GOVERNMENT OF MANIPUR SECRETARIAT: FINANCE DEPARTMENT (PAY IMPLEMENTATION CELL)

OFFICE MEMORANDUM Imphal, the 5th April, 2008.

No. 6/15/99-FD(PIC)(Pt-I)(D): In continuation of this Government Office Memorandum of even number, dated 02/05/2007 and dated 27/03/2008, the Governor of Manipur is pleased to extend, on the advice of the State Medical Board, the benefit of full Medical Reimbursement in respect of ailment "SYSTEMIC LUPUS ERYTHROMATOSIS [SLE]" with immediate effect. This benefit shall not be extended to those cases/claims which have already been settled and paid on the date of issue of this Office Memorandum.

Sd/(R.R.Rashmi)
Commissioner (Finance).
Government of Manipur.

Memo. No.6/15/99-FD(PIC)(Pt-I)(D):

Imphal, the 5th April, 2008

Copy to:-

- 1. The Secretary to His Excellency the Governor of Manipur, Raj Bhavan. Imphal.
- 2. The Secretary to Hon'ble Chief Minister, Manipur.
- 3. All P.Ss to Hon'ble Ministers, Manipur.
- 4. P.S. to Ld. Advocate General, Manipur.
- 5. P.S. to Chief Secretary, Government of Manipur.
- 6. P.S. to Additional Chief Secretary/ Principal Secretaries/Commissioners/Secretaries, Government of Manipur.
- 7. The Accountant General (A & E), Manipur.
- 8. All Heads of Departments, Manipur.
- 9. All Deputy Commissioners, Manipur.
- 10. The Resident Commissioner, Government of Manipur, Manipur Bhavan, 2 Sardar Patel Marg, New Delhi.
- 11 The Joint Resident Commissioner, Government of Manipur, Manipur Bhavan, 20 Rowland Road, Kolkata 20.
- 12. The Deputy Resident Commissioner, Government of Manipur,
 Manipur Bhavan, Guwahati/Shillong, Rajgarh Road, Guwahati 3.
- 13. The Secretary, Manipur Legislative Assembly, Imphal.
- 14. The Secretary, Manipur Public Service Commission, Imphal.
- 15. The Director/Local Fund Audit, Manipur.
- 16. The Deputy Registrar, Gauhati High Court, Imphal Bench, Imphal.
- 17. The Director/Treasury & Accounts, Manipur.
- 18. The Director, Printing & Stationery, Manipur for favour of publication in the Extra-ordinary Gazette. He is requested to supply 100 copies to this Department.
- 19. The Deputy Secretary (GAD), Govt. of Manipur for clearance of Bills.
- 20. All Treasury Officers/Sub-Treasury Officers, Manipur.
- 21. Dealing Assistant/RTI, Finance Department.
- 22. Guard File/Order Book.

(Limneikim Singson)
Joint Secretary (Finance/PIC),
Government of Manipur.