

## MANIPUR STATE POWER DISTRIBUTION COMPANY LIMITED Secured Office Building, 3<sup>rd</sup> Floor, A.T. Line, North A.O.C, Imphal West, Manipur – 795001

Imphal, dated the 11th January, 2016

## CORRIGENDUM

## FOR NOTICE INVITING APPLICATION FOR EMPANELMENT OF CONTRACTOR/FIRMS FOR ERECTION, TESTING & COMMISSIONING OF HT LINES, LT LINES AND DISTRIBUTION TRANSFORMERS

No.2/43(Emp-Cont.)/2015-MSPDCL-TECH/ : The following corrigendum/modification has been made to the earlier Utility's Notice No 2/43(Emp-Cont.)/2015-MSPDCL-TECH dated 7/1/2016 for Empanelment of Electrical Contractors from (i) Electrical Contractors registered with Erstwhile EDM and (ii) Contractors registered with State PWD/CPWD/IFCD/PHED/MES/ Register of Firms under Directorate of Commerce & Industries, Manipur. for erection, testing & commissioning of 11 KV lines, LT lines and Distribution Transformers in the state.

Last date & time of submission(on-line) :- 23/01/2016 upto 2.00 P. M. For details kindly visit website www.manipur.gov.in

(R. Sudhan IAS) Managing Director MSPDCL

## Copy to:

- 1. The Secretary to Chief Minister, Manipur, for kind information of the Hon'ble Chief Minister
- 2. The Commissioner (Power), Govt. of Manipur for favour of information.
- 3. The Executive Director (Tech), MSPDCL for information.
- 4. The General Manager, Electrical Circle No. I/II/III, MSPDCL for information.
- 5. The General Manager (Finance & Accounts), MSPDCL, for information. He/She is advised to arrange required amount for publication of the NIT.
- 6. The OSD, IT, Imphal. He is requested to upload the above NIT in the website www.manipur.gov.in
- 7. The SIO, NIC, Imphal. He is requested to upload the above NIT along with the Terms & conditions and Price Bid in the website www.manipurtenders.gov.in
- 8. The Director, DIPR, Government of Manipur. He is requested to arrange for publication of this NOTICE as a single insertion in at least 2(two) National Daily Newspaper and 4(Four) Local Dailies i.e. 3(three) Newspapers of Category "A", 1(One) Newspaper of Category "B" or "C" under intimation to this Office. The concerned Editors may please be advised to send 2(two) copies of the Paper Cuttings in which the advertisement/NIT appeared immediately to the Managing Director, MSPDCL and 1(one) copy to the DGM (Purchase), MSPDCL. 15(fifteen) copies of the NIT are enclosed herewith for necessary publication of the NIT.