

**GOVERNMENT OF MANIPUR
SECRETARIAT : FINANCE DEPARTMENT
(PAY IMPLEMENTATION CELL)**

N O T I F I C A T I O N

Imphal, the 5th May, 2010

No. 1/4/2008-FD(PIC) : In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Manipur hereby makes the following rules, namely –

1. *Short title and commencement –*

- (1) These rules may be called the Manipur Services (Revised Pay) Rules, 2010.
- (2) They shall be deemed to have come into force notionally on the 1st day of January, 2006 with cash payment from 1st April, 2010.

2. *Categories of Government servants to whom the rules apply -*

- (1) Save as otherwise provided by or under these rules, these rules shall apply to persons appointed to civil services and posts in connection with the affairs of the State of Manipur and which are under the rule making control of the Governor of Manipur.
- (2) These rules shall not apply to :
 - (a) persons not in whole time employment ;
 - (b) persons paid otherwise than on a monthly basis including those paid at piece rate basis ;
 - (c) persons employed on contract, except where the contract provides otherwise ;
 - (d) persons paid out of contingencies ;
 - (e) persons specifically excluded, wholly or in part by the Governor from the operation of these rules ; and

- (f) persons / employees whose particulars are not figured in the Computerized Personal Information System [CPIS, formerly MGEL].

3. **Definition .-**

In these rules, unless the context otherwise requires –

- (1) "existing basic pay" means pay drawn in the prescribed existing scale of pay, including stagnation increment(s), but does not include any other types of pay like 'special pay', 'personal pay' etc.
- (2) "existing scale" in relation to a Government servant means the present scale applicable to the post held by the Government servant [irrespective of whether he / she has been placed in such pay scale on appointment, regular promotion or financial upgradation under ACPS or any other time bound promotion scheme; upgradation of the post, etc.] as on 1st day of January, 2006 whether in a substantive or officiating capacity.

Explanation –

- (1) In the case of correction of pay scales, 'existing scale' means existing scale of pay prescribed in column (4) against the post specified in column (2) of Schedule – I, Part – C of the Manipur Services (Revised Pay) (2nd Amendment) Rules, 2006 issued under Notification No. 1/12/2006-FD(PIC), dated 28/12/2006.
- (2) In the case of a Government servant, who was on the 1st day of January, 2006 on Deputation out of India or on Foreign Service, or who would have on that date officiated in one or more lower posts but for his officiating in a higher post, "existing scale" includes the scale applicable to the post, which he would have held but for his being on deputation or on leave or on foreign service or, as the case may be, but for his officiating in a higher post ;
- (3) "Existing emoluments" means the result of multiplication of existing pay as on 01/01/2006 by a factor of 1.86 and rounded off to next multiple of 10 ; :

Explanation –

In the case of incumbents drawing pay and allowances in the personal pay scale(s) [shadow scale], the emoluments for the purpose

of this rule shall be determined with reference to pay to be regulated in the scale of pay specified in Col. (4) against the post in Col. (2) of Schedule – I, Part – C of the Manipur Services (Revised Pay) (2nd Amendment) Rules, 2006 issued under Notification No. 1/12/2006-FD(PIC), dated 28/12/2006.

- (4) "Present scale" in relation to any post / grade specified in column 2 of First Schedule, Part – A, Section – I means the scale of pay specified against that post in column 3 thereof ;
- (5) "Pay in the pay band" means pay drawn in the running pay bands specified in Column 5 of the First Schedule, Part – A, Section – I ;
- (6) "Grade pay" is the fixed amount corresponding to the pre-revised pay scales / posts ;
- (7) "Revised pay structure" in relation to any post specified in column 2 of the First Schedule, Part – A, Section – I means the pay band and grade pay specified against that post or the pay scale specified in column 5 & 6 thereof, unless a different revised pay band and grade pay or pay scale is notified separately for that post ;
- (8) "Basic pay" in the revised pay structure means the pay drawn in the prescribed pay band plus the applicable grade pay but does not include any other type of pay like special pay, etc. ;
- (9) "Revised emoluments" means the pay in the pay band plus the grade pay of a Government servant in the revised pay structure.
- (10) "Schedule" means a schedule annexed to these rules.

4. **Scale of pay of posts** – The pay band and grade pay or the pay scale, as applicable, of every post / grade specified in column 2 of the First Schedule, Part – A, Section – I shall be specified against it in columns 5 and 6 thereof.

5. **Drawal of pay in the revised pay structure** – Save as otherwise provided in these rules, a Government servant shall draw pay in the revised pay structure applicable to the post to which he is appointed :

Provided that a Government servant may elect to continue to draw pay in the existing scale until the date on which he earns his next or any subsequent increment in the existing scale or until he vacates his post or ceases to draw pay in that scale ;

Provided further that in cases where a Government servant has been placed in a higher pay scale between 01/01/2006 and the date of notification of these Rules on account of promotion, upgradation of pay scale etc., the Government servant may elect to switch over to the revised pay structure from the date of such promotion, upgradation, etc.

Explanation 1 – The option to retain the existing scale under the provisos to this rule shall be admissible only in respect of one existing scale.

Explanation 2 – The aforesaid option shall not be admissible to any person appointed to a post on or after the 1st day of January, 2006, whether for the first time in Government service or by transfer from another post and he shall be allowed pay only in the revised pay structure.

Explanation 3 – Where a Government servant exercises the option under the provisos to this rule to retain the existing scale in respect of a post held by him in an officiating capacity on a regular basis for the purpose of regulation of pay in that scale under Fundamental Rule 22, or any other rule or order applicable to that post, his substantive pay shall be substantive pay which he would have drawn had he retained the existing scale in respect of the permanent post on which he holds a lien or would have held a lien had his lien not been suspended or the pay of the officiating post which has acquired the character of substantive pay in accordance with any order for the time being in force, whichever is higher.

6. **Exercise of Option -**

- (1) The option under the provisos to Rule 5 shall be exercised in writing in the form appended to the Second Schedule so as to reach the authority mentioned in sub-rule (2) within three months of the date of publication of these rules or where an existing scale has been revised by any order made subsequent to that date, within three months of the date of such order :

Provided that –

- (i) in the case of a Government servant who is, on the date of such publication or, as the case may be, date of such order, out of India on leave or deputation or foreign service or active service, the said option shall be exercised in writing so as to reach the said authority within three months of the date of his taking charge of his post in India; and

(ii) where a Government servant is under suspension on the 1st day of January, 2006, the option may be exercised within three months of the date of his return to his duty if that date is later than the date prescribed in this sub-rule.

- (2) The option shall be intimated by the Government servant to the Head of his Office.
- (3) If the intimation regarding option is not received within the time mentioned in sub-rule (1), the Government servant shall be deemed to have elected to be governed by the revised pay structure with effect on and from the 1st day of January, 2006.
- (4) The option once exercised shall be final.

Note 1 – Persons whose services were terminated on or after the 1st January, 2006 and who could not exercise the option within the prescribed time limit, on account of discharge on the expiry of the sanctioned posts, resignation, dismissal or discharge or disciplinary grounds, are entitled to the benefits of this rule.

Note 2 - Persons who have died on or after the 1st day of January, 2006 and could not exercise the option within the prescribed time limit are deemed to have opted for the revised pay structure on and from the 1st January, 2006 or such later date as is most beneficial to their dependents, if the revised pay structure is more favourable and in such cases, necessary action for payment of arrears should be taken by the Head of Office.

Note 3 - Persons who were on earned leave or any other leave on 01/01/2006 which entitled them to leave salary will be allowed the benefits of this rule.

7. *Fixation of initial pay in the revised pay structure :*

- (1) The initial pay of a Government servant who elects, or is deemed to have elected under sub-rule (3) of rule 6 to be governed by the revised pay structure on and from the 1st day of January, 2006, shall, unless in any case, the Governor by special order otherwise directs, be fixed separately in respect of his substantive pay in the permanent post on which he holds a lien or would have held a lien if it had not

been suspended, and in respect of his pay in the officiating post held by him, in the following manner, namely -

(A) in the case of all employees -

- (i) the pay in the pay band / pay scale will be determined by multiplying the existing basic pay as on 01/01/2006 by a factor of 1.86 and rounding off the resultant figure to the next multiple of 10.
- (ii) if the minimum of the revised pay band / pay scale is more than the amount arrived at as per (i) above, the pay shall be fixed at the minimum of the revised pay band / pay scale :

Provided further that -

Where, in the fixation of pay, the pay of Government servants drawing pay at two or more consecutive stages in an existing scale gets bunched, this is to say, gets fixed in the revised pay structure at the same stage in the pay band, then, for every two stages so bunched, benefit of one increment shall be given so as to avoid bunching of more than two stages in the revised running pay bands. For this purpose, the increment will be calculated on the pay in the pay band. Grade pay would not be taken into account for the purpose of granting increments to alleviate bunching.

If by stepping up of the pay as above, the pay of a Government servant get fixed at a stage in the revised pay band / pay scale (where applicable) which is higher than the stage in the revised pay band at which the pay of a Government servant who was drawing pay at the next higher stage or stages in the same existing scale is fixed, the pay of the latter shall also be stepped up only to the extent by which it falls short of that of the former.

- (iii) The pay in the pay band will be determined in the above manner. In addition to the pay in the pay band, grade pay corresponding to the existing scale will be payable.

Note – *Illustration 1* on the above is provided in the Explanatory Memorandum to these Rules.

- (B) In the case of employees who are in receipt of special pay / allowance in addition to pay in the existing scale which has been recommended for replacement by a pay band and grade pay without any special pay / allowance, pay shall be fixed in the revised pay structure in accordance with the provisions of clause (A) above.
- (C) In the case of employees who are in receipt of special pay component with any other nomenclature in addition to pay in the existing scales, such as personal pay for promoting small family norms, etc., and in whose case the same has been replaced in the revised pay structure with corresponding allowance / pay at the same rate or at a different rate, the pay in the revised pay structure shall be fixed in accordance with the provisions of clause (A) above. In such cases, the allowance at the new rate as recommended shall be drawn in addition to pay in the revised pay structure from the date specified in the individual notifications related to these allowances.

Note 1- Where a post has been upgraded, the fixation of pay in the applicable pay band will be done in the manner prescribed in accordance with Clause (A)(i) and (ii) of Rule 7 by multiplying the existing basic pay as on 01/01/2006 by a factor of 1.86 and rounding the resultant figure to the next multiple of ten. The grade pay corresponding to the upgraded scale as indicated in Column 5 of Schedule – I, Part – B, Section - II will be payable in addition.

Illustration 2 in this regard is in the Explanatory Memorandum to these Rules.

Note 2 - A Government servant who is on leave on the 1st day of January, 2006 and is entitled to leave salary shall become entitled to pay in the revised pay structure from 01/01/2006 or the date of option for the revised pay structure. Similarly, where a Government servant is on study leave on the first day of January, 2006 he

will be entitled to the benefits under these Rules from 01/01/2006 or the date of option.

Note 3- A Government servant under suspension shall continue to draw subsistence allowance based on the existing scale of pay and his pay in the revised pay structure will be subject to the final order on the pending disciplinary proceedings.

Note 4 - Where a Government servant is holding a permanent post and is officiating in a higher post on a regular basis and the scales applicable to these two posts are merged into one scale, the pay shall be fixed under this sub-rule with reference to the officiating post only, and the pay so fixed shall be treated as substantive pay.

The provisions of this Note shall apply mutatis mutandis, to Government servants holding in an officiating capacity, posts on different existing scales which have been replaced by the revised pay structure.

Note 5 - Where the 'existing emoluments' exceed the revised emoluments in the case of any Government servant, the difference shall be allowed as personal pay to be absorbed in future increases in pay.

Note 6- Where in the fixation of pay under sub-rule (1), the pay of a Government servant, who, in the existing scale was drawing immediately before the 1st day of January, 2006 more pay than another Government servant junior to him in the same cadre, gets fixed in the revised pay band at a stage lower than that of such junior, his pay shall be stepped upto the same stage in the revised pay band as that of the junior.

Note 7 - Where a Government is in receipt of personal pay [other than that drawn in the pay scale protected as personal scale under the Manipur Services (Revised Pay) (2nd Amendment) Rule, 2006] on the 1st day of January, 2006, which together with his existing emoluments exceeds the revised emoluments, then, the

difference representing such excess shall be allowed to such Government servant as personal pay to be absorbed in future increases in pay.

Note 8 - In case where a senior Government servant promoted to a higher post before the 1st day of January, 2006 draws less pay in the revised pay structure than his junior who is promoted to the higher post on or after the 1st day of January, 2006, the pay in the pay band of the senior Government servant should be stepped up to an amount equal to the pay in the pay band as fixed for his junior in that higher post. The stepping up should be done with effect from the date of promotion of the junior Government servant subject to the fulfillment of the following conditions, namely –

- (a) both the junior and the senior Government servants should belong to the same cadre and the posts in which they have been promoted should be identical in the same cadre.
- (b) the pre-revised scale of pay and the revised grade pay of the lower and higher posts in which they are entitled to draw pay should be identical.
- (c) the senior Government servants at the time of promotion should have been drawing equal or more pay than the junior.
- (d) the anomaly should be directly as a result of the application of the provisions of Fundamental Rule 22 or any other rule or order regulating pay fixation on such promotion in the revised pay structure. If even in the lower post, the junior officer was drawing more pay in the pre-revised scale than the senior by virtue of any advance increments granted to him, provision of this Note need not be involved to step up the pay of the senior officer.

- (2) Subject to the provisions of rule 5, if the pay as fixed in the officiating post under sub-rule (1) is lower than the pay fixed in the substantive

post, the former shall be fixed at the same stage as the substantive pay.

8. **Fixation of pay in the revised pay structure of employees appointed as fresh recruits on or after 01/01/2006** – Section II of Part A of the First Schedule of these Rules indicates the entry level pay in the pay band at which the pay of direct recruits to a particular post carrying a specific grade pay will be fixed on or after 01/01/2006.

This will also be applied in the case of those recruited between 01/01/2006 and the date of issue of this Notification. In such cases, where the emoluments in the pre-revised pay scale(s) [i.e., basic pay in the pre-revised pay scale(s) plus Dearness Pay plus Dearness Allowance applicable on the date of joining] exceeds the sum of the pay fixed in the revised pay structure and the applicable dearness allowance thereon, the difference shall be allowed as personal pay to be absorbed in future increments in pay.

9. **Rate of increment in the revised pay structure** – The rate of increment in the revised pay structure will be 3% of the sum of the pay in the pay band and grade pay applicable, which will be rounded off to the next multiple of 10. The amount of increment will be added to the existing pay in the pay band.

Illustration 3 in this regard is in the Explanatory Memorandum to these Rules.

10. **Date of next increment in the revised pay structure** – There will be a uniform date of annual increment, viz. 1st July of every year. Employees completing 6 months and above in the revised pay structure as on 1st July will be eligible to be granted the increment. The first increment after fixation of pay on 01/01/2006 in the revised pay structure will be granted on 01/07/2006 for those employees for whom the date of next increment was between 1st July, 2006 to 1st January, 2007 :

Provided that in the case of persons who had been drawing maximum of the existing scale for more than a year as on the 1st day of January, 2006, the next increment in the revised pay structure shall be allowed on the 1st day of January, 2006. Thereafter, the provision of Rule 10 would apply :

Provided that in cases where an employee reaches the maximum of his pay band, shall be placed in the next higher pay band after one year of reaching such a maximum. At the time of placement in the higher pay band, benefit of one increment will be provided. Thereafter, he will continue to move in the higher pay band till his

pay in the pay band reaches the maximum of PB-4, after which no further increments will be granted.

Note - In cases where two existing scales, one being a promotional scale for the other, are merged, and the junior Government servant, now drawing his pay at equal or lower stage in the lower scale of pay, happens to draw more pay in the pay band in the revised pay structure than the pay of the senior Government servant in the existing higher scale, the pay in the pay band of the senior Government servant shall be stepped up to that of his junior from the same date and he shall draw next increment in accordance with Rule 10.

11. Fixation of pay in the revised pay structure subsequent to the 1st day of January, 2006 – Where a Government servant continues to draw his pay in the existing scale and is brought over to the revised pay structure from a date later than the 1st day of January, 2006, his pay from the latter date in the revised pay structure shall be fixed in the following manner :-

Pay in the pay band will be fixed with reference to the result of multiplication of basic pay applicable on the later date by a factor of 1.86. This figure will be rounded off to the next multiple of 10 and will then become the pay in the applicable pay band. In addition to this, the grade pay corresponding to the pre-revised pay scale will be payable. Where the Government servant is in receipt of special pay, the methodology followed will be as prescribed in Rule 7(i), (B), (C) or (D) as applicable.

12. Fixation of pay on re-appointment after the 1st day of January, 2006 to a post held prior to that date – A Government servant who had officiated in a post prior to the 1st day of January, 2006 but was not holding that post on that date and who on subsequent appointment to that post draws pay in the revised pay structure, shall be allowed the benefit of the proviso to Fundamental Rule 22, to the extent it would have been admissible had he been holding that post on the 1st day of January, 2006, and had elected the revised pay structure on and from that date.

13. Fixation of pay on promotion on or after 01/01/2006 – In the case of promotion from one grade pay to another in the revised pay structure, the fixation will be done as follows :-

One increment equal to 3% of the sum of pay in the pay band and the existing grade pay will be computed and rounded off to the next multiple of 10. This will be added to the existing pay in the pay band. The grade pay corresponding to the promotion post will thereafter be granted in addition to

this pay in the pay band. In cases where promotion involves change in the pay band also, the same methodology will be followed. However, if the pay in the pay band after adding the increment is less than the minimum of the higher pay band to which promotion is taking place, pay in the pay band will be stepped to such minimum :

Provided that where feeder and promotion posts come to lie in an identical Pay Band and Grade Pay, the Grade Pay shall be upgraded to immediate next higher Grade Pay within the same Pay Band.

14. **Overriding effect of Rules** – The provisions of the Fundamental Rules, all the erstwhile Revision of Pay Rules, orders or notifications as were applicable to the employees of the Government of Manipur, shall not, save as otherwise provided in these rules, apply to cases where pay is regulated under these rules to the extent they are inconsistent with these rules.

15. **Power to relax** – Where the Governor is satisfied that the operation of all or any of the provisions of these rules causes undue hardship in any particular case, he may, by order, dispense with or relax the requirements of that rule to such extent and subject to such conditions as he may consider necessary for dealing with the case in a just and equitable manner.

16. **Interpretation** – If any question arises relating to the interpretation of any of the provisions of these rules, it shall be referred to the Finance Department (Pay Implementation Cell), whose findings thereon shall be final.

(A. N. Uha)

Principal Secretary (Finance),
Government of Manipur.

Copy to :-

- (1) The Secretary to His Excellency the Governor of Manipur, Raj Bhavan, Imphal.
- (2) The Secretary to Hon'ble Chief Minister, Manipur.
- (3) P.S. to all Ministers, Manipur.
- (4) APS to Ld. Advocate General, Manipur.
- (5) P.S. to Chief Secretary, Government of Manipur.
- (6) P.S. to Addl. Chief Secretary, Government of Manipur.

