2014-13 submission
2014-13 submission
Last date of submission
Last date of submission

handwriting of the applicant.

Signature of D.A.

RENEWAL APPLICATION FORM

Post Matric Scholarship to Scheduled Tribe students
(Sponsored by the Ministry of Tribal Affairs, Govt. of India)

PART - A

[Part-A is to be filled in by the applicant in his/her own handwriting]

Recent Passport size Photograph with applicant's signature thereon

Signature of Scheme Officer

То

The Director, Tribal Affairs & Hills (Tribal Affairs Division),

Government of Manipur, Imp	hal - 795 001.
	arship for the academic session
I received Post Matric School	f 20 20 My particulars are given below:-
. (a) Full name [in BLOCK LETTERS]:
(b) Date of birth (enclose Class-X Certi	ficate):// (f) Mobile Phone No
	Nationality: (f) Mobile Phone No
(g) Full permanent addressDist	rict, Manipur. (h) E-mail address:
2. (a) Father's name :	
(b) Occupation :	
(c) Mother's name :	
(d) Occupation :	
(e) Total Annual Income [b+d] Rs	
3. (a) Stage of the course for which schol	larship was received:
	- ACAUCING SUSSION 20
() Name and full address of the	
institution:	
Saturdu	2nd/3rd/4th/final year (b) Class Roll No
4. (a) Present stage of study (c) Regular / Correspondence	(d) A Govt.nominee or private
(c) Regular / Correspond	
(C) Ituatio of Correspondent	
(C) Ituatio of Correspondent	Street
1.	
	City/Town: District
Pin	Code No. STATE
'	
(6) Student's Bank A/c No	Bank's Name
Manage Plannah	
(Bank account should be in the no	ame of the applicant See instruction Sl.No.7 at overleaf)
(g) If Hosteller, specify (i) Name	of Hostel
(ii) Room N	No
DECLA	ARATION OF THE APPLICANT
	It the share statement has been filled-up, in my own handwriting and certify the
. (2) 7.1	lind/manningd ann scholarshin/slinena irom any other source (5)
a se a se se se se se se se se de constitue	MI MO (3) IN THE EXPLICIT OF WILL ALSO WELL ALSO WELL AND
give my consent to abide by the decision of the	he awarding authority which will be final and binding upon me
Walter and a	
Dated : Place :	Full signature of the applicant
· · · · · · · · · · · · · · · · · · ·	THE CONTRACTOR OF THE CONTRACT
FOR USE	OF THE AWARDING AUTHORITY ONLY
1	
Code No.	Division Board
Code No. HSLC Roll No. Year	Division Board
HSLC Roll No. Year	(2) Course:
(1) Academic session: (3) 2nd / 3rd / 4th / Final year	(2) Course: (4) Period: fromto
(1) Academic session: (3) 2nd / 3rd / 4th / Final year (5) Page of Maintenance Allowance	(2) Course: (4) Period: fromto
(1) Academic session: (3) 2nd / 3rd / 4th / Final year (5) Rate of Maintenance Allowance	(2) Course:
(1) Academic session: (3) 2nd / 3rd / 4th / Final year (5) Rate of Maintenance Allowance (i) Host (ii) Non	(2) Course: (4) Period: fromto :: teller / Day Scholar = Rs.
(1) Academic session: (3) 2nd / 3rd / 4th / Final year (5) Rate of Maintenance Allowance (i) Host (ii) Non (iii) TOT	(2) Course:
(1) Academic session: (3) 2nd / 3rd / 4th / Final year (5) Rate of Maintenance Allowance (i) Host (ii) Non (iii) TOT	(2) Course: (4) Period: fromto :: teller / Day Scholar = Rs.

(To be filled in by the college/school/institution authority only)

Certified that the applications in	ant is actually enrolled in this	school/college/institution w	ith effect from	and
			er fo	or the academic
2001011 OI 2020	under admission mimner			
2. The duration for complete	tion of the whole course is from	n/20 to	/20	= (years)
3. This institution is affiliated	to	111	: 10	
(An attested photostat co	ppy of affiliation order/letter to	Univer	sity/Council/Board	
7. II II IS a GOVI. Institution	I Specify name of the State Go	wt ·		
5. If it is not a Govt.institu	tion specify Recognition No			
OUVI.01	****************			
(An attested photostat co	py of recognition order/letter	to he submitted if not subm	nitted equlies *	
One copy will be ellough	II IUI LITE ENTIFE ANNIICANTS AT the	e cama intitution		
If the applicant is disabled Officer.	d, specify nature of disability al	ong with Certificate issued I	by the competent au	thority/Medical
				•
(excluding Mess & Host	ndable compulsory fees paid by	the applicant for the session	<u> 1 20 20</u>	•
(i) Admission fee R	el fees) Fee structure approved	by the concerned State Go	vt. to be enclosed.	•
(iii) Examination fee R		(ii) Tuition fee	Rs.	
(v) Medical fee Rs		(iv) Library fee	Rs.	
(vii) Re		(vi) Games & Sports fee		
TOTAL Rs.	(Rupees	(viii)	Rs.	
	(rapoos	***************************************		
Date:		Signature of	the institution head	/ markly marker
Place:	Name in BLOC	CK LETTERS (ine institution nead	,
	Designation with Seal)
	Fax No.	•		
	E-mail address	•		
		:		
(Pound Coal)	Website address	:		
(Round Seal)	Telephone No(s). (STD	Code No)		
	Full Postal address of the		TOP A COMPANY	
No. (1) O	institution with Pin Code	No.		
form will be rejected if found i	e will not be accepted (2) <u>Officia</u> . <u>are compulsory (</u> 3) Full Postal ac incomplete or <u>filled in Part-B by th</u> on as given above are not clearly	uress snould be clearly indicate applicant (5) The applicant		
INS	IRCCHOSSIOREN UND	CONTRACTOR APPEALAN	IONTORM	
This form is only for applione stage and wish to rene [viz-XII Class, TDC-II/II	icants <u>who were in receipt of sc</u> w for studying the next higher I, MA-Final, II/III MBBS etc.af	tholarship in the previous ye stage of the same course. ter receiving scholarship in the	ar for studying of a	or the same course]
Students having a study be studies.	oreak should furnish an Affida	vit / Certificate stating the	reason of break in	his/her academic

