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## GOVERNMENT OF MANIPUR FINANCE DEPARTMENT (EXPENDITURE SECTION)

## **ORDERS BY THE GOVERNOR: MANIPUR**

Imphal, the 7<sup>th</sup> September, 2011.

No.1/1/2003-FD(Exp): In supersession of this Government's orders No.1/5/92-FD(EXP)(b) dated 5-12-1995 and No.1/4/92-FD(EXP) dated 24-9-1994, the Governor of Manipur is pleased to order the modification of the authority empowered to make recommendations and accept tenders, including works as well as supplies in respect of both Engineering and Non-Engineering Departments as below:

| Sl. | Value of        | Name of the  | Composition of TC                                     | Accepting          |
|-----|-----------------|--|---|--------------------|
| No. | Tender          | Supply/TC  |   | Authority          |
| 1.  | Up to Rs.       | No tender committee is necessary. Quotation shall be |   | Administrative     |
|     | 50,000/-        | invited by the HOD and processed on file.            |   | Deptt.             |
| 2.  | Rs. 50,001/- to | Lower  | <ul> <li>Concerned HOD as Chairman</li> </ul>         | Administrative     |
|     | Rs. 500000      | Tender   | • Jt. Secy/Dy. Secy/Under Secy. of                    | Secretary          |
|     |                 | Committee  | the concerned Deptt.                                  |                    |
|     |                 | (LTC)  | Joint Secretary/Deputy Secretary/                     | ,                  |
|     |                 |  | Under Secretary of any other                          |                    |
|     |                 |  | Department nominated by the                           |                    |
|     |                 |  | Administrative Secretary                              |                    |
| 3.  | Rs 500001 to    | Departmental   | <ul> <li>Administrative Secretary as</li> </ul>       | Minister-in-charge |
|     | Rs. 2500000     | Tender   | Chairman  |                    |
| -   |                 | Committee  | <ul> <li>Head of the concerned</li> </ul>             |                    |
|     | (3)             | (DTC)  | Department.   |                    |
| 9   |                 |  | • Joint Secretary/Addl. Secretary                     | 5                  |
|     |                 |  | (Finance)   | :                  |
|     |                 |  | <ul> <li>Any officer not below the rank of</li> </ul> |                    |
|     |                 |  | Joint Secretary nominated by                          |                    |
|     | 7               |  | Secretary/ Commissioner(Finance)                      |                    |
| 4.  | Rs. 2500001     | Higher   | Finance Secretary as Chairman                         | Minister-in-charge |
|     | to Rs. 1 crore  | Tender   | Administrative Secretary                              |                    |
|     | ā               | Committee  | Head of the concerned                                 |                    |
|     | 2               | (HTC)  | Department.   |                    |
|     |                 |  | Joint Secretary/Addl. Secretary                       | Age of the second  |
|     |                 | 2  | (Finance)   | 38 70 1            |
| 5.  | Above Rs. 1     | Central  | Chief Secretary as Chairman                           | CTC's              |
|     | crore           | Tender   | • Secretary (Finance)                                 | recommendations    |
| e * | Y #             | Committee  | Administrative Secretary of the                       | will be final with |
|     |                 | (CTC)  | concerned Deptt                                       | the approval of    |
|     |                 |  | Law Secretary   | Minister in-charge |
|     |                 |  | Head of the concerned Department                      | (of the concerned  |
|     |                 |  | Addl./Joint Secretary (Finance)                       | Department)        |

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2. The Administrative Department concerned shall refer the case of supplies or works which fall under the purview of Higher Tender Committee and Central Tender Committee to the Finance Department in file containing all documents, a write up indicating necessity of the proposal, availability of fund, details of the NIT, eligibility of the participating firms, comparative statement, tender documents etc. to enable it to convene the meeting.

By orders & in the name of the Governor

(Rakesh Ranjan) Commissioner(Finance) Government of Manipur.

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## Copy to:-

- 1. The Secretary to the Governor of Manipur, Raj Bhavan, Imphal.
- 2. The Secretary to the Chief Minister, Government of Manipur.
- 3. The S.O. to Chief Secretary, Government of Manipur.
- 4. The Accountant General, Manipur, Imphal.
- 5. All Principal Secretaries, Government of Manipur.
- 6. All Commissioners/Secretaries, Government of Manipur.
- 7. All Heads of Departments, Manipur.
- 8. All Deputy Commissioners.
- 9. The Director of Vigilance, Manipur
- 10. The Director of Treasuries & Accounts, Manipur.
- 11. All Treasury Officers/Sub-Treasury Officers, Manipur.
- 12. Order Book/Guard File.