- (7) P.S. to all Principal Secretaries/Commissioners/Secretaries/Addl. Secretaries, Government of Manipur.
- (8) The Accountant General (A&E), Manipur.
- (9) The Secretary, Manipur Legislative Assembly, Imphal.
- (10) The Secretary, Manipur Public Service Commission, Imphal.
- (11) All Heads of Departments, Manipur.
- (12) All Deputy Commissioners, Manipur.
- (13) The Resident Commissioner, Manipur Bhavan, 2 – Sardar Patel Marg, New Delhi.
- (14) The Sr. Deputy Resident Commissioner, Manipur Bhavan, 26 – Rowland Road, Kolkata.
- (15) The Deputy Resident Commissioner, Manipur Bhavan, Rajgarh Road, Gauhati -3.
- (16) The Director, Information & Public Relations, Manipur.
- (17) The Director, Local Fund Audit, Manipur.
- (18) The Director, Treasuries & Accounts, Manipur.
- (19) The Registrar, Guwahati High Court, Imphal.
- (20) The Director, Printing & Stationary, Manipur for publication in the Extraordinary Gazette. He is requested to supply 100 copies to this Department.
- (21) The Secretary, Council of Higher Secondary School, Manipur.
- (22) The Secretary, Board of Secondary School, Manipur.
- (23) All Treasury Officers/Sub-Treasury Officers, Manipur.
- (24) The Joint Secretary (GAD), Government of Manipur.
- (25) The Director, All India Radio, Imphal.
- (26) The Director, Doordarshan Kendra, Imphal.
- (27) The Manager, SBI, Main Branch, M.G. Avenue, Imphal/UBI, M.G. Avenue, Imphal, UCO Bank, Bishenpur.
- (28) The President/Secretary General, Joint Administrative Council of AMTUC & AMGEO, Babupara, Imphal.
- (29) The President/Secretary, All Manipur Pensioners' Union, Babupara, Imphal.
- (30) Guard File/Order Book.

THE FIRST SCHEDULE

(SEE RULES 3 & 4)

PART – A

Section - I

Revised Pay Bands and Grade Pays for posts carrying present scales in Group "A", "B", "C" & "D" except posts for which different revised scales are notified separately.

(In Rs.)

| Present Scale | | | Revised Pay Structure | | |
|---------------|-------------|----------------------|-------------------------|---------------------------------|-------------------------|
| Sl. No. | Post/ Grade | Present Scale | Name of Pay Band/ Scale | Corresponding Pay Bands/ Scales | Corresponding Grade Pay |
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1. | S-1 | 2550-55-2660-60-3200 | -1S | 4440-7440 | 1300 |
| 2. | S-2 | 2610-60-3150-65-3540 | -1S | 4440-7440 | 1400 |
| 3. | S-3 | 2650-65-3300-70-4000 | -1S | 4440-7440 | 1650 |
| 4. | S-4 | 2750-70-3800-75-4400 | PB-1 | 5200-20200 | 1800 |
| 5. | S-5 | 3050-75-3950-80-4590 | PB-1 | 5200-20200 | 1900 |
| 6. | S-6 | 3200-85-4900 | PB-1 | 5200-20200 | 2000 |
| 7. | S-7 | 4000-100-6000 | PB-1 | 5200-20200 | 2400 |
| 8. | S-8 | 4500-125-7000 | PB-1 | 5200-20200 | 2800 |
| 9. | S-9 | 5000-150-8000 | PB-2 | 9300-34800 | 4200 |
| 10. | S-10 | 5500-175-9000 | PB-2 | 9300-34800 | 4300 |
| 11. | S-12 | 6500-200-10500 | PB-2 | 9300-34800 | 4400 |
| 12. | S-13 | 7450-225-11500 | PB-2 | 9300-34800 | 4600 |
| 13. | S-14 | 7500-250-12000 | PB-2 | 9300-34800 | 4800 |
| 14. | S-15 | 8000-275-13500 | PB-2 | 9300-34800 | 5400 |
| 15. | S-19 | 10000-325-15200 | PB-3 | 15600-39100 | 6600 |
| 16. | S-20 | 10650-325-15850 | PB-3 | 15600-39100 | 6600 |
| 17. | S-21 | 12000-375-16500 | PB-3 | 15600-39100 | 7600 |
| 18. | S-22 | 12750-375-16500 | PB-3 | 15600-39100 | 7600 |
| 19. | S-23 | 12000-375-18000 | PB-3 | 15600-39100 | 7600 |
| 22. | S-24 | 14300-400-18300 | PB-4 | 37400-67000 | 8700 |
| 21. | S-25 | 15100-400-18300 | PB-4 | 37400-67000 | 8700 |
| 22. | S-26 | 16400-450-20000 | PB-4 | 37400-67000 | 8900 |

Section – II

Entry Pay in the revised pay structure for direct recruits appointed on or after 01/01/2006

PB-1 (Rs. 5200-20200)

| Grade Pay | Pay in Pay Band | Total |
|-----------|-----------------|--------|
| 1800 | 5200 | 7000 |
| 1900 | 5830 | 7730 |
| 2000 | 6460 | 8460 |
| 2400 | 7510 | 9910 |
| 2800 | 8560 | 11,360 |

THE SECOND SCHEDULE

Form of Option

[See Rule ____]

*(i) I _____ hereby elect the revised pay structure **notionally**
with effect from 1st January, 2006

** (ii) I _____ hereby elect to continue on the existing scale of
pay of my substantive / officiating post mentioned below until :

* the date of my next increment

The date of my subsequent increment raising my pay to Rs. _____

I vacate or cease to draw pay in the existing scale.

The date of my promotion to _____

Existing Scale _____

Signature _____

Name _____

Designation _____

Office in which employed _____

* To be scored out, if not application.

MEMORANDUM EXPLANATORY TO THE MANIPUR CIVIL SERVICES (REVISED PAY) RULES, 2010.

Rule 1 – This rule is self-explanatory.

Rule 2 – This rule lays down the categories of employees to whom the rules apply. Except for the categories excluded under clause (2), the rules are applicable to all persons under the rule making control of Governor serving in the State Government Departments paid from the Consolidated Fund of the State. **The rules apply to Work-charged Establishments holding corresponding posts carrying identical scales of pay as are admissible to members of the Regular Establishment of corresponding categories in the same Department.**

Rule 3 – This rule is self-explanatory.

Rule 4 – This rule is self-explanatory.

Rule 5 – The intension is that all Government servants should be brought over to the revised pay structure except those who elect to draw pay in the existing scales. Those who exercise the option to continue on the existing scales of pay will continue to draw the dearness allowance at the rates in force on the 1st January, 2006 and the dearness allowance will count towards the emoluments for pension, etc. to the extent it so counted on the said date. If a Government servant is holding a permanent post in a substantive capacity and officiating in a higher post, or would have officiated in one or more posts but for his being on deputation etc., he has the option to retain the existing scale only in respect of one scale. Such a Government servant may retain the existing scale applicable to a permanent post or any one of the officiating posts. In respect of the remaining posts he will necessarily have to be brought over to the revised pay structure.

Rule 6 – This rule prescribes the manner in which option has to be exercised and also the authority who should be apprised of such option. The option has to be exercised in the appropriate form appended to the rules. It should be noted that it is not sufficient for a Government servant to exercise the option within the specified time limit but also to ensure that it reaches the prescribed authority within the time limit. In the case of persons who are outside India at the time these rules are promulgated, the period within which the option has to be exercised is 3 months from the date they take over charge of the post in India. In the case of Government servants, the revised pay structure of whose posts are announced subsequent to the date of issue of these rules, the period of 3 months will run from the date of such announcement.

Persons who have retired between 1st January, 2006 and the date of issue of these rules are also eligible to exercise option.

Rule 7(1) – This rule deals with the actual fixation of pay in the **existing scales** on 1st January, 2006. A few illustration indicating the manner in which pay of Government servants should be fixed under sub-rule subject to stepping up of pay under Notes below rule 7(1) are given in the attached Annexure.

Rule 7(2) – The benefit of this rule is not admissible in cases where a Government servant has elected the revised pay structure in respect of his substantive post, but has retained the existing scale in respect of an officiating post.

Rule 8 – This rule prescribed the method of fixation of pay of employees appointed as fresh recruits on or after 01/01/2006.

Rules 9 & 10 – These rules prescribe the manner in which the next increment in the new scale should be regulated. The provisos to this rule are intended to eliminate the anomalies of junior Government servants drawing more pay than their senior by

the operation of substantive part of this rule and also taking care of the Government servants who have been drawing pay at the maximum of the existing scale for more than one year as on 01/01/2006 and also those Government servants who have been stagnating at the maximum of the existing scale and are actually in receipt of stagnation increment on *ad hoc* basis.

Rules 11-17 – These are self-explanatory.

Illustration 1 : Fixation of initial pay in the revised pay structure –

| Sl. No. | Description | Pay structure |
|---------|--|--------------------------------------|
| (1) | (2) | (3) |
| 1. | Existing Scale of Pay | Rs. 4,000-100-6,000 |
| 2. | Pay Band applicable | PB-1 Rs. 5,200-20,200 |
| 3. | Existing basic pay as on 01/01/2006 | Rs. 4,800 |
| 4. | Pay after multiplication by a factor of 1.86 | Rs. 8,928 (rounded off to Rs. 8,930) |
| 5. | Pay in the Pay Band PB-1 | Rs. 8,930 |
| 6. | Pay in the Pay Band after including benefit of bunching, if admissible | Rs. 8,930 |
| 7. | Grade Pay attached to the scale | Rs. 2,400 |
| 8. | Revised basic pay – total of pay in the pay band and grade pay | Rs. 11,330 |

Illustration 2 : Fixation of initial pay in the revised pay structure in cases where posts / pay scales have been upgraded e.g. posts in the pre-revised pay scale of Rs. 3,050-75-3,950-80-4,590 to Rs. 3,200-85-4,900 –

| Sl. No. | Description | Pay structure |
|---------|--|---|
| (1) | (2) | (3) |
| 1. | Existing Scale of Pay | Rs. 3,050-4,590 |
| 2. | Pay Band applicable | PB-1 Rs. 5,200-20,200 |
| 3. | Upgraded to the Scale of Pay | Rs. 3,200-4900 (Corresponding Grade Pay Rs. 2,000) |
| 4. | Existing basic pay as on 01/01/2006 | Rs. 3,125 |
| 5. | Pay after multiplication by a factor of 1.86 | Rs. 5,813 (rounded off to Rs. 5,820) |
| 6. | Pay in the Pay Band PB-1 | Rs. 5,820 |
| 7. | Pay in the Pay Band after including benefit of bunching in the pre-revised scale of Rs. 3,050-4,590, if admissible | Rs. 6,060 |
| 8. | Grade Pay attached to the scale | Rs. 2,000 |
| 9. | Revised basic pay – total of pay in the pay band and grade pay | Rs. 8,060 |

Illustration 3 : Fixation of pay on grant of increment in the revised pay structure –

| Sl. No. | Description | Pay structure |
|---------|--------------------------|---------------|
| (1) | (2) | (3) |
| 1. | Pay in Pay Band-2 | Rs. 9,300 |
| 2. | Grade Pay | Rs. 4,200 |
| 3. | Total of pay + grade pay | Rs. 13,500 |
| 4. | Rate of increment | 3% of 3 above |

| | | |
|----|-------------------------------------|--------------------------------|
| 5. | Amount of increment | Rs. 405 rounded off to Rs. 410 |
| 6. | Pay in the Pay Band after increment | Rs. 9,300 + 410 |
| 7. | Pay after increment | Rs. 9,710 |
| 8. | Grade pay applicable | Rs. 4,200 |

ANNEXURE – II

Statement of Fixation of Pay under Manipur Services (Revised Pay) Rules, 2010.

| | | |
|-----|---|--|
| 1. | Name of the Government servant | |
| 2. | Designation of the post in which pay is to be fixed as on January 1, 2006 | |
| 3. | Status (substantive / officiating) | |
| 4. | Pre-revised scale (s) of pay applicable for the post (in case more than one scale of pay is applicable for the post and these have been merged in a single revised scale, the scale of pay in which the employee was actually drawing his pay should be specified). | |
| 5. | Existing emoluments as on January 1, 2006 – | |
| | (a) Basic Pay (including Stagnation Increments, if any). | |
| | (b) Dearness Pay, where applicable. | |
| | (c) Dearness Allowance applicable at AICPI average 536 (1982 = 100) [or, multiply the Basic Pay by a factor of 1.86 and rounded off to the next multiple of 10. | |
| | Total existing emoluments (a+b) | |
| 6. | Revised Pay Band and Grade Pay corresponding to the pre-revised scale shown at Sl. No. 4 above. | |
| 7. | Pay in the revised Pay Band / scale in which pay is to be fixed. | |
| 8. | Grade Pay to be applied in terms of Rule 4 of MS (RP) Rules, 2010. | |
| 9. | Stepped up pay with reference to the revised pay of junior, if applicable [Notes 7 and 10 below Rule 7(1) of MS (RP) Rules, 2010]. Name and pay of the junior also to be indicated distinctly. | |
| 10. | Revised pay with reference to the substantive pay in cases where the pay fixed in the officiating post is lower than the pay fixed in the substantive post, if applicable [sub-rule (2) of Rule 7] | |
| 11. | Personal pay, if any [Notes 6 and 8 below Rule 7(1)] | |
| 12. | Revised emoluments after fixation – | |
| | (a) Pay in the Revised Pay Band / Pay Scale | |
| | (b) Grade Pay | |

| | (c) Special Pay, if admissible [sub-rule (1) (C) of Rule 7] | | | | | | | |
|-----------------------------|--|---|---------------------|--|-----------------------------|---------------------------------|--|--|
| | (d) Personal Pay, if admissible | | | | | | | |
| | (e) Non-Practising Allowance, if admissible [sub-rule (1) (D) of Rule 7] | | | | | | | |
| 13. | Date of next increment (Rules 9 and 10) and pay after grant of increment | | | | | | | |
| | Date of Increment | <table border="1"> <tr> <th colspan="2">Pay after Increment</th> </tr> <tr> <th>Pay in the Pay Band / Scale</th> <th>Grade Pay (wherever applicable)</th> </tr> <tr> <td></td> <td></td> </tr> </table> | Pay after Increment | | Pay in the Pay Band / Scale | Grade Pay (wherever applicable) | | |
| Pay after Increment | | | | | | | | |
| Pay in the Pay Band / Scale | Grade Pay (wherever applicable) | | | | | | | |
| | | | | | | | | |
| 14. | Any other relevant information | | | | | | | |
| | Date : | Signature & Designation of Head of Office | | | | | | |

ANNEXURE – III

UNDERTAKING

I hereby undertake that any excess payment that may be found to have been made as a result of incorrect fixation of pay or any excess payment detected in the light of discrepancies noticed subsequently will be refunded by me to the Government either by adjustment against future payments due to me or otherwise.

Date :

Station :

Signature

Name

Designation

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THE FIRST SCHEDULE

PART - B

SECTION - I

[Posts, Pay Bands and Grade Pays]

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

I. COMMON FOR ALL ENGINEERING AND OTHER DEPARTMENTS:

| | | | | | |
|----|--|---|---|---------------------------------|--|
| 1. | Chief Engineer, PWD/Power/IFCD/PHED | 15100-18300 | 37400-67000 | 8700 | |
| 2. | Addl. Chief Engineer, PWD/Power/IFCD/PHED | 14300-18300 | 37400-67000 | 8700 | |
| 3. | Superintending Engineer/ Surveyor of Works [PWD/Power/IFCD/PHED] | 12000-16500 | 15600-39100 | 7600 | |
| 4. | Executive Engineer/(Civil)/(Elect.)/Surveyor of Works/ Engineer Officer [PWD/Power/IFCD/PHED] | 10000-15200 | 15600-39100 | 6600 | |
| 5. | Asstt. Engineer/ Engineer Asstt / Asstt. Surveyor of Works [PWD/Power/IFCD/PHED] | 6500-10500 | 9300-34800 | 4400 | |
| 6. | Section Officer [Gd. I (Civil/Elec)] | 4500-7000 5000-8000 (After 10 yrs.) | 5200-20200 9300-34800 (After 10 yrs.) | 2800 4200 (After 10 yrs.) | |
| 7. | Section Officer Gr. II (Civil/Elect) | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Draughtsman Gr.I | 4500 - 7000 5000 - 8000 (After 10 yrs.) | 5200-20200 9300-34800 (After 10 yrs.) | 2800 4200 (After 10 yrs.) | |
| | Draughtsman Gr.II | 4000-6000 | 5200-20200 | 2400 | |
| | Draughtsman Grade-III | 3050 - 4590 | 5200-20200 | 1900 | |
| 9. | Surveyor | 4000-6000 | 5200-20200 | 2400 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|---|---|------------------------------|--|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 10. | Diesel Mechanic | 4000-6000 | 5200-20200 | 2400 | |
| 11. | Carpenter | 4500-7000 [Matric +Diploma in Wood-work & Carpentry] 3200-4900 [Matric+ITI] 2750-4400 [Class VIII + Certificate] | 5200-20200 | 2800 [Matric +Diploma in Wood-work & Carpentry] 2000 [Matric+ITI] 1800 [Class VIII + Certificate] | |
| 12. | Senior Electrician | 4500-7000 [Matriculate + Diploma in Engg.] | 5200-20200 | 2800 [Matriculate + Diploma in Engg.] | |
| | Electrician Grade - I | 4000-6000 [Matriculate + ITI] | 5200-20200 | 2400 [Matriculate + ITI] | |
| | Electrician | 3050-4590 [For others] | 5200-20200 | 1900 [For others] | |
| 13. | Khalasi | 2610-3540 | 4440-7440 | 1400 | |
| 14. | Jugali / Electrical Jugali | 2610-3540 | 4440-7440 | 1400 | |
| 15. | Driver (Heavy) [All categories of Drivers & equivalents] | 3200 - 4900 4000 - 6000 [After 10 yrs.] 4500-7000 [SG after 24 yrs.] | 5200-20200 | 2000 2400 [After 10 yrs.] 2800 [SG after 24 yrs.] | |
| 16. | Driver (Light) [All categories of Drivers & equivalents] | 3050 - 4590 4000 - 6000 [After 10 yrs.] 4500-7000 (SG after 24 yrs.) | 5200-20200 | 1900 2400 [After 10 yrs.] 2800 (SG after 24 yrs.) | |
| 17. | Librarian | 5000-8000 [For B. Lib. according to RRs] 4500-7000 [For non-B. Lib according to RRs] | 9300-34800 5200-20200 | 4200 2800 [For non-B. Lib according to RRs] | |
| 18. | Library Assistant | 4000-6000 | 5200-20200 | 2400 | |
| 19. | Counter Atttd. | 2750-4400 | 5200-20200 | 1800 | |
| 20. | Photographer | 4000-6000 | 5200-20200 | 2400 | |
| 21. | Camerman | 4000-6000 | 5200-20200 | 2400 | |
| 22. | Dark Room Assistant | 2750-4400 | 5200-20200 | 1800 | |
| 23. | Laboratory Assistant (other than Health & FW) | 4000-6000 [For PUSc. & above] 3050-4590 [For Matriculate] | 5200-20200 | 2400 [For PUSc. & above] 1900 [For Matriculate] | |
| 24. | Binder Gr.I | 2750-4400 | 5200-20200 | 1800 | |
| 25. | Binder Gr. II | 2650-4000 | 4440-7440 | 1650 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|---|---|--|-----------------------------------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 26. | Principal Private Secretary (Hr. Selection Grade) | 8000-13500 10000-15200 [SG after 5 yrs.] | 9300-34800 15600-39100 [SG after 5 yrs.] | 5400 6600 [SG after 5 yrs.] | |
| | Private Secretary | 6500-10500 | 9300-34800 | 4400 | |
| | Asstt. Private Secretary | 5000-8000 | 9300-34800 | 4200 | |
| | Steno Gd. I | 4500-7000 | 5200-20200 | 2800 | |
| | Steno Grade-II | 4000-6000 | 5200-20200 | 2400 | |
| | Steno Grade-III | 3050-4590 | 5200-20200 | 1900 | |
| 27. | Senior Accountant | 4500-7000 [Promoted from Hd. Clerk or Acctt. (Rs. 1400-2300)] 4500-7000 [For others] | 5200-20200 5200-20200 | 2800 2800 [For others] | |
| 28. | Accountant | 4500-7000 [Promoted from UDC] 4000-6000 [For others] | 5200-20200 5200-20200 | 2800 2400 [For others] | |
| 29. | Junior Accountant | 4000-6000 | 5200-20200 | 2400 | |
| 30. | Superintendent | 5000-8000 | 9300-34800 | 4200 | |
| 31. | Head Clerk | 4500-7000 | 5200-20200 | 2800 | |
| 32. | Upper Division Clerk | 4000-6000 | 5200-20200 | 2400 | |
| 33. | Lower Division Clerk | 3050-4590 3200-4900 [After 10 yrs.] | 5200-20200 | 1900 2000 [After 10 yrs.] | |
| 34. | ALL GRADE-IV POSTS : | | | | |
| | (a) Asstt. Wiremen, Attendant, Aya, Bookman, Bill Distributor, Barkandaz, Barber, Bearer, Boatman, Bal Sahayika/ Griha Sahayika, Chainman, Chowkidar, Class Room Attdt., Cook, Cleaner, Cowherd, Cattle Attdt., Chaprasi, Chowkidar-cum-Mali, | 2550-3200 | 4440-7440 | 1300 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|--|--|--|--|--|--|
| | Chowkidar- cum-Bearer, Carpenter Jugali, Check Gate Keeper, Chowkidar- cum-Peon, Chowkidar- cum-Sweeper- cum-Mali, Cook-cum- bearer, Cook- cum- Chowkidar, Dusting Bearer, Distributor, Dispensary Attdt., Darwan, Dusting Operator, Dhobi, Dark Room Attdt., Drill Helper, Dresser, Demonstrator (Tailoring), Dairy Attdt., Floor Washer, Fieldman, Ferro Printer, Fish Farm Attdt., Field Attdt., Field Worker, Female Attdt., Female Attdt./Aya, Follower, Farm Guard, Gate Keeper, Gallery Attdt., Godown Helper, Gear Attdt., Hostel Attdt., House Bearer, Head Cook, Helper/Attdt., Helper, House Boy, Injector Dead Body, Jamadar, Jugali, | | | | |
|--|--|--|--|--|--|