- 2)
- <u>EENCLOSED/ATTACHED WITH THIS APPLICATION FORM</u>:-
 - (a) An attested photostat copies of Mark Sheet and Admit Card of last examination passed as at Sl.No.3 (a) of Part-A.
 - (b) Income Certificate of father/mother/guardian/husband ending 31st March of the current year in original issued by the competent authorities/executive magistrates. The present income ceiling for entitlement of the scheme as prescribed by the sponsoring Ministry is Rs.2.50,000/- per annum.
 - (c) Tribe Certificate of the applicant issued by the competent authorities/executive magistrates (attested photostat copy)
 (d) Certificate in support of claim as Hosteller, issued by the warden of the hostel as at Sl.No.4 (g) of Part-A

 - (e) Study Break Certificate, if any (as stated at Sl.No.2 above)
 - (f) An attested copy of disabled Certificate issued by the competent authority/Medical Officer, for disabled applicant.
 - (i) Enclosed documents will not be returned. N.B.:-
 - (ii) The awarding authority may demand original documents for varification if required
 - (iii) The directorate will not be responsible for any loss of application form or documents.
- Direct individual submission of this application form will not be accepted in case of students studying inside the State
- 5) The last date of receipt in this office 29th November, 2014. After the last date of submission no form shall be accepted.
- It will be the responsibility of the concerned institution for not awarding scholarship if forwarded this Form after the prescribed last date of submission.
- 7) PAYMENT WILL BE MADE ELECTRONICALLY BY TRANSFERRING INTO THE RESPECTIVE BANK ACCOUNT OF THE APPLICANT.SO EACH APPLICANT IS REQUIRED TO OPEN A BANK ACCOUNT IN HIS/HER OWN NAME AND SHOULD COMPULSORILY FURNISH BANK ACCOUNT DETAILS GIVEN IN THE ANNEXURES -I AND II (prescribed by the Govt.) ATTACHED HEREWITH THIS FORM.
- 8) The decision of the awarding authority is final.

1)

AUTHORIZATION LETTER

			woul	d lika ta masa tara
the sums disbursed by the Tribal Af account electronically as per details	fairs & Hills Depart	ment (Tribal At		d like to receive
account electronically as per details Department, Manipur will not be re	given below:- (To	be filled in near	and clear Th), Manipur in my ba
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account due to wrong or unclear fil	led in of Bank Acco	unt details).	ii is ii ansjer	io someone eise Ba
1. Name of the payee as in bank acco	unt			
2. Address				
3. Telephone Number with STD Code				
4 Fax No.				
5. E-mail Address (if any)				
6. Name of the Bank				
7. Name of Branch (full address)				
8. Bank Account No.				
9. Account Type				
10. Mode of electronic transfer availab	e in			
bank branch (RTGS / NEFT / ECS	(CBS)			
11. IFSC Code			· · · · · · · · · · · · · · · · · · ·	
12. MICR Code				
NB (Note Well) :- Enclose a photostat co	DDV of first page po	ortion of Rank	Dank l. 1	
name, Account numbe	r. IFSC Code num	har etc. ere vie	:1.1	erein holder's
	2 2000 1.00///	oci cic. ure vis	<u>ivie.</u>	
Account number has been verified by me	Signature of the	student		
•	Name (in BLO		:	
Bank branch maintaining the Account)	Course / Class	CK LETTEKS)	;	
Seal	Name of the ins	414	:	
	rame of the me	litutions with	;	
	full address			
ACOXVITINA	full address		-	NEXURE - II
<u>ACQUITTAN</u> PRE-R	full address CE / PRE-STAMP	ED RECEIPT	(PSR)/	INEXURE - II
PRE-R	full address <u>CE / PRE-STAMP</u> <u>ECEIPT / ADVAN</u>	CE RECEIPT	<u>(PSR) /</u>	
ACQUITTAN PRE-R (Form of Acquittance fo	full address <u>CE / PRE-STAMP</u> <u>ECEIPT / ADVAN</u>	CE RECEIPT	<u>(PSR) /</u>	
PRE-R	full address CE / PRE-STAMP ECEIPT / ADVAN or amount to be rece	CE RECEIP1	(PSR) /	er)
(Form of Acquittance for Received a sum of Rs.	full address CE / PRE-STAMP ECEIPT / ADVAN or amount to be rece (Ru	ived through ele	(PSR) /	er)
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with full address

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