2014-15 submission
2014-15 phones PRE
Cast date November, PRE

PRE - MATRIC SCHOLARSHIP APPLICATION FORM FOR CLASS - IX

For Scheduled Tribe students

(Sponsored by the Ministry of Tribal Affairs, Govt. of India)

PART-A

[Part-A is to be filled in by the applicant in his/her own handwriting]

Passport size
Photograph
with applicant's

signature thereon

Signature of Scheme Officer

Recent

To

The Director,

Tribal Affairs & Hills(Tribal Affairs Division), Government of Manipur, Imphal - 795 001.

Sir,

I wish to offer myself as an applicant for award of <u>Pre Matric Scholarship</u> to ST students for the academic session of 20- 20.... and my particulars are given below :-

		ny particulars are given below : -					
1.	(a) Full name [in BLOCK LE'(b) Date of birth (as per registrate)	TTERS]:					
	(d) Religion:	(e) Nationality:					
	(g) Full permanent address:						
7		District, Manipur. (h) Adhars No.(if any):					
۵.	(a) Father's name (b) Occupation	·					
	(c) Mother's name	:					
	(e) Total Annual Income [b+d						
3.	(a) Class - IX Section	: Roll No. : House (if any) :					
	(b) Board Regd.No. & year	:School enrolment No.& year					
	(c) Name of school	•					
	with full postal address	.,					
		City/Town:District.					
	Pin (Code No.					
	(d) Student's Bank A/c No Name of Bank Branch:	Name of Bank :					
į		: Hostel :					
l							
·. 	Details of Class -VIII examination passed: (Attested Marks Sheet should be attached) Roll No. Division Year Name of School with full address						
		Name of School with full address					
l							
	ì	DECLARATION OF THE APPLICANT					
ne lisj	surate and true (2) I have not apsist is found wrong or misrepresente pute arising in the award of scaling in the decision	I) the above statement has been filled-up in my own h andwriting and certify that they are oplied/received any scholarship/stipend from any other source (4) if any statement made by ed, I undertake to refund in full the scholarship amount drawn by me (5) in the event of any holarship, I further give my consent to abide by the instructions for filling up of this of the awarding authority which will be final and binding upon me.					
	Dated : Place :	Full signature of the applicant					
-	F(OR USE OF THE AWARDING AUTHORITY ONLY					
C	ode No.						
	Period : from	to					
	Rate of Maintenance A						
		 (i) Hosteller / Day Scholar = Rs. xmonths = Rs. (ii) Books and Ad-hoc grant = Rs. 					
		(ii) Books and Ad-not gram = Rs. (iii) TOTAL [(i) + (ii)] = Rs.					
		(1)Incomplete entries (2) excess income ceiling (3) double applycertificate (5) absence of applicant's or head of institution's signature					

(6) doubtful handwriting of the applicant (7) doubtful or old passport photograph

Signature of D.A.

PART - B

To be printed on the back side of PART - A

(To be filled in by the school authority only)

This school is affiliated to Board of							
* One copy will be enoug	sh for the entire applicants of the	he same s	chool.	anta issued by the co	mpetent authority/Medical		
	the applicant is disabled, specify nature of disability along with Certificate issued by the competent authority/Medical						
Officer.							
Date :				Signature of the sch	nool authority		
Place :	Name in BLOCK LET	TTERS	()		
	Designation with Seal	:					
	Fax No.	:					
	E-mail address	:					
	Website address	:					
(School Seal)	Telephone No(s). (S7	D Code	No)			
(Full Postal address of						
	institution with Pin C	ode No.					
				· . ·			
Mode + (1) Stamped sign	institution with Pin C ature will not be accepted (2)		real of th	<u> </u>	n, round seal of the ins		

INSTRUCTIONS FOR FILLING UP OF THIS APPLICATION FORM

- 1) This application form is meant for Class IX applicant only.
- 2) TO BE ENCLOSED / ATTACHED WITH THIS APPLICATION FORM:-
 - (a) An attested Photostat copie of Marks Sheet of Class-VIII as at Sl.No.4 of Part-A
 - (b) <u>Income Certificate</u> of parents/guardian ending 31st March of the current year in original issued by the competent authorities- i.e. employer,(if employed)/executive magistrates. The present income ceiling for entitlement of the scheme as prescribed by the sponsoring Ministry is <u>Rs.2,00,000/- per annum</u>.
 - (c) Tribe Certificate of the applicant issued by the competent authorities/executive magistrates (attested Photostat copy)
 - (d) Certificate in support of claim as Hosteller, issued by the warden of the hostel as at Sl.No.3 (f) of Part-A
 - (e) An attested copy of disability Certificate issued by the competent authority/Medical Officer, for disabled applicant.
 - N.B.:- (i) Enclosed documents will not be returned.
 - (ii) The awarding authority may demand original documents for verification if required
 - (iii) The directorate will not be responsible for any loss of application form or documents. (The applicant is advised to attached all the required documents securely)
- 3) Direct individual submission of this application form will not be accepted in case of students studying inside the State
- 4) This application should reach Directorate of Tribal Affairs & Hills, Manipur, Imphal on or before 29th November, 2014. After the last date of submission, no form shall be accepted.
- 5) It will be the responsibility of the concerned institution for not awarding schölarship if forwarded this Form after the prescribed last date of submission.
- 6) AS PER THE INSTRUCTION OF THE GOVT., ANY KIND OF PAYMENT WILL BE MADE ELECTRONICALLY BY TRANSFERRING INTO THE RESPECTIVE BANK ACCOUNT OF THE APPLICANTS AND SHOULD FURNISH BANK ACCOUNT DETAILS GIVEN IN THE ANNEXURES I AND II (framed by the Govt.) ATTACHED HEREWITH THIS FORM.
- 7) The decision of the awarding authority is final.

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AUTHORIZATION LETTER

	I,	would like to receive							
	the sums disbursed by the Department of Tribal A	Affairs & Hills, Manipur	in my bank account electronically						
	as per details given below :-	,							
-1 -2									
1.	Name of the payee / student as in bank account	nt							
2.	Address		···						
3.	Telephone Number with STD Code		· · · · · · · · · · · · · · · · · · ·						
4	Fax No.								
5.	E-mail Address (if any)								
6.	Name of the Bank		·····						
7.	Name of Branch (full address)		<u> </u>						
8.	Bank Account No.								
9.	Account Type								
10.	Mode of electronic transfer available in bank branch (RTGS/NEFT/ECS/CBS)								
11.	IFSC Code	. · · · · · · · · · · · · · · · · · · ·							
12.	MICR Code	1	11 1						
			······································						
	ount number has been verified by me ak branch maintaining the Account)	Signature Name of the student	•						
(Dan	Seal								
	Scal	Class and Section	:						
		Roll No.							
		Name of the school with address.	•						
			ANNEXURE - II						
	ACQUITTANCE / PRI	E-STAMPED RECEIP ADVANCE RECEIP							
	TRE-NECETT I	TADVANCE RECEIF	<u>. 1</u>						
<u> </u>	(Form of Acquittance for amount	to be received through e	lectronic transfer)						
	Received a sum of Rs.	(Rupees	***************************************						
	***************************************	************************) only						
	electronically from (DDO) on account								
	of the above amount sanctioned by the Department of Tribal Affairs & Hills, Manipur vide letter								
	No	dated	• • • • • • • • • • • • • • • • • • • •						
	Place :	Signature							
	Date :	Signature							
		Name of the stud Class & Section	•						
		Roll No.	•						

Name of the school

with address.