8/4/15
IIPUR
PARTMENT

GOVERNMENT OF MANIPUR SECRETARIAT; POWER DEPARTMENT

C O R R I G E N D U M Imphal the 6th April, 2015.

No.5/17/2013-Power: Kindly read the "EIN No-039485" in respect of A.Tomba Singh, Lineman as "EIN-039962" occurring in first line of this Government order of even number dated 23rd March, 2015.

(Th.Kirankumar) 6 4 22
Joint Secretary(Power)
Government of Manipur

Copy to:-

- 1. The PPS to Hon'ble Chief Minister, Manipur
- 2. The SO to Chief Secretary, Manipur
- 3. The Advisor(Power) to Hon'ble Chief Minister, Manipur.
- 4. The Commissioner(Power), Govt. of Manipur.
- 5. The Accountant General, Manipur
- 6. The Managing Director, MSPCL/MSPDCL, Manipur
- 7. The Director, Treasuries & Accounts, Manipur
- 8. The AO(Power), Manipur.
- 9. The EE/MRT Division, EDM.
- 10. The Treasury Officer, Lamphel.
- 11. The Special Officer, MIS, Finance Department.
- 12. Shri Martha Khuman, DIT, Manipur.
- 13. A.Tomba Sin gh. LM, BRP Division.
- 13. Guard File.