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|--|--|--|--|--|--|
| | Laboratory Attdt., Labour (Technical), Lascar, Light Asstt., Labourer, Mali, Mess Servant, Mali- cum-Sweeper, Matron, Masalchi, Medicine Carrier, Mason, Messenger, Marker, Nursing Orderly, Havildar, Messenger, Night Guard, Night Watch, Night Watchman, O.T. Attdt., Peon, Peon- cum- Chowkidar, Poultry Attdt., Pump Handyman, Pump Driver, Peon-cum- Daftry, Plumber, Packers, Peon/Security Guard, Peon- cum-Sweeper, Page Boy, Painter, Revenue Attdt., Runner, Room Bearer, Sweeper, Sweeper-cum- Mali, School Mother, Sanitary Worker, Store Handler, Silver Cleaner, Stretcher Bearer, Stage Asstt., | | | | |
|--|--|--|--|--|--|

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|--|--|-----------|-----------|------|--|
| | Store Attdt., Sweeper-cum-Chowkidar, Security Guard, Technical Bearer, Type Melter, Time Keeper, Voluntary Worker, Viscera Cutter, Vety. Attdt., Workshop Attdt., Wireman, Wireman Jugali, Watchman, Watchman/Runner, Ward Attdt., Water Carrier, Ward Boy, Water Carrier-cum-Chowkidar, Water Carrier-cum-Peon, Water Carrier-cum-Attdt., Workshop Boy, Waterman. | | | | |
| | (b) Assistant Wireman/ Cocoon Sorter/ Daftry/Electrical Jugali/ Handyman/ Head Cook/Jugali/ Junior Machineman/ Khalassi/ Laboratory (Attendant (Library)/ Lambu/Roller Moulder/ Rearer/Store Keeper-Cum-Daftry/ Technical Jugali/Turner | 2610-3540 | 4440-7440 | 1400 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|--|---|-----------|-----------|------|--|
| | (c) Asstt. Carpenter/ Asstt. Engine Operator Asstt. Lineman/ Asstt. Mono Caster/Binder Gd. - II/ Caneman/ Canwoman/ Jr. Mechanic Gd. - II/ Karigor/ Mender/Mill Fitter/Potdar /Record Attendant Gr. - II/ Security Guard. | 2650-4000 | 4440-7440 | 1650 | |
|--|---|-----------|-----------|------|--|

**THE FIRST SCHEDULE
PART - B**

**SECTION - II
[Posts, Pay Bands and Grade Pays]**

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--|--------------------------------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1. ORGANISED SERVICES : | | | | | |
| (i) MANIPUR CIVIL SERVICES : | | | | | |
| 1. | Grade - II | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Grade - I | 10650-15850 | 15600-39100 | 6600 | |
| 3. | JAG | 12750-16500 | 15600-39100 | 7600 | |
| 4. | Selection Grade | 14300-18300 | 37400-67000 | 8700 | |
| 5. | Supertime Scale | 15100-18300 | 37400-67000 | 8700 | |
| (ii) MANIPUR POLICE SERVICE : | | | | | |
| 1. | Grade - II | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Grade - I | 10000-15200 | 15600-39100 | 6600 | |
| 3. | JAG | 12000-16500 | 15600-39100 | 7600 | |
| 4. | Selection Grade | 12000-18000 | 15600-39100 | 7600 | |
| 5. | Supertime Scale | 14300-18300 | 34700-67000 | 8700 | |
| (iii) MANIPUR SECRETARIAT SERVICE : | | | | | |
| 1. | Category - V [Section Officer] | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Category - IV [Under Secretary] | 8000-13500 | 9300-34800 | 5400 | |
| 3. | Category - III [Deputy Secretary] | 10000-15200 | 15600-39100 | 6600 | |
| 4. | Category - II [Joint Secretary] | 12000-16500 | 15600-39100 | 7600 | |
| 5. | Category - I [Secretary] | 15100-18300 | 37400-67000 | 8700 | |
| (iv) MANIPUR FINANCE SERVICE : | | | | | |
| 1. | Grade - III | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Grade - II | 8000-13500 | 9300-34800 | 5400 | |
| 3. | Grade - I | 10000-15200 | 15600-39100 | 6600 | |
| 4. | Selection Grade | 12000-16500 | 15600-39100 | 7600 | |
| (v) MANIPUR FOREST SERVICE : | | | | | |
| 1. | Grade - II | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Grade - I | 10000-15200 | 15600-39100 | 6600 | |
| 3. | JAG | 12000-16500 | 15600-39100 | 7600 | |
| 4. | Selection Grade | 12000-18000 | 15600-39100 | 7600 | |
| (vi) MANIPUR HEALTH SERVICE : | | | | | |
| 1. | Grade - IV | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Grade - III | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Grade - II | 12000-16500 | 15600-39100 | 7600 | |
| 4. | Grade - I | 14300-18300 | 37400-67000 | 8700 | |
| 5. | Special Grade | 15100-18300 | 37400-67000 | 8700 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

(vii) MANIPUR VETERINARY SERVICE :

| | | | | | |
|----|-------------|-------------|-------------|------|--|
| 1. | Grade – IV | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Grade – III | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Grade – II | 12000-16500 | 15600-39100 | 7600 | |
| 4. | Grade – I | 14300-18300 | 37400-67000 | 8700 | |

2. ADULT EDUCATION

| | | | | | |
|-----|--|-------------|-------------|------|--|
| 1. | Additional Director | 12000-16500 | 15600-39100 | 7600 | |
| 2. | Senior Project Officer | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Zonal Adult Education Officer | 6500- 10500 | 9300-34800 | 4400 | |
| 4. | Asstt. Director (Monitoring/ Training Materials) | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Project Officer | 5500- 9000 | 9300-34800 | 4300 | |
| 6. | Asstt. Project Officer | 5000- 8000 | 9300-34800 | 4200 | |
| 7. | Supervisor | 5000-8000 | 9300-34800 | 4200 | |
| 8. | Programme Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Sub-Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |
| 11. | Machine operator | 3050-4590 | 5200-20200 | 1900 | |
| 12. | Artist | 4500-7000 | 5200-20200 | 2800 | |

3. AGRICULTURE :

(i) DIRECTORATE

| | | | | | |
|-----|----------------------------------|-------------|-------------|------|--|
| 1. | Director | 14300-18300 | 37400-67000 | 8700 | |
| 2. | Additional Director | 12000-16500 | 15600-39100 | 7600 | |
| 3. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |
| 4. | Deputy Director | 8000-13500 | 9300-34800 | 5400 | |
| 5. | Dist. Agri. Officer | 8000-13500 | 9300-34800 | 5400 | |
| 6. | Project Officer (IIAP) | 8000-13500 | 9300-34800 | 5400 | |
| 7. | Plant Protection Officer | 8000-13500 | 9300-34800 | 5400 | |
| 8. | Rice Breeder | 8000-13500 | 9300-34800 | 5400 | |
| 9. | Dist. Training Officer | 8000-13500 | 9300-34800 | 5400 | |
| 10. | Seed Analyst | 8000-13500 | 9300-34800 | 5400 | |
| 11. | Agri. Economist | 8000-13500 | 9300-34800 | 5400 | |
| 12. | Special Officer | 10000-15200 | 15600-39100 | 6600 | |
| 13. | Executive Engineer (Agri. Engg.) | 10000-15200 | 15600-39100 | 6600 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

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|-----|--|------------|------------|------|--|
| 14. | Assistant Engineer (Agri. Engineer) | 6500-10500 | 9300-34800 | 4400 | |
| 15. | Maize Breeder | 8000-13500 | 9300-34800 | 5400 | |
| 16. | Soil Chemist | 8000-13500 | 9300-34800 | 5400 | |
| 17. | Senior Technical Assistant | 6500-10500 | 9300-34800 | 4400 | |
| 18. | Agriculture Officer & equivalent posts | 6500-10500 | 9300-34800 | 4400 | |
| 19. | Assistant Seed Multiplication Officer | 6500-10500 | 9300-34800 | 4400 | |
| 20. | Assistant Fertilizer Officer | 6500-10500 | 9300-34800 | 4400 | |
| 21. | Cotton Development Officer | 6500-10500 | 9300-34800 | 4400 | |
| 22. | Asstt. Plant Protection Officer | 6500-10500 | 9300-34800 | 4400 | |
| 23. | District Subject Matter Specialist | 6500-10500 | 9300-34800 | 4400 | |
| 24. | Agronomist | 6500-10500 | 9300-34800 | 4400 | |
| 25. | Junior Pathologist | 6500-10500 | 9300-34800 | 4400 | |
| 26. | Junior Entomologist | 6500-10500 | 9300-34800 | 4400 | |
| 27. | Superintendent (Gram Sewak Training) | 6500-10500 | 9300-34800 | 4400 | |
| 28. | Weed Specialist | 6500-10500 | 9300-34800 | 4400 | |
| 29. | Pest Surveillance Officer | 6500-10500 | 9300-34800 | 4400 | |
| 30. | Farm Management Specialist | 6500-10500 | 9300-34800 | 4400 | |
| 31. | Training Officer (Male & Female) | 6500-10500 | 9300-34800 | 4400 | |
| 32. | Oil Seed Dev. Officer | 6500-10500 | 9300-34800 | 4400 | |
| 33. | Organic Manure Dev. Officer | 6500-10500 | 9300-34800 | 4400 | |
| 34. | Seed Production Officer | 6500-10500 | 9300-34800 | 4400 | |
| 35. | Sub-Divisional Agri. Officer | 6500-10500 | 9300-34800 | 4400 | |
| 36. | Assistant Statistician | 6500-10500 | 9300-34800 | 4400 | |
| 37. | Pulse Development Officer | 6500-10500 | 9300-34800 | 4400 | |
| 38. | Radio Contact Officer | 6500-10500 | 9300-34800 | 4400 | |
| 39. | Assistant Engineer (Refrigeration) | 6500-10500 | 9300-34800 | 4400 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

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|--------------------------------------|---|--|---|---|--|
| 40. | Agriculture Officer (Public Relations) | 5000-8000 | 9300-34800 | 4200 | |
| 41. | Asstt. Agriculture Officer | 4500-7000 5000-8000 [After 10 yrs.] | 5200-20200 9300-34800 [After 10 yrs.] | 2800 4200 [After 10 yrs.] | |
| 42. | Extension Officer | | | | |
| 43. | Farm Manager | | | | |
| 44. | Technical Assistant | | | | |
| 45. | Extension Officer (Fertilizer) | | | | |
| 46. | Soil Analyst | | | | |
| 47. | Sub-Divisional Subject Matter Specialist | | | | |
| 48. | Demonstrator | | | | |
| 49. | Seed Inspector | | | | |
| 50. | Farm Inspector | | | | |
| 51. | Research Asstt. | 4500-7000 | 5200-20200 | 2800 | |
| 52. | Asstt. Extension Officer | 4500-7000 | 5200-20200 | 2800 | |
| 53. | Mechanic Grade I | 4500-7000 | 5200-20200 | 2800 | |
| 54. | Store Keeper | 4500-7000 | 5200-20200 | 2800 | |
| 55. | Audio Visual Mechanic | 4000-6000 | 5200-20200 | 2400 | |
| 56. | Mechanic Gd. II | 3200-4900 | 5200-20200 | 2000 | |
| 57. | Mechanic Gd. III | 3050-4590 | 5200-20200 | 1900 | |
| 58. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |
| 59. | Field Assistant/ Village Level Worker/-Village Extension Worker/ Field Reporter/ Asstt. Horticulture Inspector | 3050-4590 4000-6000 For Matriculate + 2 yrs. Training in Intensive Course. | 5200-20200 | 1900 2400 For Matriculate + 2 yrs. Training in Intensive Course | |
| 60. | Field Reporter | 3050-4590 | 5200-20200 | 1900 | |
| 61. | Fieldman | 2550-3200 | 4440-7440 | 1300 | |
| 62. | Blacksmith | 3050-4590 | 5200-20200 | 1900 | |
| 63. | Fitter | 3050-4590 | 5200-20200 | 1900 | |
| 64. | Assistant Cinema Operator | 2750-4400 | 5200-20200 | 1800 | |
| 65. | Handyman | 2610-3540 | 4440-7440 | 1400 | |
| 66. | Refrigeration Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 67. | Laboratory Attdt. | 2550-3200 | 4440-7440 | 1300 | |
| (II) MARKETING INTELLIGENCE : | | | | | |
| 1. | Agriculture Officer (MI/Census) | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Economic Analyst (MI/Census) | 4500-7000 | 5200-20200 | 2800 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

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|----|----------------------------|---|------------|---------------------------------|--|
| 3. | Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Sub-Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Marketing Inspector (MI) | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Supervisor Kanungo | 3200-4900 | 5200-20200 | 2000 | |
| 7. | Computer (Statistics) | 4000-6000 | 5200-20200 | 2400 | |
| 8. | Primary Price Reporter | 3050-4590 | 5200-20200 | 1900 | |
| 9. | Mandol (Amin) | 3050-4590 3200-4900 [after 10 yrs.] | 5200-20200 | 1900 2000 [after 10 yrs.] | |

4. ARTS & CULTURE :

(i) Directorate :

| | | | | | |
|----|-------------------------|-------------|-------------|------|--|
| 1. | Director | 12000-18000 | 15600-39100 | 7600 | |
| 2. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Deputy Director (Admn.) | 6500-10500 | 9300-34800 | 4400 | |
| 4. | Programme Officer | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Research Asstt. | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Bookman | 2550-3200 | 4440-7440 | 1300 | |

(ii) GOVT. DANCE COLLEGE :

| | | | | | |
|----|----------------------|-----------|------------|------|--|
| 1. | Principal | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Vice Principal | 5000-8000 | 9300-34800 | 4200 | |
| 3. | Senior Lecturer | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Junior Lecturer | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Demonstrator (Dance) | 4000-6000 | 5200-20200 | 2400 | |

(iii) ARCHAEOLOGY :

| | | | | | |
|----|-----------------------------------|------------|------------|------|--|
| 1. | Superintendent | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Registering Officer (Antiquities) | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Laboratory Technician | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Assistant Archaeologist | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Conservation Asstt. | 4500-7000 | 5200-20200 | 2800 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

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|----|--------------------|-----------|-----------|------|--|
| 6. | Monument Attendant | 2610-3540 | 4440-7440 | 1400 | |
|----|--------------------|-----------|-----------|------|--|

(iv) STATE ARCHIVES :

| | | | | | |
|----|-----------------------------|------------|------------|------|--|
| 1. | Deputy Director | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Archivist | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Assistant Microphotographer | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Record Attendant Grade I | 3050-4590 | 5200-20200 | 1900 | |
| 5. | Preservation Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 6. | Mender | 2650-4000 | 4440-7440 | 1650 | |
| 7. | Record Attendant Gr-II | 2650-4000 | 4440-7440 | 1650 | |
| 8. | Dusting Bearer | 2550-3200 | 4440-7440 | 1300 | |

(v) SHRI SHRI BALMUKUNDA GOVT. MUSIC COLLEGE :

| | | | | | |
|----|--------------------------------|-----------|------------|------|--|
| 1. | Principal | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Vice Principal | 5000-8000 | 9300-34800 | 4200 | |
| 3. | Senior Lecturer | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Junior Lecturer | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Tabla Accompanist (Percussion) | 4000-6000 | 5200-20200 | 2400 | |

(vi) LIBRARY :

| | | | | | |
|----|-----------------|------------|------------|------|--|
| 1. | Chief Librarian | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Tech. Asstt. | 3050-4590 | 5200-20200 | 1900 | |

(vii) STATE MUSEUM :

| | | | | | |
|----|--------------------------|------------|------------|------|--|
| 1. | Curator | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Asstt. Curator | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Guide Lecturer | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Painter | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Modeller | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Ticket Seller | 3050-4590 | 5200-20200 | 1900 | |
| 7. | Lab. Attendant (Library) | 2610-3540 | 4440-7440 | 1400 | |
| 8. | Gallery Attendant | 2550-3200 | 4440-7440 | 1300 | |
| 9. | Gate Keeper | 2550-3200 | 4440-7440 | 1300 | |

