

GOVERNMENT OF MANIPUR
SECRETARIAT : FINANCE DEPARTMENT
(PAY IMPLEMENTATION CELL)

OFFICE MEMORANDUM
Imphal, the 6th August, 2008.

No. 6/15/99-FD(PIC)(Pt-I)(D) : In continuation of this Government Office Memoranda of even number, dated 02/05/2007, 27/03/2008, 05/04/2008 and 06/05/2008, the Governor of Manipur is pleased to extend, on the advice of the State Medical Board, the benefit of full Medical Reimbursement in respect of ailment **(NEUROLOGICAL DISEASES NOT NEEDING SURGERY) OF "AUTOIMMUNE/VASCULAR ORIGIN OF BRAIN STEM/SPINAL CORD AND DEMYELINATION OF THE BRAIN"** with immediate effect. This benefit shall not be extended to those cases/claims which have already been settled and paid on the date of issue of this Office Memorandum.

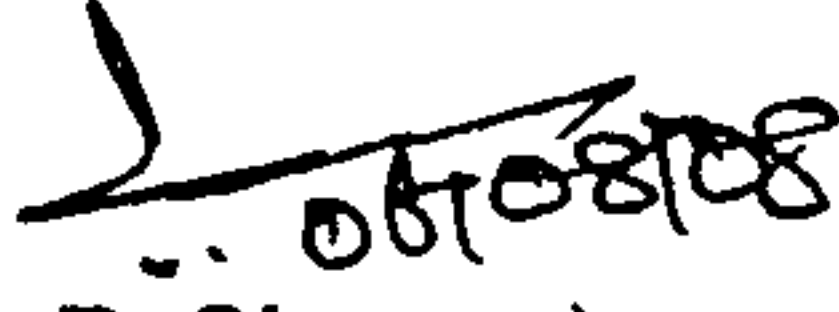
Sd/-
(A.N. Jha)
Principal Secretary (Finance),
Government of Manipur.

Memo. No.6/15/99-FD(PIC)(Pt-I)(D) :

Imphal, the 6th August, 2008.

Copy to : -

1. The Secretary to His Excellency the Governor of Manipur, Raj Bhavan, Imphal.
2. The Secretary to Hon'ble Chief Minister, Manipur.
3. All P.Ss to Hon'ble Ministers, Manipur.
4. P.S. to Ld. Advocate General, Manipur.
5. P.S. to Chief Secretary, Government of Manipur.
6. P.S. to Additional Chief Secretary/ Principal Secretaries/ Commissioners/Secretaries, Government of Manipur.
7. The Accountant General (A & E), Manipur.
8. All Heads of Departments, Manipur.
9. All Deputy Commissioners, Manipur.
10. The Resident Commissioner, Government of Manipur, Manipur Bhavan, 2 Sardar Patel Marg, New Delhi.
11. The Joint Resident Commissioner, Government of Manipur, Manipur Bhavan, 20 Rowland Road, Kolkata - 20.
12. The Deputy Resident Commissioner, Government of Manipur, Manipur Bhavan, Guwahati/Shillong, Rajgarh Road, Guwahati - 3.
13. The Secretary, Manipur Legislative Assembly, Imphal.
14. The Secretary, Manipur Public Service Commission, Imphal.
15. The Director/Health, Manipur.
16. The Director/Local Fund Audit, Manipur.
17. The Deputy Registrar, Gauhati High Court, Imphal Bench, Imphal.
18. The Director/Treasury & Accounts, Manipur.
19. The Director, Printing & Stationery, Manipur for favour of publication in the Extra-ordinary Gazette. He is requested to supply 100 copies to this Department.
20. The Deputy Secretary (GAD), Govt. of Manipur for clearance of Bills.
21. All Treasury Officers/Sub-Treasury Officers, Manipur.
22. Dealing Assistant/RTI, Finance Department.
23. Guard File/Order Book.


(A.R. Sharma)
Under Secretary (Finance/PIC),
Government of Manipur.

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