

✓ 36

**GOVERNMENT OF MANIPUR
SECRETARIAT: FINANCE DEPARTMENT
(PAY IMPLEMENTATION CELL)**

OFFICE MEMORANDUM

Imphal, the 18th October, 2005.

Subject:- Advance of medical expenses.

No. 6/15/99-PIC(Pt.I)(D): In partial modification of this Department's Office Memorandum of even number, dated 21/08/2004 regarding the above subject, the Governor of Manipur is pleased to order that, henceforth, the maximum ceiling of advance of medical expenses shall be 80% of the estimated expenditure recommended by the State Medical Board/Referral Hospital or Rs. 1.00 lac, whichever is less.

All the authorities concerned shall strictly follow the above instructions.

By orders & in the name of
Governor,

Sd/-
R.R. Rashmi
Commissioner (Finance),
Government of Manipur.

Memo. No. 6/15/99-PIC(Pt.I)(D):

Imphal, the 18th October, 2005.

Copy to:-

1. The Secretary to His Excellency the Governor of Manipur, Raj Bhavan, Imphal.
2. The Secretary to the Hon'ble Chief Minister, Manipur.
3. All P.Ss. to Minister/Minister of State, Manipur.
4. The P.S. Ld. Advocate General, Manipur.
5. The P.S. to Chief Secretary, Government of Manipur.
6. The Senior Deputy Accountant General (A&E), Manipur.
7. P.S. to Additional Chief Secretary, Government of Manipur.
8. All Principal Secretaries/Commissioners/Secretaries/Special Secretaries, Government of Manipur.
9. The Secretary, Manipur Legislative Assembly, Manipur.
10. The Secretary, Manipur Public Service Commission, Imphal.
11. All Heads of Departments, Manipur.
12. All Deputy Commissioners, Manipur.
13. The Director, Information & Public Relations, Manipur.
14. The Director, Treasuries & Accounts, Manipur.
15. The Director, Local Fund Audit, Manipur.
16. The Director, Printing & Stationery, Manipur for favour of publication in the Extra-Ordinary Gazette. He is requested to supply 100 copies to this Department.
17. All Treasury/Sub-Treasury Officers, Manipur.
18. Guard File/Order Book.


(A. R. Sharma)
Under Secretary (Finance/PIC),
Government of Manipur.