5. CO-OPERATION :

| | | | | | |
|----|------------|-------------|-------------|------|--|
| 1. | Addl. RCS | 12000-16500 | 15600-39100 | 7600 | |
| 2. | Joint RCS | 8000-13500 | 9300-34800 | 5400 | |
| 3. | Deputy RCS | 6500-10500 | 9300-34800 | 4400 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--|-----------------------------------|--|---|--|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 4. | Asst. RCS | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Sub-Registrar | 5000-8000 | 9300-34800 | 4200 | |
| 6. | Sub-Registrar (Legal) | 5000-8000 | 9300-34800 | 4200 | |
| 7. | Inspector CS | 4500-7000 | 5200-20200 | 2800. | |
| 8. | Public Relation Officer | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Motor Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 6. COMMAND AREA DEVELOPMENT AUTHORITY : | | | | | |
| 1. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |
| 2. | Executive Officer | 8000-13500 | 9300-34800 | 5400 | |
| 3. | Revenue Officer | 8000-13500 | 9300-34800 | 5400 | |
| 4. | Agriculture Officer | 6500-10500 | 9300-34800 | 4400 | |
| 5. | Assistant Agriculture Officer | 4500- 7000 5000- 8000 After 10 yrs. | 5200-20200 9300-34800 After 10 yrs. | 2800 4200 After 10 yrs. | |
| 6. | Field Assistant | 3050-4590 4000-6000 Matriculate + 2 yrs. training. | 5200-20200 | 1900 2400 Matriculate + 2 yrs. training. | |
| 7. COMMERCE & INDUSTRIES : | | | | | |
| 1. | Jt. Director of Industries (Plg.) | 10000-15200 | 15600-39100 | 6600 | |
| 2. | Assistant Director (Plg) | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Inspector (Plg) | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Inspector (Stat) | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Progress Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Record Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 7. | Store Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 8. | Sub-Inspector (Plg) | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Data Compiler (Plg) | 3050-4590 | 5200-20200 | 1900 | |
| 10. | Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 11. | Store Keeper-cum-Daftry | 2610-3540 | 4440-7440 | 1400 | |
| 12. | Addl. Director (SSI/L&M) | 12000-16500 | 15600-39100 | 7600 | |
| 13. | Joint Director (SSI) | 10000-15200 | 15600-39100 | 6600 | |
| 14. | Assistant Director | 5500-9000 | 9300-34800 | 4300 | |
| 15. | Community Project Officer | 5000-8000 | 9300-34800 | 4200 | |
| 16. | Inspector (KVI) | 4500-7000 | 5200-20200 | 2800 | |
| 17. | Superintendent (SSI) | 4500-7000 | 5200-20200 | 2800 | |
| 18. | Development Officer (KVI) | 5000-8000 | 9300-34800 | 4200 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

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|-----|-----------------------------------|---|---|---|--|
| 19. | Extension Officer (Ind.) | 4500-7000 5000-8000 [Sr. scale after 10 yrs.] | 5200-20200 9300-34800 [Sr. scale after 10 yrs.] | 2800 4200 [Sr. scale after 10 yrs.] | |
| 20. | Inspector (SSI) | 4500-7000 | 5200-20200 | 2800 | |
| 21. | Village Industries Organizer | 4000-6000 | 5200-20200 | 2400 | |
| 22. | Assistant Project Officer (Sugar) | 10000-15200 | 15600-39100 | 6600 | |
| 23. | Asstt. Cane Development Officer | 4500-7000 | 5200-20200 | 2800 | |
| 24. | Field Man(Sugar) | 2550-3200 | 4440-7440 | 1300 | |
| 25. | Dy. Chief Inspector of Factory | 10000-15200 | 15600-39100 | 6600 | |
| 26. | Inspector (Factory) | 6500-10500 | 9300-34800 | 4400 | |
| 27. | Deputy Director | 8000-13500 | 9300-34800 | 5400 | |
| 28. | Assistant Director (Trg.) | 5500-9000 | 9300-34800 | 4300 | |
| 29. | Principal (ACTC) | 5000-8000 | 9300-34800 | 4200 | |
| 30. | Superintendent (Training) | 5000-8000 | 9300-34800 | 4200 | |
| 31. | Instructor(Textile) | 4500-7000 | 5200-20200 | 2800 | |
| 32. | Instructor (Blacksmith) | 4000-6000 | 5200-20200 | 2400 | |
| 33. | Instructor (T/C) | 4000-6000 | 5200-20200 | 2400 | |
| 34. | Instructor (Weaving) | 4000-6000 | 5200-20200 | 2400 | |
| 35. | Instructor (Carpentry) | 4000-6000 | 5200-20200 | 2400 | |
| 36. | Instructor (Carpet Weaving) | 4000-6000 | 5200-20200 | 2400 | |
| 37. | Instructor (Foundry) | 4000-6000 | 5200-20200 | 2400 | |
| 38. | Instructor (Math) | 4000-6000 | 5200-20200 | 2400 | |
| 39. | Instructor (BBM) | 4000-6000 | 5200-20200 | 2400 | |
| 40. | Instructor (C&B) | 4000-6000 | 5200-20200 | 2400 | |
| 41. | Supervisor (C&B) | 4000-6000 | 5200-20200 | 2400 | |
| 42. | Supervisor (Carpet) | 4000-6000 | 5200-20200 | 2400 | |
| 43. | Demonstrator/ Skilled Artisan | 2750-4400 3050-4590 [Matriculate + trained in Artisan Course] | 5200-20200 | 1800 1900 [Matriculate + trained in Artisan Course] | |
| 44. | Dyeing Operator | 2750-4400 | 5200-20200 | 1800 | |
| 45. | Machineman (Pina) | 2750-4400 | 5200-20200 | 1800 | |
| 46. | Weaving Operator | 2750-4400 | 5200-20200 | 1800 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|---------------------------------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 47. | Workshop Attendant | 2550-3200 | 4440-7440 | 1300 | |
| 48. | Industrial Art Expert-cum-Designer | 4500-7000 | 5200-20200 | 2800 | |
| 49. | Printing Expert. | 4000-6000 | 5200-20200 | 2400 | |
| 50. | Additional Director (G & M) | 12000-16500 | 15600-39100 | 7600 | |
| 51. | Joint Director (G&M) | 10000-15200 | 15600-39100 | 6600 | |
| 52. | General Manager (Cement /G&M) | 10000-15200 | 15600-39100 | 6600 | |
| 53. | Geologist | 8000-13500 | 9300-34800 | 5400 | |
| 54. | Assistant Drilling Engineer | 6500-10500 | 9300-34800 | 4400 | |
| 55. | Assistant Mining Engineer | 6500-10500 | 9300-34800 | 4400 | |
| 56. | Assistant Geologist | 6500-10500 | 9300-34800 | 4400 | |
| 57. | Chemist | 6500-10500 | 9300-34800 | 4400 | |
| 58. | Officer Surveyor | 5500-9000 | 9300-34800 | 4300 | |
| 59. | Driller | 4500-7000 | 5200-20200 | 2800 | |
| 60. | Sr. Technical Assistant(Chem.) | 4500-7000 | 5200-20200 | 2800 | |
| 61. | Sr. Technical Assistant(Stat) | 4500-7000 | 5200-20200 | 2800 | |
| 62. | Sr. Technical Assistant (Mining) | 4000-6000 | 5200-20200 | 2400 | |
| 63. | Technical Assistant (Museum) | 4000-6000 | 5200-20200 | 2400 | |
| 64. | Check Gate Supervisor | 3050-4590 | 5200-20200 | 1900 | |
| 65. | Drill Operator cum Rigman | 3050-4590 | 5200-20200 | 1900 | |
| 66. | Field Assistant (G&M) | 3050-4590 | 5200-20200 | 1900 | |
| 67. | Section Cutter | 3050-4590 | 5200-20200 | 1900 | |
| 68. | Check Gate Keeper | 2550-3200 | 4440-7440 | 1300 | |
| 69. | Addl. Director (Handloom) | 12000-16500 | 15600-39100 | 7600 | |
| 70. | Deputy Director (Handloom) | 8000-13500 | 9300-34800 | 5400 | |
| 71. | Asstt. Director (H/L/Math/Design) | 5500-9000 | 9300-34800 | 4300 | |
| 72. | Marketing Supdt.-cum-business Manager | 4500-7000 | 5200-20200 | 2800 | |
| 73. | Superintendent (H/L) | 5000-8000 | 9300-34800 | 4200 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

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|------|---|-------------|-------------|------|--|
| 74. | Art Designer | 4500-7000 | 5200-20200 | 2800 | |
| 75. | Inspector (H/L) | 4500-7000 | 5200-20200 | 2800 | |
| 76. | Inspector(H/L) (Non-Technical) | 4500-7000 | 5200-20200 | 2800 | |
| 77. | Weaving Expert | 4500-7000 | 5200-20200 | 2800 | |
| 78. | Data Compiler cum Registration Asstt. | 4000-6000 | 5200-20200 | 2400 | |
| 79. | Supervisor /Sub- Inspector(H/L) | 3050-4590 | 5200-20200 | 1900 | |
| 80. | Sr. Jobber | 4000-6000 | 5200-20200 | 2400 | |
| 81. | Enumerator(H/L) | 3050-4590 | 5200-20200 | 1900 | |
| 82. | Fabric Examiner | 3050-4590 | 5200-20200 | 1900 | |
| 83. | Addl. Director (DIC) | 12000-16500 | 15600-39100 | 7600 | |
| 84. | General Manager (DIC) | 10000-15200 | 15600-39100 | 6600 | |
| 85. | Functional Manager | 8000-13500 | 9300-34800 | 5400 | |
| 86. | Project Manager | 8000-13500 | 9300-34800 | 5400 | |
| 87. | Assistant Manager (DIC) | 6500-10500 | 9300-34800 | 4400 | |
| 88. | Development Officer (DIC) | 5500-9000 | 9300-34800 | 4300 | |
| 89. | Development Officer (H/L) | 5500-9000 | 9300-34800 | 4300 | |
| 90. | Supervisor (EI) Re-designated from Economics Surveyor. | 4500-7000 | 5200-20200 | 2800 | |
| 91. | Supervisor (KVI) (Re-designated from Field Organizer) | 4500-7000 | 5200-20200 | 2800 | |
| 92. | Supervisor(Tex- tile/Credit/Lather/ Mkt/Infra/Tech) | 4500-7000 | 5200-20200 | 2800 | |
| 93. | Deputy Director(HC) | 8000-13500 | 9300-34800 | 5400 | |
| 94. | Assistant Director (HC) | 5500-9000 | 9300-34800 | 4300 | |
| 95. | Manager (Tribal Emporium) | 5000-8000 | 9300-34800 | 4200 | |
| 96. | Superintendent (H/C) | 5000-8000 | 9300-34800 | 4200 | |
| 97. | Inspector (H/C) | 4500-7000 | 5200-20200 | 2800 | |
| 98. | Inspector (QM) | 4500-7000 | 5200-20200 | 2800 | |
| 99. | Marketing Officer | 4000-6000 | 5200-20200 | 2400 | |
| 100. | Sales Girls | 4000-6000 | 5200-20200 | 2400 | |
| 101. | Skilled Dyer | 2550-3200 | 4440-7440 | 1300 | |
| 102. | Foreman Mechanic | 4500-7000 | 5200-20200 | 2800 | |
| 103. | Inspector (KSF) | 4500-7000 | 5200-20200 | 2800 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

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|------|-------------------------|-----------|------------|------|--|
| 104. | Field Assistant (KSF) | 3050-4590 | 5200-20200 | 1900 | |
| 105. | Welder | 2750-4400 | 5200-20200 | 1800 | |
| 106. | Mill Fitter | 2650-4000 | 4440-7440 | 1650 | |
| 107. | Karigar (KSF) | 2650-4000 | 4440-7440 | 1650 | |
| 108. | Store Attendant (KSF) | 2610-3540 | 4440-7440 | 1400 | |
| 109. | Assistant Director(N.C) | 5500-9000 | 9300-34800 | 4300 | |

8. CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION (CAFAD) :

(I) DIRECTORATE :

| | | | | | |
|-----|----------------------------|------------|------------|------|--|
| 1. | District Supply Officer | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Statistical Officer | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Assistant Director | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Technical Officer | 5000-8000 | 9300-34800 | 4200 | |
| 5. | Godown Superintendent | 5000-8000 | 9300-34800 | 4200 | |
| 6. | Fumigation Assistant | 5000-8000 | 9300-34800 | 4200 | |
| 7. | Office Supdt. | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Store Keeper | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Civil Supply Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Area Officer | 4500-7000 | 5200-20200 | 2800 | |
| 11. | Sub-Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 12. | Auditor | 4500-7000 | 5200-20200 | 2800 | |
| 13. | Quality Inspector | 4000-6000 | 5200-20200 | 2400 | |
| 14. | Senior Record Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 15. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 16. | Delivery Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 17. | Record Keeper | 3050-4590 | 5200-20200 | 1900 | |
| 18. | Statistical Assistant. | 4500-7000 | 5200-20200 | 2800 | |
| 19. | Handyman | 2610-3540 | 4440-7440 | 1400 | |
| 20. | Picker | 2610-3540 | 4440-7440 | 1400 | |
| 21. | Store Handler | 2550-3200 | 4440-7440 | 1300 | |
| 22. | Dusting Operator | 2550-3200 | 4440-7440 | 1300 | |

B: WEIGHTS AND MEASURES :

| | | | | | |
|-----|----------------------|------------|------------|------|--|
| 1. | Controller | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Dy. Controller | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Asstt Controller | 5000-8000 | 9300-34800 | 4200 | |
| 4. | Registrar | 5000-8000 | 9300-34800 | 4200 | |
| 5. | Metric Officer | 5000-8000 | 9300-34800 | 4200 | |
| 6. | Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 7. | Asstt. Inspector | 3050-4590 | 5200-20200 | 1900 | |
| 8. | Demonstrator | 2750-4400 | 5200-20200 | 1800 | |
| 9. | Laboratory Attendant | 2550-3200 | 4440-7440 | 1300 | |
| 10. | Instrument Mechanic | 3050-4590 | 5200-20200 | 1900 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

9. DEVELOPMENT OF TRIBAL & BACKWARD CLASSES :

(I) DIRECTORATE :

| | | | | | |
|-----|---------------------------------|---|---|---|--|
| 1. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |
| 2. | Deputy Director | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Asstt. Director | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Research Asstt. | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Extension Officer (Agri). | 5000-8000 5500-9000 (after 10 yrs.) | 9300-34800 | 4200 4300 (after 10 yrs.) | |
| 6. | Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 7. | Instructor | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Progress Asstt. | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Statistical Asstt. | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Asst. Extension Officer (Vety). | 4500-7000 | 5200-20200 | 2800 | |
| 11. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 12. | Pharmacist | 4500-7000 5000-8000 [after 15 yrs.] | 5200-20200 9300-34800 [after 15 yrs.] | 2800 4200 [after 15 yrs.] | |
| 13. | Store Keeper | 4500-7000 | 5200-20200 | 2800 | |
| 14. | Mechanic | 3200-4900 | 5200-20200 | 2000 | |
| 15. | Diarist. | 3050-4590 | 5200-20200 | 1900 | |
| 16. | Field Asst. (Vety). | 3050-4590 4000-6000 (Matric with training in Vety/F.A. cum Stockman course) | 5200-20200 | 1900 2400 (Matric with training in Vety/FA-cum-Stockman course) | |

(II) ASHRAM SCHOOL :

| | | | | | |
|----|-----------------------|---|--|--|--|
| 1. | Deputy Director | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Music Instructor | 4000-6000 | 5200-20200 | 2400 | |
| 3. | Craft Instructor | 4000-6000 | 5200-20200 | 2400 | |
| 4. | P.E.T/Yoga Instructor | 4000-6000 4500-7000 [Sr. scale after 15 yrs. of regular service in the grade] 5500-9000 [SG scale at 10% of the numbers in Sr. scale after 12 yrs. in the Sr. scale.] | 5200-20200 5200-20200 [Sr. scale after 15 yrs. of regular service in the grade] 9300-34800 [SG scale at 10% of the numbers in Sr. scale after 12 yrs. in the Sr. scale.] | 2400 2800 [Sr. scale after 15 yrs. of regular service in the grade] 4300 [SG scale at 10% of the numbers in Sr. scale after 12 yrs. in the Sr. scale.] | |
| 5. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

10. DEPARTMENT OF INFORMATION & PUBLIC RELATIONS :

| | | | | | |
|-----|------------------------------------|------------|------------|------|--|
| 1. | Joint Director (Media Coordinator) | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Designer | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Reporter | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Information Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Journalist | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Translator | 4500-7000 | 5200-20200 | 2800 | |
| 7. | News Scanner | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Announcer | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Photo Technician | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Video Cameraman | 4500-7000 | 5200-20200 | 2800 | |
| 11. | Video Editor | 4500-7000 | 5200-20200 | 2800 | |
| 12. | Assistant Video Cameraman | 3050-4590 | 5200-20200 | 1900 | |
| 13. | Movie Cameraman | 4500-7000 | 5200-20200 | 2800 | |
| 14. | Senior Cameraman | 4500-7000 | 5200-20200 | 2800 | |
| 15. | Field Supervisor | 4000-6000 | 5200-20200 | 2400 | |
| 16. | Film Librarian | 4000-6000 | 5200-20200 | 2400 | |
| 17. | Cinema Mechanic | 4000-6000 | 5200-20200 | 2400 | |
| 18. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |
| 19. | Assistant Cinema Operator | 2750-4400 | 5200-20200 | 1800 | |
| 20. | Tape Recordist | 3050-4590 | 5200-20200 | 1900 | |
| 21. | Copy Holder | 3050-4590 | 5200-20200 | 1900 | |
| 22. | Radio Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 23. | Artist | 4500-7000 | 5200-20200 | 2800 | |
| 24. | Artist Grade-I | 4000-6000 | 5200-20200 | 2400 | |
| 25. | Artist Grade-II | 4000-6000 | 5200-20200 | 2400 | |

11. ECONOMICS & STATISTICS :

| | | | | | |
|-----|----------------------------------|-------------|-------------|------|--|
| 1. | Director | 12000-18000 | 15600-39100 | 7600 | |
| 2. | Addl. Director | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Deputy Director | 8000-13500 | 9300-34800 | 5400 | |
| 4. | District Statistical Officer | 8000-13500 | 9300-34800 | 5400 | |
| 5. | Assistant Director | 5500-9000 | 9300-34800 | 4300 | |
| 6. | Assistant Superintendent (Press) | 5000-8000 | 9300-34800 | 4200 | |
| 7. | Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Sub-Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Primary Investigator | 4000-6000 | 5200-20200 | 2400 | |
| 10. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 11. | Statistical Officer (Graphic) | 4500-7000 | 5200-20200 | 2800 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|-------------------------------|-----------|------------|------|--|
| 12. | Assistant Director (Graphics) | 5500-9000 | 9300-34800 | 4300 | |
| 13. | Proof Reader | 4000-6000 | 5200-20200 | 2400 | |
| 14. | Head compositor | 3200-4900 | 5200-20200 | 2000 | |
| 15. | Sr. Machine man | 3050-4590 | 5200-20200 | 1900 | |
| 16. | Compositor | 3050-4590 | 5200-20200 | 1900 | |
| 17. | Lab. Tech. | 2550-3200 | 4440-7440 | 1300 | |

