



MANIPUR STATE POWER DISTRIBUTION COMPANY LIMITED
(Regd. Office: Electricity Complex, Patta No. 1293 under 87(2), Khwai Bazar,
Keishampat, District – Imphal West, Manipur – 795001)

NOTICE INVITING TENDER

Imphal, dated the 28th June, 2014

No. 2/10(RGGVY-XII)/2014-MSPDCL-TECH Sealed Tenders in triplicate are invited by the Managing Director, Manipur State Power Distribution Company Limited(MSPDCL), a Government of Manipur enterprise from the eligible Firms for the following works

Tender Specification No	Particulars	Estimated Cost	Cost of Tender Paper/ Package	Last date of receipt of application request for Tender Paper	Due date of receipt of completed Tender	Due date of Opening of Tender
1	2	3	4	5	6	7
2/12/14	Implementation of XII Plan RGGVY Scheme of Bishnupur District on turn key basis.	Rs. 10.85 Crore.	Rs. 25,000/-	14/7/14 1.00 P. M.	28/7/14 1.00 P. M.	28/7/14 2.00 P. M.
2/13/14	Implementation of XII Plan RGGVY Scheme of Churachandpur District on turn key basis.	Rs. 74.33 Crore.	Rs. 25,000/-	14/7/14 1.00 P. M.	28/7/14 1.00 P. M.	28/7/14 2.00 P. M.
2/14/14	Implementation of XII Plan RGGVY Scheme of Tamenglong District on turn key basis.	Rs. 23.46 Crore.	Rs. 25,000/-	14/7/14 1.00 P. M.	28/7/14 1.00 P. M.	28/7/14 2.00 P. M.
2/15/14	Implementation of XII Plan RGGVY Scheme of Senapati, District on turn key basis.	Rs. 21.84 Crore.	Rs. 25,000/-	14/7/14 1.00 P. M.	28/7/14 1.00 P. M.	28/7/14 2.00 P. M.
2/16/14	Implementation of XII Plan RGGVY Scheme of Ukhrul District on turn key basis.	Rs. 21.69 Crore.	Rs. 25,000/-	14/7/14 1.00 P. M.	28/7/14 1.00 P. M.	28/7/14 2.00 P. M.
2/17/14	Implementation of XII Plan RGGVY Scheme of Chandel District on turn key basis.	Rs. 23.60 Crore.	Rs. 25,000/-	14/7/14 1.00 P. M.	28/7/14 1.00 P. M.	28/7/14 2.00 P. M.

The Intending Tenderers /Firms should satisfy the following conditions. **Tender Papers / Bidding documents will be issued only to those Tenderers /Firms, who have fulfilled the following conditions:-**

1. QUALIFYING REQUIREMENTS:-

The Tenderers / Firms meeting the following conditions only need apply.

1.1 CONSTITUTION OF BIDDER/ TENDERER

- a) Consortiums of Firms are not eligible.
- b) Registration Certificate of the Tenderer shall invariably be furnished.

1.2 TECHNICAL REQUIREMENTS

- a) The Firm / Company should have successfully erected, tested & commissioned a) Transmission & Distribution lines of aggregate route length of at least **50kms.** of 11kV or above voltage class /Underground Cable lines/AB Cable lines on Turn-key basis and b) Installation of 11 kV or higher voltage class Transformers & Electrification work of HT/LT during the last 3 (three) years and which must be in operation satisfactorily for a period of 1 (one) year as on the date of application.
- b) **In case of 33/11KV Sub-station:** The Firm / Company should have successfully erected, tested & commissioned at least 2 (two) sub-stations or switchyards of 33kV class or above having at least 3 (three) circuit breaker bays and erection, tested & commission during the last 3 (three) years and which must be in operation satisfactorily for a period of 1 (one) year as on date of application. **Particularly Schemes of Churachandpur, Tamenglong, Bishnupur & Chandel Districts the Firm/Company should fulfill the above Clause 1.2 a&b.**
- c) **In addition to the above qualification & requirements, the Firm / Company should have experience in the field of same nature of works in the North Eastern Region on Power Projects.**
- d) **Preference will be given to those Firm / Company having functional Offices at Imphal and having registered with Sales Tax Department, Manipur.**
Completion certificates of those works, issued in their own name by the Officer of the Client Department, not below the rank of Executive Engineer or Equivalent, are to be furnished along with the application. The completion certificates should be submitted in the **enclosed format.**

