

GOVERNMENT OF MANIPUR
SECRETARIAT: LABOUR & EMPLOYMENT DEPARTMENT.

C O R R I G E N D U M
Imphal, the 19th June, 2019.

No.5/80/2005-Lab:-
December, 2019, please read as:-

In partial modification of this Government's notification of even No. dated 3rd

SCHEDULE

Description of establishments	Area in which the establishments are situated.
The following establishments whereon ten or more persons are employed, or were employed on any day of the preceding twelve months, namely:- I) Shops; ii) Hotels; iii) Restaurants; iv) Road Motor Transport establishments; i) Cinemas including preview theatres; ii) Newspaper establishments as defined in Section 2(d) of the Working Journalists and other Newspaper Employees (Conditions of Service) and Miscellaneous Provisions Act, 1955 (45 of 1955). vii) Educational Institutions (including public, private, aided or partially aided) run by individuals, trustees, societies or other organizations; viii) Medical institutions (including corporate, joint sector, trust, charitable and private ownership hospitals), nursing homes, diagnostic centres, pathological labs.	<u>All areas where the provisions of the ESI Act 1948 have already been brought into force Under Section 1(3) of the Act.</u>

in place of

SCHEDULE

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The following establishments whereon ten or more persons are employed, or were employed on any day of the preceding twelve months, namely:- I) Shops; ii) Hotels; iii) Restaurants; iv) Road Motor Transport establishments; v) Cinemas including preview theatres; vi) Newspaper establishments as defined in Section 2(d) of the Working Journalists and other Newspaper Employees (Conditions of Service) and Miscellaneous Provisions Act, 1955 (45 of 1955). vii) Educational Institutions (including public, private, aided or partially aided) run by individuals, trustees, societies or other organizations; viii) Medical institutions (including corporate, joint sector, trust, charitable and private ownership hospitals), nursing homes, diagnostic centres, pathological labs.	Within the limits of Imphal Municipal Corporation.

(Maisnam Chinglembi Luwang),

M. Chingmbi
19/6/19

Under Secretary (Lab.& Empl.), Govt. of Manipur.

Copy to:-

1. Secretary to Governor, Manipur.
2. Secretary to Chief Minister, Manipur.
3. P.S. to Hon'ble Minister (L&E), Govt. of Manipur.
4. Staff Officer to Chief Secretary, Govt. of Manipur.
5. All Administrative Secretaries, Govt. of Manipur.
6. Secretary (MAHUD), Govt. of Manipur.
7. All Deputy Commissioners, Manipur.
8. All HoDs, Manipur.
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