12. ENGINEERING DEPARTMENTS :

(i) PUBLIC WORKS DEPARTMENT :

| | | | | | |
|-----|---------------------------------|--|------------|--|--|
| 1. | Labour Officer | 5500-9000 | 9300-34900 | 4300 | |
| 2. | Foreman Mechanic | 4500-7000 | 5200-20200 | 2800 | |
| 3. | Store Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 4. | Crane Operator | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Mechanical Supervisor | 3050-4590 3200-4900 [For Matriculate + ITI Certificate (Fitter)] | 5200-20200 | 1900 2000 [For Matriculate + ITI Certificate (Fitter)] | |
| 6. | Fitter | 3200-4900 | 5200-20200 | 2000 | |
| 7. | Head Lineman | 3200-4900 | 5200-20200 | 2000 | |
| 8. | Mistry Electrical | 3200-4900 | 5200-20200 | 2000 | |
| 9. | Supervisor Blacksmithy Grade-II | 3200-4900 | 5200-20200 | 2000 | |
| 10. | Mistry (Water works) | 3200-4900 | 5200-20200 | 2000 | |
| 11. | Sr. Mechanic | 3200-4900 | 5200-20200 | 2000 | |
| 12. | Supervisor (Blacksmith) | 3200-4900 | 5200-20200 | 2000 | |
| 13. | Supervisor RCC | 3200-4900 | 5200-20200 | 2000 | |
| 14. | Supervisor (Carpentry) | 3200-4900 | 5200-20200 | 2000 | |
| 15. | Welder | 3200-4900 | 5200-20200 | 2000 | |
| 16. | Carpenter Pattern Maker | 3200-4900 | 5200-20200 | 2000 | |
| 17. | Blacksmiths Gd.-I | 3200-4900 | 5200-20200 | 2000 | |
| 18. | Mechanic | 3200-4900 | 5200-20200 | 2000 | |
| 19. | Head Wireman | 3050-4590 | 5200-20200 | 1900 | |
| 20. | Stone Crusher (Operator) | 3050-4590 | 5200-20200 | 1900 | |
| 21. | Road Mohorir | 3050-4590 | 5200-20200 | 1900 | |
| 22. | Asstt. Welder | 3050-4590 | 5200-20200 | 1900 | |
| 23. | Asstt. Turner | 3050-4590 | 5200-20200 | 1900 | |
| 24. | Blacksmith Gd. - II | 3050-4590 | 5200-20200 | 1900 | |
| 25. | Mason Gd. - II | 3050-4590 | 5200-20200 | 1900 | |
| 26. | Store Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 27. | Operator (EM) | 3050-4590 | 5200-20200 | 1900 | |
| 28. | Asstt. Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 29. | Asstt. Carpenter | 2550-3200 | 4440-7440 | 1300 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|--------------------|-----------|-----------|------|--|
| 30. | Asstt. Painter | 2610-3540 | 4440-7440 | 1400 | |
| 31. | Up- Holster | 2550-3200 | 4440-7440 | 1300 | |
| 32. | Blacksmith -Gr.III | 2550-3200 | 4440-7440 | 1300 | |
| 33. | Sawer | 2550-3200 | 4440-7440 | 1300 | |

PWD RAJ BHAWAN STAFF:

| | | | | | |
|----|------------------------|-----------|------------|------|--|
| 1. | Maintenance Supervisor | 4000-6000 | 5200-20200 | 2400 | |
| 2. | Mason | 3050-4590 | 5200-20200 | 1900 | |
| 3. | Painter | 3050-4590 | 5200-20200 | 1900 | |
| 4. | Plumber | 3050-4590 | 5200-20200 | 1900 | |

(ii) PUBLIC HEALTH ENGINEERING DEPARTMENT :

| | | | | | |
|-----|----------------------------|---|------------|---------------------------------|--|
| 1. | Geohydrologist | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Geophysist | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Sub-Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Chemist | 6500-10500 | 9300-34800 | 4400 | |
| 5. | Biologist | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Computer Operator | 4500-7000 | 5200-20200 | 2800 | |
| 7. | Jr. Supervisor | 3050-4590 | 5200-20200 | 1900 | |
| 8. | Jr. Mechanic Gd.-III | 2650-4000 | 4440-7440 | 1650 | |
| 9. | Engine Operator | 3050-4590 | 5200-20200 | 1900 | |
| 10. | Asstt. Engine Operator | 2650-4000 | 4440-7440 | 1650 | |
| 11. | Meter Reader - II | 3050-4590 | 5200-20200 | 1900 | |
| 12. | Asstt. Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 13. | Asstt. Wireman | 2610-3540 | 4440-7440 | 1400 | |
| 14. | Driller | 4500-7000 | 5200-20200 | 2800 | |
| 15. | Asstt. Driller | 3200-4900 | 5200-20200 | 2000 | |
| 16. | Store Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 17. | Store Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 18. | Technical Jugali | 2610-3540 | 4440-7440 | 1400 | |
| 19. | Mason Gd.-II | 3050-4590 | 5200-20200 | 1900 | |
| 20. | Asstt. Welder | 3050-4590 | 5200-20200 | 1900 | |
| 21. | Head Mistry | 3200-4900 | 5200-20200 | 2000 | |
| 22. | Mistry | 3200-4900 | 5200-20200 | 2000 | |
| 23. | Mandol | 3050-4590 3200-4900 [After 10 yrs.] | 5200-20200 | 1900 2000 [After 10 yrs.] | |
| 24. | Road Mohorir | 3050-4590 | 5200-20200 | 1900 | |

(iii) POWER DEPARTMENT :

| | | | | | |
|----|-----------------------------|---|---|-------------------------------|--|
| 1. | Computer Engg. | 4500-7000 | 5200-20200 | 2800 | |
| 2. | Power House Foreman | 4500-7000 5000-8000 After 10 yrs. | 5200-20200 9300-34800 After 10 yrs. | 2800 4200 After 10 yrs. | |
| 3. | Power House, Superintendent | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Head Lineman | 3200-4900 | 5200-20200 | 2000 | |
| 5. | Lineman | 3050-4590 | 5200-20200 | 1900 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--|-----------------------------|---|------------------|---|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 6. | Head Commercial Clerk. | 4500-7000 | 5200-20200 | 2800 | |
| 7. | Commercial Clerk | 3200-4900 | 5200-20200 | 2000 | |
| 8. | Meter Reader | 3200-4900 | 5200-20200 | 2000 | |
| 9. | Asstt. Meter Reader | 3050-4590 | 5200-20200 | 1900 | |
| 10. | Switch Board Attendant | 3050-4590 | 5200-20200 | 1900 | |
| 11. | Welder | 3200-4900 | 5200-20200 | 2000 | |
| 12. | Asstt. Welder | 3050-4590 | 5200-20200 | 1900 | |
| 13. | Blacksmith Gd-I | 3200-4900 | 5200-20200 | 2000 | |
| 14. | Blacksmith Gd-II | 3050-4590 | 5200-20200 | 1900 | |
| 15. | Engine Operator | 3050-4590 | 5200-20200 | 1900 | |
| 16. | Asstt. Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 17. | Mason | 3050-4590 | 5200-20200 | 1900 | |
| 18. | Turbine Operator | 3050-4590 | 5200-20200 | 1900 | |
| 19. | Pump Attendant | 3050-4590 | 5200-20200 | 1900 | |
| 20. | Bradma Operator | 3200-4900 | 5200-20200 | 2000 | |
| 21. | Gauge Reader | 3050-4590 | 5200-20200 | 1900 | |
| 22. | Auto Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 23. | Supervisor | 3200-4900 | 5200-20200 | 2000 | |
| 24. | Engine Supervisor | 3200-4900 | 5200-20200 | 2000 | |
| 25. | Mechanical Supervisor | 3050-4590 3200-4900 For Matriculate + ITI Certificate in Fitter | 5200-20200 | 1900 2000 For Matriculate + ITI Certificate in Fitter | |
| 26. | Fitter Gd-I | 3200-4900 | 5200-20200 | 2000 | |
| 27. | Fitter Gd-II | 3050-4590 | 5200-20200 | 1900 | |
| 28. | Painter | 3050-4590 | 5200-20200 | 1900 | |
| 29. | Senior Store Asstt. | 4000-6000 | 5200-20200 | 2400 | |
| 30. | Junior Store Asstt. | 3050-4590 | 5200-20200 | 1900 | |
| 31. | Asstt. Store Keeper | 3050-4590 | 5200-20200 | 1900 | |
| 32. | Carpenter Mistry Supervisor | 3200-4900 | 5200-20200 | 2000 | |
| 33. | Mistry | 3050-4590 | 5200-20200 | 1900 | |
| 34. | Asstt. Lineman | 2650-4000 | 4440-7440 | 1650 | |
| 35. | Asstt. Engine Operator | 2650-4000 | 4440-7440 | 1650 | |
| 36. | Road Mohorir | 3050-4590 | 5200-20200 | 1900 | |
| (iv) IRRIGATION & FLOOD CONTROL : | | | | | |
| 1. | Land Acquisition Officer | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Mechanic | 3200-4900 | 5200-20200 | 2000 | |
| 3. | Foreman Mechanic | 4500-7000 | 5200-20200 | 2800 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|-------------------------|-----------|------------|------|--|
| 4. | Mechanical Supervisor | 3200-4900 | 5200-20200 | 2000 | |
| 5. | Electrical Mistry | 3050-4590 | 5200-20200 | 1900 | |
| 6. | Fitter Grade-I | 3200-4900 | 5200-20200 | 2000 | |
| 7. | Supervisor (Carpentry) | 3200-4900 | 5200-20200 | 2000 | |
| 8. | Lineman | 2750-4400 | 5200-20200 | 1800 | |
| 9. | Senior Mechanic | 3200-4900 | 5200-20200 | 2000 | |
| 10. | Stone Crusher Operator | 3050-4590 | 5200-20200 | 1900 | |
| 11. | Assistant Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 12. | Assistant Driller | 3200-4900 | 5200-20200 | 2000 | |
| 13. | Driller | 4500-7000 | 5200-20200 | 2800 | |
| 14. | Gauge Reader | 3050-4590 | 5200-20200 | 1900 | |
| 15. | Supervisor (Blacksmith) | 3200-4900 | 5200-20200 | 2000 | |
| 16. | Silt Analyst | 4500-7000 | 5200-20200 | 2800 | |
| 17. | Road Mohorir | 3050-4590 | 5200-20200 | 1900 | |

(v) MINOR IRRIGATION DEPARTMENT :

| | | | | | |
|----|-------------------------|-------------|-------------|------|--|
| 1. | Chief Engineer | 14300-18300 | 37400-67000 | 8700 | |
| 2. | Superintending Engineer | 12000-16500 | 15600-39100 | 7600 | |
| 3. | Executive Engineer | 10000-15200 | 15600-39100 | 6600 | |
| 4. | Assistant Engineer | 6500-10500 | 9300-34800 | 4400 | |
| 5. | Drilling Engineer | 6500-10500 | 9300-34800 | 4400 | |
| 6. | Geohydrologist | 6500-10500 | 9300-34800 | 4400 | |
| 7. | Road Mohorir | 3050-4590 | 5200-20200 | 1900 | |

13. FAMILY WELFARE :

| | | | | | |
|-----|---------------------------------|-----------|------------|------|--|
| 1. | State Mass Media Officer (SMO). | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Cold Chain Officer (CCO). | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Health Education Officer (HEO). | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Sanitary Engineer | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Management Instructor | 5500-9000 | 9300-34800 | 4300 | |
| 6. | Communication Officer | 5500-9000 | 9300-34800 | 4300 | |
| 7. | Health Education Instructor | 5500-9000 | 9300-34800 | 4300 | |
| 8. | Principal, FHW Training School. | 5500-9000 | 9300-34800 | 4300 | |
| 9. | Sister Tutor. | 5000-8000 | 9300-34800 | 4200 | |
| 10. | Public Health Nurse(PHN) | 5000-8000 | 9300-34800 | 4200 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--|--|--|--|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 11. | Public Health Nurse Instructor(PHNI) | 5000-8000 | 9300-34800 | 4200 | |
| 12. | Assistant Director (Statistics) | 5500-9000 | 9300-34800 | 4300 | |
| 13. | Extension & Media Officer(DEMO) | 5500-9000 | 9300-34800 | 4300 | |
| 14. | Deputy District Extension & Media Officer (Dy.DE&MO) | 4500-7000 | 5200-20200 | 2800 | |
| 15. | Audio Visual Officer (AVO). | 5000-8000 | 9300-34800 | 4200 | |
| 16. | Store Officer | 5000-8000 | 9300-34800 | 4200 | |
| 17. | Inspection Officer Store (SIO). | 5000-8000 | 9300-34800 | 4200 | |
| 18. | Assistant Editor | 4500-7000 | 5200-20200 | 2800 | |
| 19. | Statistician / Inspector Statistics | 4500-7000 | 5200-20200 | 2800 | |
| 20. | Technical Assistant/Sr.Artist | 4500-7000 | 5200-20200 | 2800 | |
| 21. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 22. | Sub-Inspector (Stat) | 4500-7000 | 5200-20200 | 2800 | |
| 23. | Social Education Organizer (SEO) | 4500-7000 | 5200-20200 | 2800 | |
| 24. | Health Extension Education Officer (HEEO). | 5000-8000 | 9300-34800 | 4200 | |
| 25. | Senior Sanitary Inspector (SSI) | 4500-7000 | 5200-20200 | 2800 | |
| 26. | Senior Health Instructor (SHI) | 3200-4900 | 5200-20200 | 2000 | |
| 27. | Extension Educator (EE) | 4500-7000 | 5200-20200 | 2800 | |
| 28. | Community Organizer (CO) | 3050-4590 | 5200-20200 | 1900 | |
| 29. | Staff Nurse (SN). | 4500-7000 | 5200-20200 | 2800 | |
| 30. | Lady Health Visitor(LHV) | 4500-7000 | 5200-20200 | 2800 | |
| 31. | Laboratory Technician (Lab.Tech) | 3050-4590 | 5200-20200 | 1900 | |
| 32. | Projectionist | 3050-4590 | 5200-20200 | 1900 | |
| 33. | Refrigerator Mechanic (RM). | 4500-7000 | 5200-20200 | 2800 | |
| 34. | Artist | 4500-7000 | 5200-20200 | 2800 | |
| 35. | ANM/FHW | 3050-4590 4000-6000 [After 10 yrs. service in the grade] | 5200-20200 5200-20200 [After 10 yrs. service in the grade] | 1900 2400 [After 10 yrs. service in the grade] | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

14. FINANCE DEPARTMENT :

(i) LOCAL FUND AUDIT

| | | | | | |
|----|------------------|-----------|------------|------|--|
| 1. | Auditor | 4500-7000 | 5200-20200 | 2800 | |
| 2. | Junior Auditor | 3050-4590 | 5200-20200 | 1900 | |
| 3. | Typist-cum-Clerk | 3050-4590 | 5200-20200 | 1900 | |

(ii) INSTITUTIONAL FINANCE CELL

| | | | | | |
|----|---------------------|-----------|------------|------|--|
| 1. | Research Assistant. | 4500-7000 | 5200-20200 | 2800 | |
| 2. | Computer | 4000-6000 | 5200-20200 | 2400 | |

(iii) SMALL SAVING DEPARTMENT

| | | | | | |
|----|-----------------------------|-----------|------------|------|--|
| 1. | Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 2. | Saving Publicity Assistant. | 3050-4590 | 5200-20200 | 1900 | |

(iv) TAXATION DEPARTMENT

| | | | | | |
|----|------------------------|-----------|------------|------|--|
| 1. | Inspector of Taxes | 4500-7000 | 5200-20200 | 2800 | |
| 2. | Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |

(v) EXCISE DEPARTMENT

| | | | | | |
|----|---------------------------------|-----------|------------|------|--|
| 1. | Superintendent of Excise | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Deputy Superintendent of Excise | 5000-8000 | 9300-34800 | 4200 | |
| 3. | Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Sub-Inspector | 3200-4900 | 5200-20200 | 2000 | |
| 5. | Assistant Sub-Inspector | 2750-4400 | 5200-20200 | 1800 | |
| 6. | Constable | 2650-4000 | 4440-7440 | 1650 | |

(vi) STATE LOTTERIES

| | | | | | |
|----|-----------------|---|------------|-------------------------------|--|
| 1. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 2. | Ticket Examiner | 3050-4590 4000-6000 After 10 yrs. | 5200-20200 | 1900 2400 After 10 yrs. | |

(vii) COMMISSION CELL OF FINANCE DEPARTMENT [Deleted as the posts had been included in Schedule-I to Manipur Finance Service]

(viii) TREASURIES & ACCOUNTS

| | | | | | |
|----|-------------------------|-----------|------------|------|--|
| 1. | Sr. Accounts Assistant. | 4000-6000 | 5200-20200 | 2400 | |
| 2. | Jr. Accounts Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 3. | Potdar | 2650-4000 | 4440-7440 | 1650 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

15. FOREST :

(I) DEPARTMENT :

| | | | | | |
|-----|---------------------------------------|------------|------------|------|--|
| 1. | Wood Preservation & Seasoning Officer | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Range Forest Officer | 5000-8000 | 9300-34800 | 4200 | |
| 3. | Dy. Ranger | 4000-6000 | 5200-20200 | 2400 | |
| 4. | Forester | 3050-4590 | 5200-20200 | 1900 | |
| 5. | Head Forest Guard | 3200-4900 | 5200-20200 | 2000 | |
| 6. | Forest Guard | 2650-4000 | 4440-7440 | 1650 | |
| 7. | Vety. Asstt. Surgeon | 8000-13500 | 9300-34800 | 5400 | |
| 8. | Asstt. Orchid Dev. Officer | 5500-9000 | 9300-34800 | 4300 | |
| 9. | Vety. Field Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 10. | Rubber Supervisor | 4000-6000 | 5200-20200 | 2400 | |
| 11. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |
| 12. | Assistant Cinema Operator | 2750-4400 | 5200-20200 | 1800 | |
| 13. | Game Champrasi | 2550-3200 | 4440-7440 | 1300 | |

(II) ENVIRONMENT AND ECOLOGY WING :

| | | | | | |
|----|---------------------------|------------|------------|------|--|
| 1. | Senior Scientific Officer | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Scientific Officer | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Junior Scientific Officer | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Data Analyst | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Technical Assistant | 4500-7000 | 5200-20200 | 2800 | |

16. FISHERIES :

| | | | | | |
|-----|--------------------------------|-------------|-------------|------|--|
| 1. | Director | 12000-18000 | 15600-39100 | 7600 | |
| 2. | Addl. Director | 12000-16500 | 15600-39100 | 7600 | |
| 3. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |
| 4. | Project Officer | 8000-13500 | 9300-34800 | 5400 | |
| 5. | Dy. Registrar Co-Op. Societies | 6500-10500 | 9300-34800 | 4400 | |
| 6. | Administrative Officer | 6500-10500 | 9300-34800 | 4400 | |
| 7. | Fishery Officer | 5500-9000 | 9300-34800 | 4300 | |
| 8. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 9. | Fishery Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Fishery Extension Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 11. | Fishery Instructor | 4500-7000 | 5200-20200 | 2800 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|----------------------------|---|------------|---------------------------------|--|
| 12. | Primary Investigator | 4000-6000 | 5200-20200 | 2400 | |
| 13. | Fishery Demonstrator | 4000-6000 | 5200-20200 | 2400 | |
| 14. | Farm Manager | 4000-6000 | 5200-20200 | 2400 | |
| 15. | Store Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 16. | Fish Farm Asstt. | 3050-4590 | 5200-20200 | 1900 | |
| 17. | Craft Asstt. | 3050-4590 | 5200-20200 | 1900 | |
| 18. | Rev. Asstt. | 3050-4590 | 5200-20200 | 1900 | |
| 19. | Lab. Asstt. | 3050-4590 | 5200-20200 | 1900 | |
| 20. | Gear Asstt. | 3050-4590 | 5200-20200 | 1900 | |
| 21. | Fish Farm Asstt. Gr.-II | 2750-4400 | 5200-20200 | 1800 | |
| 22. | Sub-Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 23. | Research Asstt | 4500-7000 | 5200-20200 | 2800 | |
| 24. | 2nd Driver (Bull Dozer) | 3050-4590 | 5200-20200 | 1900 | |
| 25. | Water Pump Operator | 2750-4400 | 5200-20200 | 1800 | |
| 26. | Scientific Asstt. | 4500-7000 | 5200-20200 | 2800 | |
| 27. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |
| 28. | Asstt. Cinema Operator | 2750-4400 | 5200-20200 | 1800 | |
| 29. | Fish Farm Attdt. | 2550-3200 2610-3450 [After 10 yrs.] | 4440-7440 | 1300 1400 [After 10 yrs.] | |
| 31. | Craft Attdt. | 2550-3200 | 4440-7440 | 1300 | |