1.3 COMMERCIAL & FINANCIAL REQUIREMENTS:-

- a) Minimum Average Annual Turnover (MAAT) of the Firm / Company for the last 3 (three) years shall be at least **80%** of the estimated cost for the respective tender or **Rs. 15.00 crore**, whichever is higher.
- b) Liquid Assets (LA) or / and evidence of access to or availability of credit facilities shall be at least 10% of estimated cost of the tender.
- c) For the Firm / Company to qualify to bid for more than one package their annual average turnover and liquid assets figures shall not be less than **the sum of the requirements of packages they propose to bid.**
- d) The Firm / Company shall be financially sound and must have sufficient funds to deploy in the work. A certificate from the Banker indicating various fund based / non fund based limits sanctioned to them and extent of utilization as on date shall be furnished. Such certificates should have been issued not earlier than 3 (three) months prior to the last date of receipt of request for issuing Tender Papers.

- e) The Firm / Company shall submit complete annual report together with audited statements of accounts of the Firm / Company for last 3 (three) years immediately preceding the last date of receipt of request for issuing Tender Papers.

1.4 SUBMISSION OF DOCUMENTS

- a) The Firm / Company shall furnish documentary evidence in support of the qualifying requirement stipulated as above.
- b) The Firms / Companies, who wish to tender for the works, may submit their application for issuing Tender Papers / Bidding Documents to **the Managing Director, Manipur State Power Distribution Company Limited(MSPDCL), Keishampat, Imphal -795001** on or before the specified date.
- c) The application along with the enclosures shall be submitted in a sealed envelope, which shall be superscribed **"REQUEST FOR TENDER PAPER"** for **EACH WORK SEPARATELY**. The Tenderer shall submit 2(two) sealed tenders in separate covers superscribed as **"Cost of Tender Form (Those tenderer who down loaded the Tender Paper)"** in 1st Cover and 2nd as Technical Bid. The 2nd cover containing the "Technical Bid" shall not be opened if no Cost of Tender Form (Those tenderer who down loaded the Tender Paper). **The available Technical Bids will be scrutinised by Tender Opening Committee, forms for financial bids will be issued to the eligible Firms only. The decision of the opening Committee will be final. Further, if the eligible Technical qualification criteria are not fulfilled, no "Price Bid" shall be issued and cost of Tender paper will not be refunded.**
- d) Tender paper containing detailed Specification of the works along with Terms & Conditions will be issued from the Office of the **General Manager (PPP), MSPDCL, Keisampat, Imphal** Manipur to the Firms / Companies only on payment of the Cost of the Tender paper (Non-refundable) shown above, in the form of Demand Draft from a Nationalized /Scheduled Bank preferably having its branch at Imphal (preferably State Bank of India), to be drawn in favour of the **Managing Director, MSPDCL** and it should be submitted to **the Managing Director, Manipur State Power Distribution Company Limited (MSPDCL), Keishampat, Imphal -795001**.

A self addressed envelope of Size (250X350 mm) with sufficient Postal Stamps duly affixed on it for sending the Tender Paper by SPEED POST or REGISTERED POST for areas not covered by the Speed Post should be accompanied with request for purchase of Tender Papers. Tender Papers can be downloaded from the website **www.manipur.gov.in** but the cost of Tender Paper should be submitted at the time of submission of completed Tender. **Completed Tenders without cost of the Tender paper shall not be accepted.** The cost of Tender Papers / Bidding Documents shall be non-refundable.

- e) A self addressed envelope, cotton linen lined, of suitable size with sufficient stamp for sending the tender papers by SPEED POST or by REGISTERED POST for the areas not covered by Speed Post should also be accompanied with the application for purchase of Tender Papers / Bidding Documents.
- f) Any delay/loss/non-receipt of the application for purchase of Tender Papers / Bidding Documents or of the Tender Papers/ Bidding Documents sold / issued or also in submission of completed Tenders due to Postal delay or any other reasons not attributable to the Department shall not be the responsibility of the Department and no time extension on these grounds shall be entertained.

