2014-15 submission Cast date of submission 29th November, 2014

PRE - MATRIC SCHOLARSHIP APPLICATION FORM FOR CLASS - X

For Scheduled Tribe students

(Sponsored by the Ministry of Tribal Affairs, Govt. of India)

PART-A

[Part-A is to be filled in by the applicant in his/her own handwriting]

The Director, Tribal Affairs & Hills (Tribal Affairs Division). Government of Manipur, Imphal - 795 001.

To

Passport size Photograph with applicant's signature thereon

Signature of Scheme Officer

Recent

. ,	-	(c) Name of Tribe:	
d) Religion:	(e) Nationality:	******	
-	District, Manipur.	village/town,	Sub-Div.,
(a) Father's name (b) Occupation (c) Mother's name		(II) Adilais No.(33 aliy).	
•	d] Rs		
(a) Class - X Section	n : Roll No. :_	House (if any):	
b) Board Regd.No. & year	• •	School enrolment No.& y	ear
c) Name of school with full postal address	·	***************************************	•••••••••••••••••••••••••••••••••••••••
with full postal address	City/Town:	District	
	Pin Code No.	,	

d) Student's Bank A/c No Name of Bank Branch:		Name of Bank:	
(e) Hosteller / Day Scholar (f) If Hosteller, specify Name	iof Hostel :	*,·•*···•	
Details of Class - IX examin	ation passed : (Attested Marks	Sheet should be attached)	
Roll No. Division Y	ear	Name of School with full ad	dress

me is found wrong or misrepresented. I undertake to refund in full the scholarship amount drawn by me (5) in the event of any dispute arising in the award of scholarship, I further give my consent to abide by the instructions for filling up of this application Form and the decision of the awarding authority which will be final and binding upon me.

	FOR HER OF THE AND DING ADDITION ON THE
ode No.	FOR USE OF THE AWARDING AUTHORITY ONLY
Period: from	to
Rate of Maintenan	ce Allowance:
ACCEPTED	(i) Hosteller / Day Scholar = Rs. xmonths = Rs.
	(ii) Books and Ad-hoc grant Rs.
REJECTED	(iii) TOTAL [(i) + (ii)] Rs.
Reason(s) for rejection	n: (1)Incomplete entries (2) excess income ceiling (3) double apply
(4) absence of	certificate (5) absence of applicant's or head of institution's signature

Signature of D.A.

PART - B

To be printed on the back side of PART - A

(To be filled in by the school authority only)

	Certified that the applicant is Section Roll No.							
	This school is affiliated to							
	[An attested photostat copy				*************************			
	-							
	•	_	:					
۶.	[An attested photostat copy				ilder Gertier	***************************************		
	* One copy will be enough for							
	If the applicant is disabled, s				ed by the competer	nt authority/Medical		
	Officer.	7P • • • • • • • • • • • • • • • • • • •				•		
	Date:			Signatu	ire of the school au	thority		
	Place:	Name in BLOCK LE	TTERS ()		
	Designation with Seal	:						
		Fax No.	:					
		E-mail address						
			•					
		Website address	:					
(School Seal)	Telephone No(s). (ST	ΓD Code No.)				
		Full Postal address of	f the :					
		institution with Pin C	ode No.					
(Note: (1) Stamped signatur	re will not be accepted (2)	Official seal	of the head	of institution, roun	d seal of the institution		
	Telephone No. and address I							
	dence (4) The application for	-						
j	form is liable to be rejected if	•	_					

INSTRUCTIONS FOR FILLING UP OF THIS APPLICATION FORM

- 1) This application form is meant for <u>Class X</u> applicant only.
- 2) TO BE ENCLOSED / ATTACHED WITH THIS APPLICATION FORM :-
 - (a) An attested Photostat copie of *Marks Sheet* of Class IX as at Sl.No.4 of Part-A
 - (b) <u>Income Certificate</u> of parents/guardian ending <u>31st March of the current year in original</u> issued by the competent authorities- i.e. employer,(if employed)/executive magistrates. The present income ceiling for entitlement of the scheme as prescribed by the sponsoring Ministry is <u>Rs.2,00,000/- per annum</u>.
 - (c) Tribe Certificate of the applicant issued by the competent authorities/executive magistrates (attested Photostat copy)
 - (d) Certificate in support of claim as Hosteller, issued by the warden of the hostel as at Sl.No.3 (f) of Part-A
 - (e) An attested copy of disability Certificate issued by the competent authority/Medical Officer, for disabled applicant.
 N.B.:- (i) Enclosed documents will not be returned.
 - (ii) The awarding authority may demand original documents for verification if required
 - (iii) The directorate will not be responsible for any loss of application form or documents. (The applicant is advised to attached all the required documents securely)
- 3) Direct individual submission of this application form will not be accepted in case of students studying inside the State
- 4) This application should reach Directorate of Tribal Affairs & Hills, Manipur, Imphal on or before 29th November, 2014. After the last date of submission, no form shall be accepted.
- 5) It will be the responsibility of the concerned institution for not awarding scholarship if forwarded this Form after the prescribed last date of submission.
- 6) AS PER THE INSTRUCTION OF THE GOVT. ANY KIND OF PAYMENT WILL BE MADE ELECTRONICALLY BY TRANSFERRING INTO THE RESPECTIVE BANK ACCOUNT OF THE APPLICANTS AND SHOULD FURNISH BANK ACCOUNT DETAILS GIVEN IN THE ANNEXURES I AND II (framed by the Govt.), ATTACHED HEREWITH THIS FORM.
- 7) The decision of the awarding authority is final.

AUTHORIZATION LETTER

· I,	· · · · · · · · · · · · · · · · · · ·	would like to receiv
the sums disbursed by the Department of Tribal.	Affairs & Hills, Manipur i	in my bank account electronical
as per details given below :-	•	3
as per details given below		
Name of the payee / student as in bank account	ınt	
Address		<u> </u>
Telephone Number with STD Code		
Fax No.	····	
E-mail Address (if any)	<u></u>	··········
Name of the Bank	··· ·	<u> </u>
Name of Branch (full address)	<u> </u>	
Bank Account No.		<u></u> .
Account Type	· · · · · · · · · · · · · · · · · · ·	- ··· ** · · · · · · · · · · · · · · · ·
O. Mode of electronic transfer available in bank branch (RTGS/NEFT/ECS/CBS)	· · · · · · · · · · · · · · · · · · ·	
I. IFSC Code	· · · · · · · · · · · · · · · · · · ·	
2. MICR Code		······································
+ 	<u> </u>	······································
Bank branch maintaining the Account) Seal	Name of the student Class and Section	•
Seai		:
	Roll No. Name of the school	•
	with address.	:
		ANNEXURE - II
ACOHITETANICE (DO)	E OTABADON DE CENO	
	E-STAMPED RECEIP' [/ ADVANCE RECEIP	
(Form of Acquittance for amoun	t to be received through el	lectronic transfer)
Received a sum of Rs.	(Rupees	***************************************

•		
electronically from (DDO)		
of the above amount sanctioned by the Department	artment of Tribal Affair	rs & Hills, Manipur vide let
No	dated	
Place :	C:4	
Date:	Signature	
	Name of the stud Class & Section Roll No.	

Name of the school

with address.