17. GOVERNOR SECRETARIAT :

| | | | | | |
|----|--------------|-----------|------------|------|--|
| 1. | Steward | 4000-6000 | 5200-20200 | 2400 | |
| 2. | Head Mali. | 2610-3540 | 4440-7440 | 1400 | |
| 3. | Head Sweeper | 2610-3540 | 4440-7440 | 1400 | |
| 4. | Mali Sweeper | 2550-3200 | 4440-7440 | 1300 | |

GOVERNOR'S HOUSEHOLD :

| | | | | | |
|-----|--|---|---|-------------------------------|--|
| 1. | Comptroller | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Garden Superintendent (Asstt. Agriculture Officer) | 4500-7000 5000-8000 After 10 yrs. | 5200-20200 9300-34800 After 10 yrs. | 2800 4200 After 10 yrs. | |
| 3. | Care-taker | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Head Cook. | 3050-4590 | 4440-7440 | 1900 | |
| 5. | Chobdar | 2610-3540 | 4440-7440 | 1400 | |
| 6. | Head Sweeper. | 2610-3540 | 4440-7440 | 1400 | |
| 7. | Cook | 2550-3200 | 4440-7440 | 1300 | |
| 8. | Chaprasi | 2550-3200 | 4440-7440 | 1300 | |
| 9. | Khalashi | 2550-3200 | 4440-7440 | 1300 | |
| 10. | Khidmatger | 2550-3200 | 4440-7440 | 1300 | |
| 11. | House Bearer | 2550-3200 | 4440-7440 | 1300 | |
| 12. | Masalchi | 2550-3200 | 4440-7440 | 1300 | |
| 13. | Silver Cleaner | 2550-3200 | 4440-7440 | 1300 | |
| 14. | Sweeper. | 2550-3200 | 4440-7440 | 1300 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|-------|-----------|-----------|------|--|
| 15. | Dhobi | 2550-3200 | 4440-7440 | 1300 | |
|-----|-------|-----------|-----------|------|--|

18. HIGHER EDUCATION :

| | | | | | |
|----|----------------------------------|-------------|-------------|------|--|
| 1. | Director of Edn. | 14300-18300 | 37400-67000 | 8700 | |
| 2. | Additional Director | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Joint Director | 6500-10500 | 9300-34800 | 4400 | |
| 4. | Occupational Information Officer | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Counter Attendant | 2750-4400 | 5200-20200 | 1800 | |
| 6. | Gas Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 7. | Lab. Atttd. | 2750-4400 | 5200-20200 | 1800 | |
| 8. | Music Teacher | 4000-6000 | 5200-20200 | 2400 | |

19. HEALTH :

| | | | | | |
|-----|--|---|---|--------------|--|
| 1. | Nursing Supdt. | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Supervisory Engineer | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Dy. NS Supdt. | 6500-10500 | 9300-34800 | 4400 | |
| 4. | Dy. Director(VS) | 6500-10500 | 9300-34800 | 4400 | |
| 5. | District Malaria Officer (non medical) | 6500-10500 | 9300-34800 | 4400 | |
| 6. | Principal, Nursing Training School | 5500-9000 | 9300-34800 | 4300 | |
| 7. | Sr. Tutor | 5500-9000 | 9300-34800 | 4300 | |
| 8. | Matron | 5500-9000 | 9300-34800 | 4300 | |
| 9. | Asst. Director(Admn.) | 5500-9000 | 9300-34800 | 4300 | |
| 10. | Entomologist. | 5500-9000 | 9300-34800 | 4300 | |
| 11. | Biologist | 5500-9000 | 9300-34800 | 4300 | |
| 12. | Asst. Director(HS)/(VS) | 5500-9000 | 9300-34800 | 4300 | |
| 13. | Leprosy Health Education Officer | 5500-9000 | 9300-34800 | 4300 | |
| 14. | Medical Record Officer | 5000-8000 | 9300-34800 | 4200 | |
| 15. | Field Officer | 5000-8000 | 9300-34800 | 4200 | |
| 16. | Drug Inspector | 5000-8000 5500-9000 [Sr. after 10 yrs.] | 9300-34800 9300-34800 [Sr. after 10 yrs.] | 4200 4300 | |
| 17. | Nursing Sister | 5000-8000 | 9300-34800 | 4200 | |
| 18. | Clinical Psychologist | 5500-9000 | 9300-34800 | 4300 | |
| 19. | Public Health Nurse/ P.H.N Instructor | 5000-8000 | 9300-34800 | 4200 | |
| 20. | Sister Tutor | 5000-8000 | 9300-34800 | 4200 | |
| 21. | Refrigeration Mechanic | 4500-7000 | 5200-20200 | 2800 | |
| 22. | Statistical Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 23. | Health Educator (Leprosy) | 4500-7000 | 5200-20200 | 2800 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|--|---|---|---------------------------------|--|
| 24. | Research Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 25. | Medical Store Officer | 4500-7000 5000-8000 [Sr. Scale after 15 yrs of regular service in the grade] | 5200-20200 9300-34800 [Sr. Scale after 15 yrs of regular service in the grade] | 2800 4200 [After 15 yrs.] | |
| 26. | Sr. Physiotherapist | 4500-7000 | 5200-20200 | 2800 | |
| 27. | Sr. Sanitary Inspector. | 4500-7000 | 5200-20200 | 2800 | |
| 28. | Non-Medical Supervisor | 4500-7000 | 5200-20200 | 2800 | |
| 29. | Asst. Malaria Officer/ Asstt. Unit Officer | 4500-7000 | 5200-20200 | 2800 | |
| 30. | Mechanical Supervisor | 4500-7000 | 5200-20200 | 2800 | |
| 31. | Staff Nurse. | 4500-7000 | 5200-20200 | 2800 | |
| 32. | Para Medical Asstt. | 4500-7000 | 5200-20200 | 2800 | |
| 33. | Community Health Officer | 4500-7000 | 5200-20200 | 2800 | |
| 34. | Sr. Lab. Technician | 4500-7000 | 5200-20200 | 2800 | |
| 35. | Opthalmic Assistant-cum-Refractionist | 4500-7000 | 5200-20200 | 2800 | |
| 36. | Health Supervisor (Microscopist) | 4500-7000 | 5200-20200 | 2800 | |
| 37. | Rehabilitation Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 38. | Pharmacist | 4500-7000 5000-8000 (Sr. Scale after 15 yrs of regular service in the grade). | 5200-20200 9300-34800 (Sr. Scale after 15 yrs of regular service in the grade). | 2800 4200 [After 15 yrs] | |
| 39. | Record Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 40. | Field Investigator | 4500-7000 | 5200-20200 | 2800 | |
| 41. | Store Keeper(SHTO) | 4000-6000 | 5200-20200 | 2400 | |
| 42. | Mechanic Grade-I | 4500-7000 | 5200-20200 | 2800 | |
| 43. | Mechanic Cum Projectionist | 4500-7000 | 5200-20200 | 2800 | |
| 44. | Artist | 4500-7000 | 5200-20200 | 2800 | |
| 45. | Steward | 4500-7000 | 5200-20200 | 2800 | |
| 46. | Central Sterile Supply Deptt. (Supervisor) | 5000-8000 | 9300-34800 | 4200 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--|---|---|---------------------------------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 47. | Sub-Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 48. | Lady Health Visitor/Female Health Supervisor/ Female Health Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 49. | Camp Co-ordinator | 4500-7000 | 5200-20200 | 2800 | |
| 50. | Male Health Supv. | 4000-6000 | 5200-20200 | 2400 | |
| 51. | Sr. Radiographer/ Sr.X-Ray Technician | 4000-6000 | 5200-20200 | 2400 | |
| 52. | Primary Investigator | 4000-6000 | 5200-20200 | 2400 | |
| 53. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 54. | Physiotherapist | 4000-6000 | 5200-20200 | 2400 | |
| 55. | BCG. Technical | 4000-6000 | 5200-20200 | 2400 | |
| 56. | Central Sterile Room Technician | 4000-6000 | 5200-20200 | 2400 | |
| 57. | ANM/FHW | 3050-4590 4000-6000 [After 10 yrs. of regular service in the grade] | 5200-20200 5200-20200 [After 10 yrs. of regular service in the grade] | 1900 2400 [After 10 yrs.] | |
| 58. | Mechanic Gd.-II | 3200-4900 | 5200-20200 | 2000 | |
| 59. | Lab. Technician | 3050-4590 | 5200-20200 | 1900 | |
| 60. | Blood Bank Tech. | 3050-4590 | 5200-20200 | 1900 | |
| 61. | ECG Technician | 3050-4590 | 5200-20200 | 1900 | |
| 62. | EEG Technician | 3050-4590 | 5200-20200 | 1900 | |
| 63. | Dresser | 3050-4590 | 5200-20200 | 1900 | |
| 64. | Radiographer/ X-Ray Technician | 3050-4590 | 5200-20200 | 1900 | |
| 65. | Insect Collector(UMS) | 3050-4590 | 5200-20200 | 1900 | |
| 66. | Inspector(UMS) | 3050-4590 | 5200-20200 | 1900 | |
| 67. | Operation Theatre Technician | 3050-4590 | 5200-20200 | 1900 | |
| 68. | Non- Medical Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 69. | Medical Record Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 70. | Male Health Worker | 3050-4590 4000-6000 [After 10 yrs. of regular service in the grade] | 5200-20200 5200-20200 [After 10 yrs. of regular service in the grade] | 1900 2400 [After 10 yrs.] | |
| 71. | Sr. Mechanic | 3200-4900 | 5200-20200 | 2000 | |
| 72. | Central Sterilization Room Assistant | 3050-4590 | 5200-20200 | 1900 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|---------------------------|-----------|------------|------|--|
| 73. | Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 74. | Welder | 3050-4590 | 5200-20200 | 1900 | |
| 75. | Projectionist | 3050-4590 | 5200-20200 | 1900 | |
| 76. | Tailor | 2750-4400 | 5200-20200 | 1800 | |
| 77. | Laboratory Assistant | 2750-4400 | 5200-20200 | 1800 | |
| 78. | Dietician | 5000-8000 | 9300-34800 | 4200 | |
| 79. | Medical Record Technician | 5000-8000 | 9300-34800 | 4200 | |
| 80. | Asst. Editor | 4500-7000 | 5200-20200 | 2800 | |
| 81. | Extension Educator | 4500-7000 | 5200-20200 | 2800 | |
| 82. | Community Organizer | 3050-4590 | 5200-20200 | 1900 | |
| 83. | Havildar | 2550-3200 | 4440-7440 | 1300 | |

20. HOME :

(A). POLICE.

(i). CIVIL POLICE.

| | | | | | |
|-----|--|---|--|--|--|
| 1. | Deputy Superintendent (Legal) | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Deputy Superintendent (Finger Print) | 7500-12000 | 9300-34800 | 4800 | |
| 3. | Inspector (Civil Police) | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Sub-Inspector (Civil Police) | 5000-8000 | 9300-34800 | 4200 | |
| 5. | Sub-Inspector (Sport) | 5000-8000 | 9300-34800 | 4200 | |
| 6. | Assistant Sub-Inspector (Civil Police) | 4000-6000 | 5200-20200 | 2400 | |
| 7. | Head Constable (Civil Police) | 3200-4900 | 5200-20200 | 2000 | |
| 8. | Naik (Civil Police) | 3200-4900 | 5200-20200 | 2000 | |
| 9. | Police Constable (Civil/Men) | 3050-4590 | 5200-20200 | 1900 | |
| 10. | Police Constable (Civil/Women) | 3050-4590 | 5200-20200 | 1900 | |
| 11. | Driver | Light Vehicle 3050-4590 4000-6000 [Sr. scale after 10 years of regular service in the grade] 4500-7000 [SG scale after 24 years of regular service in the grade] | Light Vehicle 5200-20200 5200-20200 [Sr. scale after 10 years of regular service in the grade] 5200-20200 [SG scale after 24 years of regular service in the grade] | Light Vehicle 1900 2400 [Sr. scale after 10 years of regular service in the grade] 2800 [SG scale after 24 years of regular service in the grade] | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|-----------------------------------|---|--|--|--|
| | | Heavy Vehicle 3200-4900 4000-6000 [Sr. scale after 10 years of regular service in the grade] 4500-7000 [SG scale after 24 years of regular service in the grade] | Heavy Vehicle 5200-20200 5200-20200 [Sr. scale after 10 years of regular service in the grade] 5200-20200 [SG scale after 24 years of regular service in the grade] | Heavy Vehicle 2000 2400 [Sr. scale after 10 years of regular service in the grade] 2800 [SG scale after 24 years of regular service in the grade] | |
| 12. | Police Constable (Dispatch Rider) | 3050-4590 | 5200-20200 | 1900 | |

(II). CIVIL POLICE (CENTRAL MOTOR TRANSPORT) :

| | | | | | |
|----|----------------------------------|------------|------------|------|--|
| 1. | Deputy Superintendent of Police | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Inspector (M/T) | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Sub-Inspector (M/T) | 5000-8000 | 9300-34800 | 4200 | |
| 4. | Assistant Sub-Inspector (Fitter) | 4000-6000 | 5200-20200 | 2400 | |
| 5. | Head Constable (Fitter) | 3200-4900 | 5200-20200 | 2000 | |
| 6. | Naik (Fitter) | 3200-4900 | 5200-20200 | 2000 | |
| 7. | Constable (Fitter) | 3050-4590 | 5200-20200 | 1900 | |

(III). MANIPUR RIFLES :

| | | | | | |
|----|---------------|---------------------------------------|------------|------|--|
| 1. | Subedar Major | 5500-9000 + Rank Pay of Rs. 200/-p.m. | 9300-34800 | 4300 | |
| 2. | Subedar | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Jamadar | 5000-8000 | 9300-34800 | 4200 | |
| 4. | Havildar | 3200-4900 | 5200-20200 | 2000 | |
| 5. | Naik | 3200-4900 | 5200-20200 | 2000 | |
| 6. | Lance Naik | 3050-4590 + Rank Pay of Rs.100/-p.m. | 5200-20200 | 1900 | |
| 7. | Rifleman | 3050-4590 | 5200-20200 | 1900 | |
| 8. | Follower | 2750-4400 | 5200-20200 | 1800 | |

(IV) MEDICAL STAFF (MANIPUR RIFLES) :

| | | | | | |
|----|--------------|---|---|---|--|
| 1. | Pharmacist | 4500-7000 5000-8000 [After 15 years regular service in the grade] | 5200-20200 9300-34800 [After 15 years regular service in the grade] | 2800 4200 [After 15 years regular service in the grade] | |
| 2. | Male Nurse | 4500-7000 | 5200-20200 | 2800 | |
| 3. | Female Nurse | 4500-7000 | 5200-20200 | 2800 | |

(V) MANIPUR POLICE RADIO :

| | | | | | |
|----|----------------|-------------|-------------|------|--|
| 1. | Director | 12000-18000 | 15600-39100 | 7600 | |
| 2. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|---|--------------------------------------|------------|------|--|
| 3. | Deputy Director | 8000-13500 | 9300-34800 | 5400 | |
| 4. | Assistant Technical Maintenance Officer | 7500-12000 | 9300-34800 | 4800 | |
| 5. | Inspector | 5500-9000 | 9300-34800 | 4300 | |
| 6. | Supervisor (Communication) | 5500-9000 | 9300-34800 | 4300 | |
| 7. | Sub-Inspector (Radio Technician) | 5000-8000 | 9300-34800 | 4200 | |
| 8. | Assistant Sub-Inspector (Radio Operator) | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Radio Telephone Operator (Head Constable) | 4000-6000 | 5200-20200 | 2400 | |
| 10. | Engine Fitter | 3050-4590 + Rank Pay of Rs.100/-p.m. | 5200-20200 | 1900 | |
| 11. | Battery fitter | 3050-4590 + Rank Pay of Rs.100/-p.m. | 5200-20200 | 1900 | |
| 12. | Constable Radio Telephone Operator | 3050-4590 | 5200-20200 | 1900 | |
| 13. | Constable Messenger | 3050-4590 | 5200-20200 | 1900 | |

(vi) HOME GUARD/CIVIL DEFENCE :

| | | | | | |
|----|-------------------|-----------|------------|------|--|
| 1. | Staff Officer | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Senior Instructor | 4500-7000 | 5200-20200 | 2800 | |
| 3. | Junior Instructor | 4000-6000 | 5200-20200 | 2400 | |
| 4. | Demonstrator | 3050-4590 | 5200-20200 | 1900 | |

(vii). FORENSIC SCIENCE LABORATORY :

| | | | | | |
|----|----------------------|-------------|-------------|------|--|
| 1. | Additional Director | 10000-15200 | 15600-39100 | 6600 | |
| 2. | Scientific Officer | 7500-12000 | 9300-34800 | 4800 | |
| 3. | Scientific Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Store Keeper | 4000-6000 | 5200-20200 | 2400 | |

(viii). CIVIL POLICE (MINISTERIAL STAFF) :

| | | | | | |
|----|-------------------------------|------------|------------|------|--|
| 1. | Senior Confidential Assistant | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Confidential Assistant | 5000-8000 | 9300-34800 | 4200 | |
| 3. | Public Relation Officer | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Short Hand Reporter | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

(B). RAJYA SAINIK BOARD & ZILLA SAINIK BOARD :

| | | | | | |
|----|-------------------------------|-----------|------------|------|--|
| 1. | Secretary, Rajya Sainik Board | 5000-8000 | 9300-34800 | 4200 | |
| 2. | Secretary, Zilla Sainik Board | 5000-8000 | 9300-34800 | 4200 | |
| 3. | Welfare Organizer | 3200-4900 | 5200-20200 | 2000 | |

