## GOVERNMENT OF MANIPUR DIRECTORATE OF SCIENCE AND TECHNOLOGY OLD LAMBULANE, IMPHAL – 795 001.

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## NOTICE FOR PUBLIC AUCTION Imphal, the 15th September, 2016

No.4/111/2001 (G) DST: One Departmental Vehicle Maruti Gypsy, Model-2000 bearing registration No. MN-1A/8250 is condemned and is to be put to Public Auction.

- 2. Sealed quotations superscribed "AUCTION FOR MARUTI GYPSY" on the envelope are invited from interested persons so as to reach the undersigned up to 11.00 am on 01/10/2016 which will be opened at 1.00 pm on the same day in presence of the Quotationist /purchaser or their representatives. The quotation shall be accompanied by Banker's cheque for Rs.3,000/- (Rupees three thousand) only of SBI, Imphal Secretariat and drawn in favour of Director, Science & Technology, Govt. of Manipur.
- 3) Terms & Conditions :
- i) Application should be submitted in the prescribed form enclosed at Annexure-A with enclosures.
- ii) Any quotation less than Rs.57,750/- (Rupees fifty-seven thousand seven hundred and fifty) (Rs.55,000/-+Rs.2,750/- (VAT@ 5%) will be automatically rejected.
- iii) The quoted shall be written both in figures and words and will include 5% VAT/LST.
- iv) The quotation should be accompanied by Earnest money in the form of a Banker's cheque of Rs.3000/- (Rupees three thousand) only of the SBI Imphal Secretariat, Imphal and drawn in favour of the Director Science & Technology, Govt. of Manipur.
- v) The vehicle will be sold on "AS IS WHERE IS BASIS" and has been kept in the designated place/garage by this Office for inspection by the interested parties during office hours.
- vi) The highest bidder shall deposit in cash a minimum of 25% of the total amount quoted by him on the spot immediately after the auction is over and balance amount shall be deposited in the form of Banker's Cheque in favour of Director, Science & Technology, Govt. of Manipur within 1(one) week from the date of auction and thereafter, Vehicle will be permitted to be lifted.
- vii) In case the highest bidder fails to deposit the minimum 25% of the amount quoted by him within 2(two) hours of the completion of the bid opening, the second highest bidder will be considered as the successful bidder.
- viii) In case the successful bidder fails to deposit the balance amount within the 2(two) days from the date of bid, 25% of bid amount so deposited to the Department will be forfeited and bid will be considered as rejected and the vehicle shall be put for auction again after approval of Government.
- The successful bidder who takes the auctioned vehicle will register the vehicle in his name at the earliest and will be fully responsible for any misuse or accidents related to the vehicle if it is used prior to change of registration.

(Uttam C. Laisram) DIRECTOR

< Vehicle Auction & terms & conditions>

Application No. . . . . . . . . . . . (to be filled by officials)

## APPLICATION FORM FOR PUBLIC AUCTION FOR MARUTI GYPSY (Read instructions carefully before filling up the form)

Affix recent passport size photograph with self attestation.

| 10        |   |  |  |
|-----------|---|--|--|
|           | The Director(S&T), Govt. of Manipur.  |  |  |
| Sir,      | Subject: Quotation for public auction for Maruti Gypsy.   |  |  |
|           | With reference to your auction notice No.4/111/2001(G)DST dtd.15/9/2016, I am to submit the following |  |  |
| informati | ion:-   |  |  |
| 1.        | Name of applicant :   |  |  |
| 2.        | Father's/Husband's Name :   |  |  |
| 3.        | Date of Birth:  |  |  |
| 4.        | Present address :   |  |  |
|           | CITY/VILLAGEDISTRICT  | POLICE STATION   |  |
| 5.        | Contact Mobile No.  |  |  |
| 6.        | SBI Imphal Secretariat Banker's Cheque No   |  |  |
| 7.        | Documents to be enclosed:   |  |  |
| SI.No.    | Details of documents enclosed (Self attested)   | Number of the PAN Card/Voter Card/Cheque   |  |
| 1)        | Passport Photo - 1no.   |  |  |
| 2)        | PAN Card -  |  |  |
| 3)        | Electoral Voter - ID Card   |  |  |
| 4)        | Banker,s Cheque issued by SBI Imphal, Secretariat for Rs.3,000/-                                      |  |  |
|           |   | and the second s |  |
|           |   |  |  |
| Date :    |   |  |  |
| Place :   | (Signature of Applicant)  |  |  |
| riace .   | Nama :  |  |  |
|           |   |  |  |
|           | Address:  |  |  |