- g) The Department is not bound to accept the lowest tender / bid and reserves the right to reject any or all the Tenders or to accept any Tender in full or part thereof, without assigning any reason, whatsoever. The last date of sale / issue of Tender Paper and also the last date of receipt of Tender and DUE DATE for opening Tender happens to be a holiday, the same shall be on the next working day at the same time.


28/6/14.
(R. Sudhan)
Managing Director
MSPDCL

- Copy to:-
1. The Secretary to the Hon'ble Chief Minister, Manipur, for kind information of the Hon'ble Chief Minister.
 2. The Commissioner (Power), Govt. of Manipur for favour of information.
 3. The Executive Director (Tech) (MSPDCL) Manipur for information please.
 4. The General Manager, Electrical Circle No-I/II/III, for information please
 5. The General Manager, (Finance & Accounts) Keisampat, MSPDCL, for information. She is advised to deposit the required amount to the Publicity Department for publication of the NIT. 10 (Ten) copies of the NIT are enclosed herewith for necessary wide publication through the DIPR.
 6. The OSD, Department of Information Technology, Govt. of Manipur. He is requested to hoist the above NIT to the State Government website.

FORMAT FOR SUBMISSION OF TECHNICAL REQUIREMENTS

A) 33 KV Portion

A1.	Name of Bidder	
A2.	Name of Contract (executed during the last 7 years as on the originally scheduled date of bid opening):	
A3.	Contract Reference No. & Date of Award	
A4	Name and Address of the Employer/Utility by whom the Contract was awarded e-mail ID _____ Telephone No. _____ Fax No. _____	
A5(i)	Name of electrical works of sub-station of 33/11 KV or 66/11 KV class and its associated 33 KV/66KV lines successfully erected, tested and commissioned	_____
(ii)	Transformation capacity successfully erected, tested and commissioned for s/s of 33/11 KV or 66/11 KV (in KVA)	_____
(iii)	Length of 33 KV/66KV line successfully erected, tested and commissioned (in cKms)	_____
A6(i)	Date of successful execution of the Contract/Date of commissioning	_____
(ii)	No. of years the above referred electrical works is in successful operation as on the date of bid opening	_____ years
A7.	Capacity in which the Contract was undertaken (Check One)	☐ Prime Contractor ☐ Partner of JV ☐ Subcontractor <i>(Tick whichever is applicable)</i>
A8.	Details/documentary evidence submitted in support of stated experience/Contract	

(Documentary evidence, such as copies of utility certificates etc., in support of its experience shall be attached with the filled-up format for each experience/Contract)

B) 11 KV Portion

A1.	Name of Bidder	
A2.	Name of Contract (executed during the last 7 years as on the originally scheduled date of bid opening):	
A3.	Contract Reference No. & Date of Award	
A4	Name and Address of the Employer/Utility by whom the Contract was awarded e-mail ID _____ Telephone No. _____ Fax No. _____	
A5(i)	Name of electrical works of 11 KV or 22 KV class successfully erected, tested and commissioned	_____
(ii)	Distribution transformation capacity successfully erected, tested and commissioned for s/s of 33/11 KV or 66/11 KV (in KVA)	_____
(iii)	Length of 11 KV/22 KV line successfully erected, tested and commissioned (in cKms)	_____
A6(i)	Date of successful execution of the Contract/Date of commissioning	_____
(ii)	No. of years the above referred electrical works is in successful operation as on the date of bid opening	_____ years
A7.	Capacity in which the Contract was undertaken (Check One)	☐ Prime Contractor ☐ Partner of JV ☐ Subcontractor (Tick whichever is applicable)
A8.	Details/documentary evidence submitted in support of stated experience/Contract	

(Documentary evidence, such as copies of utility certificates etc., in support of its experience shall be attached with the filled-up format for each experience/Contract)