(C). FIRE SERVICE :

| | | | | | |
|-----|---|--|--|--|--|
| 1. | Divisional Officer. | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Station Officer. | 4500-7000 | 5200-20200 | 2800 | |
| 3. | Sub-Officer. | 4000-6000 | 5200-20200 | 2400 | |
| 4. | Leading Fireman. | 3050-4590 | 5200-20200 | 1900 | |
| 5. | Fireman. | 2650-4000 | 4440-7440 | 1650 | |
| 6. | Head Mechanic | 4000-6000 | 5200-20200 | 2400 | |
| 7. | Assistant Head Mechanic. | 3050-4590 | 5200-20200 | 1900 | |
| 8. | Mechanic. | 3050-4590 | 5200-20200 | 1900 | |
| 9. | Fitter. | 2750-4400 | 5200-20200 | 1800 | |
| 10. | Driver (Redesignated from Firemen Driver) | <u>Light Vehicle</u> 3050-4590 4000-6000 [Sr. scale after 10 yrs. of regular service in the grade] 4500-7000 [SG scale after 24 yrs. of regular service in the grade] <u>Heavy Vehicle</u> 3200-4900 4000-6000 [Sr. scale after 10 yrs. of regular service in the grade] 4500-7000 [SG scale after 24 yrs. of regular service in the grade] | <u>Light Vehicle</u> 5200-20200 5200-20200 [Sr. scale after 10 yrs. of regular service in the grade] 5200-20200 [SG scale after 24 yrs. of regular service in the grade] <u>Heavy Vehicle</u> 5200-20200 5200-20200 [Sr. scale after 10 yrs. of regular service in the grade] 5200-20200 [SG scale after 24 yrs. of regular service in the grade] | <u>Light Vehicle</u> 1900 2400 [Sr. scale after 10 yrs. of regular service in the grade] 2800 [SG scale after 24 yrs. of regular service in the grade] <u>Heavy Vehicle</u> 2000 2400 [Sr. scale after 10 yrs. of regular service in the grade] 2800 [SG scale after 24 yrs. of regular service in the grade] | |

(D) JAIL DEPARTMENT

| | | | | | |
|----|-------------------------------|------------|------------|------|--|
| 1. | Deputy Superintendent of Jail | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Jailor | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Assistant Jailor | 5000-8000 | 9300-34800 | 4200 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|--|---|---|---|--|
| 4. | Pharmacist | 4500-7000 5000-8000 [After 15 yrs of regular service in the grade] | 5200-20200 9300-34800 [After 15 yrs of regular service in the grade] | 2800 4200 [After 15 yrs of regular service in the grade] | |
| 5. | Nurse | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Chief Head Warder | 4000-6000 | 5200-20200 | 2400 | |
| 7. | Teacher | 3050-4590 3200-4900 [Sr. scale after 10 yrs. of regular service in the grade] 4000-6000 [SG scale at 10% of the numbers in Sr. scale after 12 yrs. in the Sr. scale.] | 5200-20200 5200-20200 [Sr. scale after 10 yrs. of regular service in the grade] 5200-20200 [SG scale at 10% of the numbers in Sr. scale after 12 yrs. in the Sr. scale] | 1900 2000 [Sr. scale after 10 yrs. of regular service in the grade] 2400 [SG scale at 10% of the numbers in Sr. scale after 12 yrs. in the Sr. scale] | |
| 8. | Head Warder | 3200-4900 | 5200-20200 | 2000 | |
| 9. | Craft Instructor redesignated from Head Warder (Instructor). | 2750-4400 | 5200-20200 | 1800 | |
| 10. | Tailor | 2750-4400 | 5200-20200 | 1800 | |

21. HORTICULTURE & SOIL CONSERVATION :

| | | | | | |
|-----|--|-------------|-------------|------|--|
| 1. | Director | 14300-18300 | 37400-67000 | 8700 | |
| 2. | Additional Director | 12000-16500 | 15600-39100 | 7600 | |
| 3. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |
| 4. | Senior Horticulturist | 10000-15200 | 15600-39100 | 6600 | |
| 5. | Sr. Plant Pathologist | 10000-15200 | 15600-39100 | 6600 | |
| 6. | Deputy Director (HQ) / (HR) / (SS) / (H) / (SC) / (H&SC) | 8000-13500 | 9300-34800 | 5400 | |
| 7. | Divisional Soil Conservation Officer | 8000-13500 | 9300-34800 | 5400 | |
| 8. | Food Technologist | 8000-13500 | 9300-34800 | 5400 | |
| 9. | Horticulture Specialist | 8000-13500 | 9300-34800 | 5400 | |
| 10. | Vegetable Specialist – cum-Superintendent | 8000-13500 | 9300-34800 | 5400 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 11 | Agriculture Officer(FP) / (H) / (P&V) / (SC) / (SCR) / (SS) / (S, L & S) / (S) | 6500-10500 | 9300-34800 | 4400 | |
| 12. | Assistant Plant Pathologist | 6500-13500 | 9300-34800 | 4400 | |
| 13. | Assistant Plant Protection Officer | 6500-13500 | 9300-34800 | 4400 | |
| 14. | Assistant Conservator of Forest | 6500-10500 | 9300-34800 | 4400 | |
| 15. | Horticulture Development Officer | 6500-10500 | 9300-34800 | 4400 | |
| 16. | Soil Conservation Officer | 6500-10500 | 9300-34800 | 4400 | |
| 17. | Junior Subject Matter Specialist | 6500-10500 | 9300-34800 | 4400 | |
| 18. | Agriculture Officer (H) | 6500-10500 | 9300-34800 | 4400 | |
| 19. | Assistant Potato Development Officer | 6500-10500 | 9300-34800 | 4400 | |
| 20. | Chemist | 6500-10500 | 9300-34800 | 4400 | |
| 21. | Cashewnut Dev. Officer | 6500-10500 | 9300-34800 | 4400 | |
| 22. | Farm Superintendent | 6500-10500 | 9300-34800 | 4400 | |
| 23. | Agronomist | 6500-10500 | 9300-34800 | 4400 | |
| 24. | Junior Horticulturist | 6500-10500 | 9300-34800 | 4400 | |
| 25. | Junior Soil Chemist cum Silt Analyst | 6500-10500 | 9300-34800 | 4400 | |
| 26. | Soil Survey Officer | 6500-10500 | 9300-34800 | 4400 | |
| 27. | Walnut Development Officer | 6500-10500 | 9300-34800 | 4400 | |
| 28. | Assistant Potato Development Officer | 6500-10500 | 9300-34800 | 4400 | |
| 29. | Assistant Entomologist | 6500-10500 | 9300-34800 | 4400 | |
| 30. | Superintendent (Farm) | 5000-8000 | 9300-34800 | 4200 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|--|--|---|---|--|
| 31. | Assistant Agriculture Officer / Farm Manager / Research Assistant / Technical Assistant / Horticulture Inspector / Assistant subject Matter Specialist / Assistant Soil Conservation Officer | 4500-7000 5000 – 8000 After 10 years of regular service in the grade | 5200-20200 9300-34800 After 10 yrs. | 2800 4200 After 10 yrs. | |
| 32. | Assistant Cartographer | 4500- 7000 | 5200-20200 | 2800 | |
| 33. | Mechanic cum Boiler Attendant | 4500-7000 | 5200-20200 | 2800 | |
| 34. | Mechanic Gd.-I | 4500-7000 | 5200-20200 | 2800 | |
| 35. | Mechanic Gd.-II | 3200-4900 | 5200-20200 | 2000 | |
| 36. | Field Assistant / Assistant Horticulture Inspector | 3050- 4590 4000- 6000 For Matriculate + 2 yrs. trg. | 5200-20200 | 1900 2400 For Matriculate + 2 yrs. trg. | |
| 37. | Soil Surveyor | 3050-4590 | 5200-20200 | 1900 | |
| 38. | Observer for Silt Analyst | 3050- 4590 4000- 6000 For Matriculate + 2 yrs. trg. | 5200-20200 | 1900 2400 For Matriculate + 2 yrs. trg. | |
| 39. | Horticulture Demonstrator | 2550-3200 | 4440-7440 | 1300 | |

22. LAW & LEGISLATIVE AFFAIRS :

(I) Secretariat Law Department :

| | | | | | |
|----|--|-------------|-------------|------|--|
| 1. | Secretary (Law) | 15100-18300 | 37400-67000 | 8700 | |
| 2. | Joint Secretary (Law) | 12000-16500 | 15600-39100 | 7600 | |
| 3. | Deputy Secretary (Law) | 10000-15200 | 15600-39100 | 6600 | |
| 4. | Deputy Legal Remembrancer | 10000-15200 | 15600-39100 | 6600 | |
| 5. | Under Secretary (Law) | 8000-13500 | 9300-34800 | 5400 | |
| 6. | Assistant Draftsman | 8000-13500 | 9300-34800 | 5400 | |
| 7. | Legislative Drafting Assistant in charge | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Legal Assistant | 4000-6000 | 5200-20200 | 2400 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

(II) Director of Prosecution :

| | | | | | |
|----|-----------------|-------------|-------------|------|--|
| 1. | Director | 12000-18000 | 15600-39100 | 7600 | |
| 2. | Deputy Director | 10000-15200 | 15600-39100 | 6600 | |

(III) Public Prosecutor-cum-Government Advocate (High Court) :

| | | | | | |
|----|---|-------------|-------------|------|--|
| 1. | Public Prosecutor – cum – Govt. Advocate (HC) | 14300-18300 | 37400-67000 | 8700 | |
| 2. | Addl. Public Prosecutor – cum – Govt. Advocate (HC) | 12000-18000 | 15600-39100 | 7600 | |

(iv) Public Prosecutor (District) :

| | | | | | |
|----|---|-------------|-------------|------|--|
| 1. | Public Prosecutor – cum – Govt. Advocate (District) | 12000-16500 | 15600-39100 | 7600 | |
| 2. | Addl. Public Prosecutor – cum – Govt. Advocate (District) | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Asstt. Public Prosecutor (District) | 6500-10500 | 9300-34800 | 4400 | |

(v) FAMILY COURT

| | | | | | |
|----|----------------|-----------|-----------|------|--|
| 1. | Process Server | 2610-3540 | 4440-7440 | 1400 | |
|----|----------------|-----------|-----------|------|--|

(vi) District & Sessions Court, Manipur East :

| | | | | | |
|----|----------------|-----------|------------|------|--|
| 1. | Sheristadar | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Jamadar | 2610-3540 | 4440-7440 | 1400 | |
| 3. | Baillif | 2750-4400 | 5200-20200 | 1800 | |
| 4. | Process Server | 2610-3540 | 4440-7440 | 1400 | |

(vii) District & Sessions Court, Manipur West :

| | | | | | |
|----|-------------------|-----------|------------|------|--|
| 1. | Sheristadar | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Private Secretary | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Baillif | 2750-4400 | 5200-20200 | 1800 | |
| 4. | Process Server | 2610-3540 | 4440-7440 | 1400 | |

(viii) Election Department:

| | | | | | |
|----|----------------------------|---|---|---|--|
| 1. | Assistant Election Officer | 5500-9000 6500-10500 [After 10 yrs.] | 9300-34800 9300-34800 [After 10 yrs.] | 4300 4400 [After 10 yrs.] | |
| 2. | Election Officer | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Election Supervisor | 4500-7000 | 9300-34800 | 2800 | |
| 4. | ERC | 3050-4590 4000-6000 [After 10(ten) years regular service] | 5200-20200 5200-20200 [After 10(ten) years regular service] | 1900 2400 [After 10(ten) years regular service] | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

(ix) STATE ELECTION COMMISSION :

| | | | | | |
|----|----------------------------|------------|------------|------|--|
| 1. | Deputy Election Officer | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Assistant Election officer | 5500-9000 | 9300-34800 | 4300 | |

23. LABOUR :

(i) DEPUTY LABOUR COMMISSIONER :

| | | | | | |
|----|------------------------|-------------|-------------|------|--|
| 1. | Dy.Labour Commissioner | 10000-15200 | 15600-39100 | 6600 | |
| 2. | Labour Officer | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Labour Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Rural Labour Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Computer | 4000-6000 | 5200-20200 | 2400 | |

(ii) EMPLOYMENT EXCHANGE :

| | | | | | |
|-----|---|-------------|-------------|------|--|
| 1. | Addl. Director | 10000-15200 | 15600-39100 | 6600 | |
| 2. | Deputy Director/Deputy Chief/Employment Officer | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Asstt. Director | 5500-9000 | 9300-34800 | 4300 | |
| 4. | State Employment Officer | 5500-9000 | 9300-34800 | 4300 | |
| 5. | State Vocational Guidance Officer | 5500-9000 | 9300-34800 | 4300 | |
| 6. | District Employment Officer | 5500-9000 | 9300-34800 | 4300 | |
| 7. | Asst. Employment Officer | 5000-8000 | 9300-34800 | 4200 | |
| 8. | Junior Employment Officer | 5000-8000 | 9300-34800 | 4200 | |
| 9. | Research Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Sub-Inspector of Statistics | 4500-7000 | 5200-20200 | 2800 | |
| 11. | Technical Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 12. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 13. | Sorter | 3050-4590 | 5200-20200 | 1900 | |

(iii) MANPOWER PLANNING :

| | | | | | |
|----|----------------------------|-----------|------------|------|--|
| 1. | Assistant Research Officer | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Research Assistant | 4500-7000 | 5200-20200 | 2800 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|----|-----------------------|-----------|------------|------|--|
| 3. | Sub-Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Research Investigator | 4000-6000 | 5200-20200 | 2400 | |

(iv) CRAFTSMEN TRAINING :

| | | | | | |
|-----|---|---|-------------|---------------------------------|--|
| 1. | Joint Director of Training | 10000-15200 | 15600-39100 | 6600 | |
| 2. | Principal ITI, Imphal. | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Asstt. Director (Training) | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Surveyor (Apprenticeship) | 5000-8000 | 9300-34800 | 4200 | |
| 5. | Superintendent (Tech) | 5000- 8000 | 9300-34800 | 4200 | |
| 6. | Supervisor (Tech) | 5000- 8000 | 9300-34800 | 4200 | |
| 7. | Instructor (Maths) | 4500- 7000 | 5200-20200 | 2800 | |
| 8. | Instructor (Engineering) | 4000-6000 4500-7000 [After 10 yrs.] | 5200-20200 | 2400 2800 [After 10 yrs.] | |
| 9. | Instructor (Social Studies) | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Crafts Instructor (Stenography) | 4000-6000 4500-7000 [After 10 yrs.] | 5200-20200 | 2400 2800 [After 10 yrs.] | |
| 11. | Crafts Instructor (Embroidery/Knitting with Hand Machine/ Secretarial Practice/Dress Making/Drawing). | (a)4000-6000 (b)4500-7000 [After 10 yrs.] | 5200-20200 | 2400 2800 [After 10 yrs.] | |
| 12. | Instructor (Language) | 4500-7000 | 5200-20200 | 2800 | |
| 13. | Sub-Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 14. | Technical Assistant. | 4500-7000 | 5200-20200 | 2800 | |
| 15. | Hostel Supdt.- cum Physical Instructor | 4500-7000 | 5200-20200 | 2800 | |
| 16. | Compounder | 4500-7000 | 5200-20200 | 2800 | |
| 17. | Maintenance Mechanic | 4000-6000 | 5200-20200 | 2400 | |
| 18. | Type Writer Machine Mechanic | 4000-6000 | 5200-20200 | 2400 | |
| 19. | Store Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 20. | Hostel Supdt. | 3050-4590 | 5200-20200 | 1900 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

24. MANIPUR SECRETARIAT

(i) GAD

| | | | | | |
|----|---|--|--|--|--|
| 1. | Assistant Section Officer | 5000-8000 | 9300-34800 | 4200 | |
| 2. | Care Taker | 4500-7000 | 5200-34800 | 2800 | |
| 3. | Mechanical Supervisor | 4500-7000 | 5200-34800 | 2800 | |
| 4. | UDA | 4000-6000 | 5200-34800 | 2400 | |
| 5. | LDA | 3050-4590 [LDAs promoted from Matriculate Grade-IV] 3200-4900 [Direct recruits] | 5200-20200 [LDAs promoted from Matriculate Grade-IV] 5200-20200 [Direct recruits] | 1900 2000 | |
| 6. | (a) Peon/ Sweeper/ Chowkidar/ Mali/Gate Keeper/ Cleaner/Cook/ Bearer/Night Watch | 2550-3200 | 4440-7440 | 1300 | |
| | (b) Jamadar | 2610-3540 2650-4000 [10% of the posts of Jamadar/ Daftry/ Record Sorter who have completed 10 yrs. of service having good record of service for the last 5 yrs. without any adverse entry] | 4440-7440 | 1400 1650 [10% of the posts of Jamadar/ Daftry/ Record Sorter who have completed 10 yrs. of service having good record of service for the last 5 yrs. without any adverse entry] | |

(ii) MANIPUR BHAWAN, NEW DELHI :

| | | | | | |
|----|------------------------|---|---|---|--|
| 1. | Administrative Officer | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Care Taker | 4500-7000 | 5200-20200 | 2800 | |
| 3. | Senior Receptionist | 4000-6000 | 5200-20200 | 2400 | |
| 4. | Store Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 5. | L.D.C. | 3050-4590 3200-4900 [After 10 yrs. of service in the grade] | 5200-20200 5200-20200 [After 10 yrs. of service in the grade] | 1900 2000 [After 10 yrs. of service in the grade] | |
| 6. | Receptionist | 3050-4590 | 5200-20200 | 1900 | |
| 7. | Plumber | 3050-4590 | 5200-20200 | 1900 | |

(iii) MANIPUR BHAWAN, KOLKATA :

| | | | | | |
|----|----------------|------------|------------|------|--|
| 1. | Administrative | 8000-13500 | 9300-34800 | 5400 | |
|----|----------------|------------|------------|------|--|

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|----|---------------------------|---|---|---|--|
| | Officer | | | | |
| 2. | Assistant Liaison Officer | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Section officer | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Care Taker | 4500-7000 | 5200-20200 | 2800 | |
| 5. | U.D.C. | 4000-6000 | 5200-20200 | 2400 | |
| 6. | L.D.C. | 3050-4590 3200-4900 [After 10 yrs. of service in the grade] | 5200-20200 5200-20200 [After 10 yrs. of service in the grade] | 1900 2000 [After 10 yrs. of service in the grade] | |
| 7. | Receptionist-cum-Operator | 3050-4590 | 5200-20200 | 1900 | |
| 8. | Liftman | 2750-4400 | 5200-20200 | 1800 | |
| 9. | Security Guard | 2650-4000 | 4440-7440 | 1650 | |

(iv) MANIPUR BHAWAN, GUWAHATI :

| | | | | | |
|----|------------|-----------|------------|------|--|
| 1. | Care Taker | 4500-7000 | 5200-20200 | 2800 | |
|----|------------|-----------|------------|------|--|

25. MPSC :

| | | | | | |
|----|------------------------------------|------------|------------|------|--|
| 1. | Registrar | 8000-13500 | 9300-34800 | 5400 | |
| 2. | Law Reference-cum-Research Officer | 8000-13500 | 9300-34800 | 5400 | |
| 3. | Examination Officer | 8000-13500 | 9300-34800 | 5400 | |
| 4. | Record Sorter | 2610-3540 | 4440-7440 | 1400 | |
| 5. | Security Guard | 2610-3540 | 4440-7440 | 1400 | |

26. MUNICIPAL ADMINISTRATION HOUSING & URBAN DEVELOPMENT :

| | | | | | |
|----|--|------------|------------|------|--|
| 1. | Asst. Engineer – cum – Project Officer | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Asst. Director | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Research Asst. | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Progress Asst. | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Sub – Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |

27. MINORITIES & OTHER BACKWARD CLASSES :

| | | | | | |
|----|--------------------------|-------------|-------------|------|--|
| 1. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |
| 2. | Deputy Director | 8000-13500 | 9300-34800 | 5400 | |
| 3. | Agri. Officer | 6500-10500 | 9300-34800 | 4400 | |
| 4. | Asstt. Director | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Accounts Officer | 5500-9000 | 9300-34800 | 4300 | |
| 6. | Extension Officer (Agri) | 5000-8000 | 9300-34800 | 4200 | |
| 7. | Field Inspector | 4000-6000 | 5200-20200 | 2400 | |
| 8. | Field Asstt. | 3050-4590 | 5200-20200 | 1900 | |

