signing of contract	17/06/2020; 10:00 Hours (System Server Time)	21/07/2020, 14:00 Hours (System Server Time)	21/07/2020, 15:00 Hours (System Server Time) Office of the Chief Engineer, Water Resources Department, Manipur.

Details of the document can be downloaded and is to be submitted on-line through the portal https://manipurtenders.gov.in. All correspondence/communication shall be made to the Chief Engineer, Water Resources Department, Khuyathong, Imphal-795001, Manipur, India, Telephone & Fax No. 03852450195, E- mail Address: cewrd-mn@gov.in/nhpmanipur@gmail.com.

(SONGPUT N. ALBERT)

CHIEF ENGINEER

WATER RESOURCES DEPARTMENT,

MANIPUR

Endt. No: CE/WR/11/3/84/2020-21/179.

Copy to: -

 The P.S. to Minister (WR), Manipur for kind information of the Hon'ble Minister

- 2. The Secretary (WR), Govt. of Manipur.
- 3. OSD, IT Deptt, Manipur
- 4. The Engineer-in- Chief, WR Deptt., Manipur.
- 5. The Addl. Chief Engineer -I & II, WR Deptt., Manipur.
- 6. The Director, Information and Public Relations, Govt. of Manipur along with 10 (ten) copies of the tender notice for information and wide publication in local / national dailies for 1 (One) day. The bill for publication of the tender notice may be sent in duplicate to the Executive Engineer, Electrical & Mechanical Division, WR Deptt., Manipur for payment.
- 7. All the Superintending Engineers/ Superintending Surveyor of Works, WR Deptt., Manipur.
- 8. All the Executive Engineers, Under WR Deptt., Manipur.
- 9. File concerned.
- 10. Notice Board.

(SONGPUT N: ALBERT)

WATER RESOURCES DEPARTMENT,
MANIPUR

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