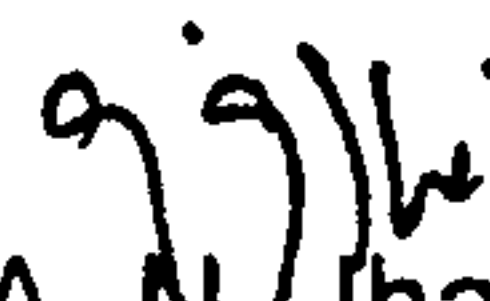


**GOVERNMENT OF MANIPUR
SECRETARIAT : FINANCE DEPARTMENT
(PAY IMPLEMENTATION CELL)**

OFFICE MEMORANDUM
Imphal, the 21st August, 2010.

Subject :- Medical Allowance to Pensioners / Family Pensioners.

No. 9/5/2010-FD(PIC) : The undersigned is directed to say that consequent upon the introduction of the Manipur Services (Revised Pay) Rules, 2010, the Governor of Manipur is pleased to the grant of fixed Medical Allowance @ Rs. 300/- per month with effect from 01/04/2010 to the State Government Pensioners / Family Pensioners for meeting expenditure on day-to-day medical expenses that do not require hospitalization.


(A. N. Jha)

Principal Secretary (Finance),
Government of Manipur.

Copy to :-

- (1) The Secretary to His Excellency the Governor of Manipur, Raj Bhavan, Imphal.
- (2) The Secretary to Hon'ble Chief Minister, Manipur.
- (3) P.S. to all Ministers, Manipur.
- (4) APS to Ld. Advocate General, Manipur.
- (5) P.S. to Chief Secretary, Government of Manipur.
- (6) P.S. to Addl. Chief Secretary, Government of Manipur.
- (7) P.S. to all Principal Secretaries/Commissioners/Secretaries/Addl. Secretaries, Government of Manipur.
- (8) The Accountant General (A&E), Manipur.
- (9) The Secretary, Manipur Legislative Assembly, Imphal.
- (10) The Secretary, Manipur Public Service Commission, Imphal.
- (11) All Heads of Departments, Manipur.
- (12) All Deputy Commissioners, Manipur.
- (13) The Resident Commissioner, Manipur Bhavan, 2 – Sardar Patel Marg, New Delhi.
- (14) The Sr. Deputy Resident Commissioner, Manipur Bhavan, 26 – Rowland Road, Kolkata.
- (15) The Deputy Resident Commissioner, Manipur Bhavan, Rajgarh Road, Guwahati -3.
- (16) The Director, Information & Public Relations, Manipur.
- (17) The Director, Local Fund Audit, Manipur.
- (18) The Director, Treasuries & Accounts, Manipur.

Contd. 2/-

- (19) The Registrar, Gauhati High Court, Imphal.
- (20) The Director, Printing & Stationary, Manipur for publication in the Extraordinary Gazette. He is requested to supply 100 copies to this Department.
- (21) The Secretary, Council of Higher Secondary Education, Manipur.
- (22) The Secretary, Board of Secondary School, Manipur.
- (23) All Treasury Officers/Sub-Treasury Officers, Manipur.
- (24) The Joint Secretary (GAD), Government of Manipur.
- (25) The Manager, SBI, Main Branch, M.G. Avenue, Imphal/UBI, M.G. Avenue, Imphal, UCO Bank, Bishenpur.
- (26) The State Informatics Officer, NIC, Imphal.
- (27) The Dealing Assistant, RTI, Finance Department.
- (28) The President/Secretary General, Joint Administrative Council of AMTUC & AMGEO, Babupara, Imphal.
- (29) The President/Secretary, All Manipur Pensioners' Union, Babupara, Imphal.
- (30) The President/Secretary, Manipur Secretariat Services Association.
- (31) The Convener, Council of Teachers Association (COTA), Imphal.
- (32) Guard File/Order Book.