28. PLANNING DEPARTMENT :

| | | | | | |
|----|-----------------|-------------|-------------|------|--|
| 1. | Director | 12000-18000 | 15600-39100 | 7600 | |
| 2. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Deputy Director | 8000-13500 | 9300-34800 | 5400 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|-------------------------|------------|------------|------|--|
| 4. | Research Officer | 6500-10500 | 9300-34800 | 4400 | |
| 5. | Asstt. Research Officer | 5500-9000 | 9300-34800 | 4300 | |
| 6. | Assistant Director | 5500-9000 | 9300-34800 | 4300 | |
| 7. | Research Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Draftsman | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 10. | Research Investigator | 4000-6000 | 5200-20200 | 2400 | |
| 11. | Record Assistant | 3050-4590 | 5200-20200 | 1900 | |

29. PRINTING & STATIONERY :

| | | | | | |
|-----|--------------------------|-----------|------------|------|--|
| 1. | Assistant Director | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Store Officer | 4500-7000 | 5200-20200 | 2800 | |
| 3. | Assistant Superintendent | 5000-8000 | 9300-34800 | 4200 | |
| 4. | Foreman | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Foreman (Offset) | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Head Reader | 4500-7000 | 5200-20200 | 2800 | |
| 7. | Mechanical Supervisor | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Store Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 9. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 10. | Mechanic Sr. | 4000-6000 | 5200-20200 | 2400 | |
| 11. | Camera Operator | 4000-6000 | 5200-20200 | 2400 | |
| 12. | Proof Reader | 4000-6000 | 5200-20200 | 2400 | |
| 13. | Section Holder | 3200-4900 | 5200-20200 | 2000 | |
| 14. | Plate Maker | 3200-4900 | 5200-20200 | 2000 | |
| 15. | Artist | 3200-4900 | 5200-20200 | 2000 | |
| 16. | Offset Machineman | 3200-4900 | 5200-20200 | 2000 | |
| 17. | Estimator | 3200-4900 | 5200-20200 | 2000 | |
| 18. | Head Compositor | 3200-4900 | 5200-20200 | 2000 | |
| 19. | Mono Operator | 3200-4900 | 5200-20200 | 2000 | |
| 20. | Copy Holder | 3200-4900 | 5200-20200 | 2000 | |
| 21. | Time Work Checker | 3200-4900 | 5200-20200 | 2000 | |
| 22. | Lino Operator | 3200-4900 | 5200-20200 | 2000 | |
| 23. | Junior Hindi Reader | 3200-4900 | 5200-20200 | 2000 | |
| 24. | Compositor | 3050-4590 | 5200-20200 | 1900 | |
| 25. | Sr. Machine man | 3050-4590 | 5200-20200 | 1900 | |
| 26. | Auto Rickshaw Driver | 3050-4590 | 5200-20200 | 1900 | |
| 27. | Block Router and Moulder | 2650-4000 | 4440-7440 | 1650 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--|------------------------------------|---|--|-------------------------------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 28. | Security Guard | 2650-4000 | 4440-7440 | 1650 | |
| 29. | Asstt. Mono Caster | 2650-4000 | 4440-7440 | 1650 | |
| 30. | Roller Moulder | 2610-3540 | 4440-7440 | 1400 | |
| 31. | Junior Machine Man | 2610-3540 | 4440-7440 | 1400 | |
| 32. | Type Supplier | 2610-3540 | 4440-7440 | 1400 | |
| 33. | Labourer | 2550-3200 | 4440-7440 | 1300 | |
| 34. | Type Melter | 2550-3200 | 4440-7440 | 1300 | |
| 35. | Store Attendant | 2550-3200 | 4440-7440 | 1300 | |
| 36. | Night Watchman | 2550-3200 | 4440-7440 | 1300 | |
| 30. REVENUE DEPARTMENT : | | | | | |
| (i) Settlement and Registration | | | | | |
| 1. | Sub-Deputy Collector | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Asstt. Settlement & Survey Officer | 6500-10500 | 9300-34800 | 4400 | |
| 3. | Sub-Registrar | 6500-10500 | 9300-34800 | 4400 | |
| 4. | Settlement Supervisor | 5000-8000 | 9300-34800 | 4200 | |
| 5. | Registrar Kanungo | 4000-6000 | 5200-20200 | 2400 | |
| 6. | Supervisor Kanungo | 3200-4900 | 5200-20200 | 2000 | |
| 7. | Revenue Inspector | 4000-6000 4500-7000 After 10 yrs. | 5200-20200 | 2400 2800 After 10 yrs. | |
| 8. | Zilladar | 3050-4590 4000-6000 After 10 yrs. | 5200-20200 | 1900 2400 After 10 yrs. | |
| 9. | Process Server | 2610-3540 | 4440-7440 | 1400 | |
| 10. | Mandal [Amin] | 3050-4590 3200-4900 After 10 yrs. | 5200-20200 | 1900 2000 After 10 yrs. | |
| 11. | Copyist | 3050-4590 | 5200-20200 | 1900 | |
| 12. | Indexer | 3050-4590 | 5200-20200 | 1900 | |
| 13. | Lam Subedar | 3050-4400 | 5200-20200 | 1900 | |
| 14. | Head Lambu | 2750-4400 | 5200-20200 | 1800 | |
| 15. | Lambu | 2610-3540 2750-4400 After 10 yrs. | 4440-7440 5200-20200 After 10 yrs. | 1400 1800 After 10 yrs. | |
| (ii) STATE LAND USE BOARD : | | | | | |
| 1. | Investigator | 4000-6000 | 5200-20200 | 2400 | |
| 2. | Asstt.-cum-Account | 4000-6000 | 5200-20200 | 2400 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

31. RURAL DEVELOPMENT & PANCHAYATI RAJ :

(I) RD WING :

| | | | | | |
|----|--------------------------------|---|------------|-------------------------------|--|
| 1. | Block Development Officer (Jr) | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Sub-Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 3. | Asstt.-cum-Draftsman | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Progress Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Cinema Mechanic | 4000-6000 | 5200-20200 | 2400 | |
| 6. | Village Level Worker | 3050-4590 4000-6000 For Graduates | 5200-20200 | 1900 2400 For Graduates | |
| 7. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |
| 8. | Assistant Cinema Operator | 2750-4400 | 5200-20200 | 1800 | |

(B) P.R. WING :

| | | | | | |
|----|--|---|---|---------------------------------|--|
| 1. | Principal (MPRTI) | 5500-9000 | 9300-34800 | 4300 | |
| 2. | Asstt. Director(P) | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Instructor (Agri)/ Instructor (Sociology) | 4500-7000 | 5200-20200 | 2800 | |
| 4. | Instructor (P) | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Inspector (P) | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Auditor (P) | 4500-7000 | 5200-20200 | 2800 | |
| 7. | Translator | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Panchayat Secretary | 3050-4590 4000-6000 For Graduates. | 5200-20200 | 1900 2400 For Graduates | |
| 9. | Extension Officer (Dev./ PR) | 4500-7000 5000-8000 [After 10 yrs.] | 5200-20200 9300-34800 [After 10 yrs.] | 2800 4200 [After 10 yrs.] | |

(II) MONITORING CELL :

| | | | | | |
|----|-----------------|-----------|------------|------|--|
| 1. | Project Officer | 5000-8000 | 9300-34800 | 4200 | |
|----|-----------------|-----------|------------|------|--|

32. STATE ACADEMY OF TRAINING :

| | | | | | |
|----|-----------------------|-----------|------------|------|--|
| 1. | Statistical Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 2. | Calligrapher/ Artist | 3050-4590 | 5200-20200 | 1900 | |

33. SCIENCE & TECHNOLOGY :

| | | | | | |
|----|----------|-------------|-------------|------|--|
| 1. | Director | 12000-18000 | 15600-39100 | 7600 | |
|----|----------|-------------|-------------|------|--|

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|----|------------------------|---|---|---------------------------------|--|
| 2. | Sr. Scientific Officer | 8000-13500 | 9300-34800 | 5400 | |
| 3. | Project Officer | 8000-13500 | 9300-34800 | 5400 | |
| 4. | Scientific Officer | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Technical Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Investigator | 4500-7000 5000-8000 [After 10 yrs.] | 5200-20200 9300-34800 [After 10 yrs.] | 2800 4200 [After 10 yrs.] | |
| 7. | Computer Operator | 4500-7000 5000-8000 [After 10 yrs.] | 5200-20200 9300-34800 [After 10 yrs.] | 2800 4200 [After 10 yrs.] | |
| 8. | Extension Officer | 4500-7000 5000-8000 [After 10 yrs.] | 5200-20200 9300-34800 [After 10 yrs.] | 2800 4200 [After 10 yrs.] | |
| 9. | Photo Technician | 4000-6000 | 5200-20200 | 2400 | |

34. SERICULTURE :

| | | | | | |
|-----|--------------------------------|-------------|-------------|------|--|
| 1. | Director | 12000-18000 | 15600-39100 | 7600 | |
| 2. | Jt. Director | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Dy. Director | 8000-13500 | 9300-34800 | 5400 | |
| 4. | Principal (Seri) | 8000-13500 | 9300-34800 | 5400 | |
| 5. | Asst. Director (Tasar) | 5500-9000 | 9300-34800 | 4300 | |
| 7. | Superintendent (Sericulture) | 5000-8000 | 9300-34800 | 4200 | |
| 8. | Cocoon Marketing Officer | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Seri Expert | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Mechanic | 4500-7000 | 5200-20200 | 2800 | |
| 11. | Inspector (Seri/Tasar) | 4500-7000 | 5200-20200 | 2800 | |
| 12. | Inspector (Co-op) | 4500-7000 | 5200-20200 | 2800 | |
| 13. | Boiler Foreman | 4500-7000 | 5200-20200 | 2800 | |
| 14. | Farm Manager | 4500-7000 | 5200-20200 | 2800 | |
| 15. | Instructor | 4500-7000 | 5200-20200 | 2800 | |
| 16. | Farm Overseer/ Market Overseer | 3050-4590 | 5200-20200 | 1900 | |
| 17. | Weaving Operator | 2750-4400 | 5200-20200 | 1800 | |
| 18. | Rearer | 2610-3540 | 4440-7440 | 1400 | |
| 19. | Weaving Demonstrator | 3050-4590 | 5200-20200 | 1900 | |
| 20. | Winder/ Warper | 2750-4400 | 5200-20200 | 1800 | |
| 21. | Head Mechanic | 4500-7000 | 5200-20200 | 2800 | |

35. SCHOOLS EDUCATION :

| | | | | | |
|----|--------------------------------|-------------|-------------|------|--|
| 1. | Director | 14300-18300 | 37400-67000 | 8700 | |
| 2. | Addl. Director | 12000-16500 | 15600-39100 | 7600 | |
| 3. | Joint Director of Education(S) | 10000-15200 | 15600-39100 | 6600 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--|--|--|--|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 4. | Joint Director(Hindi) | 10000-15200 | 15600-39100 | 6600 | |
| 5. | Joint Director(Sc.& Tech) | 10000-15200 | 15600-39100 | 6600 | |
| 6. | Joint Director(Plg) | 10000-15200 | 15600-39100 | 6600 | |
| 7. | Joint Director(Literacy) | 10000-15200 | 15600-39100 | 6600 | |
| 8. | Joint Director (Guidance) | 10000-15200 | 15600-39100 | 6600 | |
| 9. | Zonal Education Officer | 10000-15200 | 15600-39100 | 6600 | |
| 10. | Sc. Promotion Officer | 10000-15200 | 15600-39100 | 6600 | |
| 11. | Sr. Research Officer | 6500-10500 | 9300-34800 | 4400 | |
| 12. | Principal/Hr.Sec. | 10000-15200 | 15600-39100 | 6600 | |
| 13. | Vice Principal | 8000-13500 | 9300-34800 | 5400 | |
| 14. | Lecturer (Hr.Sec.School) | 6500-10500 8000-13500 [Sr. scale after 12 yrs. of regular service in the grade]. | 9300-34800 9300-34800 [Sr. scale after 12 yrs. of regular service in the grade]. | 4400 5400 [Sr. scale after 12 yrs. of regular service in the grade]. | |
| 15. | Dy. Inspector (Schools/ Planning/ Hindi)/Head Master/Mistress of High Schools (Education Schools/Social Welfare and TD). | 6500-10500 8000-13500 [Sr. scale after 12 yrs. of regular service in the grade]. | 9300-34800 9300-34800 [Sr. scale after 12 yrs. of regular service in the grade]. | 4400 5400 [Sr. scale after 12 yrs. of regular service in the grade]. | |
| 16. | Counselor | 5500-9000 | 9300-34800 | 4300 | |
| 17. | Asstt. Head Master/Mistress of High Schools/ Head Master of Jr. High Schools/Assistant Inspector of Schools (Education Schools/Social Welfare and TD). | 5500-9000 6500-10500 [Sr. scale after 15 yrs. of regular service in the grade]. | 9300-34800 9300-34800 [Sr. scale after 15 yrs. of regular service in the grade]. | 4300 4400 [Sr. scale after 15 yrs. of regular service in the grade]. | |
| 18. | Vigyan Mandir Officer | 6500-10500 7500-12000 [Sr. scale after 12 yrs. of regular service in the grade]. | 9300-34800 9300-34800 [Sr. scale after 12 yrs. of regular service in the grade]. | 4400 4800 [Sr. scale after 12 yrs. of regular service in the grade]. | |
| 19. | Psychologist | 5500-9000 | 9300-34800 | 4300 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|---|--|--|--|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 20. | Special Officer (Plg. & Stat). | 6500-10500 | 9300-34800 | 4400 | |
| 21. | Statistical Officer. | 6500-10500 | 9300-34800 | 4400 | |
| 22. | Survey Officer. | 6500-10500 | 9300-34800 | 4400 | |
| 23. | Physical Education Promotion Officer (Yoga) | 5500-9000 | 9300-34800 | 4300 | |
| 24. | Head Adhyapak (Sanskrit Tol). | 5500-9000 | 9300-34800 | 4300 | |
| 25. | Sub-Inspector (Hindi) | 5000-8000 | 9300-34800 | 4200 | |
| 26. | Social Education Organiser/Lady Social Education Organiser. | 4500-7000 | 5200-20200 | 2800 | |
| 27. | Programme Officer (Sc.) | 5000-8000 5500-9000 [Sr. scale after 12 yrs. of regular service in the grade]. | 9300-34800 9300-34800 [Sr. scale after 12 yrs. of regular service in the grade]. | 4200 4300 [Sr. scale after 12 yrs. of regular service in the grade]. | |
| 28. | Research Assistant (Plg.) | 4500-7000 | 5200-20200 | 2800 | |
| 29. | Inspector (Stats). | 4500-7000 | 5200-20200 | 2800 | |
| 30. | Asst. Science Supervisor. | 4500-7000 5000-8000 [Sr. scale after 12 yrs. of regular service in the grade]. | 5200-20200 9300-34800 [Sr. scale after 12 yrs. of regular service in the grade]. | 2800 4200 [Sr. scale after 12 yrs. of regular service in the grade]. | |
| 31. | Progress Assistant. | 4500-7000 | 5200-20200 | 2800 | |
| 32. | Tech. Asstt.(Plg.) | 4500-7000 | 5200-20200 | 2800 | |
| 33. | Graduate Teacher (Trained)/Graduate Teacher Hindi (Trained)/Head Master,JB/Primary Schools (Education Schools/Social Welfare and TD). | 4500-7000 5500-9000 [Sr. scale after 12 yrs. of regular service in the grade]. 6500-10500 [SG scale after 12 yrs. regular service in Sr. scale at 10% of the No. in Sr. scale] | 5200-20200 9300-34800 [Sr. scale after 12 yrs. of regular service in the grade]. 9300-34800 [SG scale after 12 yrs. regular service in Sr. scale at 10% of the No. in Sr. scale] | 2800 4300 [Sr. scale after 12 yrs. of regular service in the grade]. 4400 [SG scale after 12 yrs. regular service in Sr. scale at 10% of the No. in Sr. scale] | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--|--|---|---|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 34. | Untrained Graduate Teacher /Graduate Teacher (Hindi) /Hindi Graduate Teacher of Education Schools/Social Welfare and TD. | 4000-6000 4500-7000 [Sr. scale after 12 yrs. of regular service in the grade] 5500-9000 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | 5200-20200 5200-20200 [Sr. scale after 12 yrs. of regular service in the grade] 9300-34800 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | 2400 2800 [Sr. scale after 12 yrs. of regular service in the grade] 4300 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | |
| 35. | Adhyapak | 4500-7000 | 5200-20200 | 2800 | |
| 36. | Primary School Teacher/Under Graduate Teacher(Education Schools, Social Welfare/IBS/DMS /Fine Arts/SCERT and TD). | 4000-6000 [for Untrained Teacher] 4500-7000 [Entry scale for Teachers trained in JBT and Sr. scale for Untrained Teachers who have completed 12 yrs. of regular service in the grade] 5000-8000 [SG scale for Untrained Teachers after 12 yrs. of service in Sr. scale at 10% of the No. in Sr. scale and Sr. scale for Trained Teachers after 12 yrs. of regular service in the grade] 5500-9000 [SG. Scale for Trained Teachers after 12 yrs. of regular service in Sr. scale at 10% of the No. in Sr. scale] | 5200-20200 [for Untrained Teacher] 5200-20200 [Entry scale for Teachers trained in JBT and Sr. scale for Untrained Teachers who have completed 12 yrs. of regular service in the grade] 9300-34800 [SG scale for Untrained Teachers after 12 yrs. of service in Sr. scale at 10% of the No. in Sr. scale and Sr. scale for Trained Teachers after 12 yrs. of regular service in the grade] 5500-9000 [SG. Scale for Trained Teachers after 12 yrs. of regular service in Sr. scale at 10% of the No. in Sr. scale] | 2400 2800 [Entry scale for Teachers trained in JBT and Sr. scale for Untrained Teachers who have completed 12 yrs. of regular service in the grade] 4200 [SG scale for Untrained Teachers after 12 yrs. of service in Sr. scale at 10% of the No. in Sr. scale and Sr. scale for Trained Teachers after 12 yrs. of regular service in the grade] 4300 [SG. Scale for Trained Teachers after 12 yrs. of regular service in Sr. scale at 10% of the No. in Sr. scale] | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------------|--|--|--|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 37. | P.E.T. | 4000-6000 4500-7000 [Sr. scale after 10 yrs. of regular service in the grade] 5000-8000 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale]. | 5200-20200 5200-20200 [Sr. scale after 10 yrs. of regular service in the grade] 9300-34800 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | 2400 2800 [Sr. scale after 10 yrs. of regular service in the grade] 4200 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | |
| 38. | Music Instructor | 4000-6000 4500-7000 [Sr. scale after 15 yrs. of regular service in the grade.] 5500-9000 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale.] | 5200-20200 5200-20200 [Sr. scale after 15 yrs. of regular service in the grade] 9300-34800 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale.] | 2400 2800 [Sr. scale after 15 yrs. of regular service in the grade] 4300 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale.] | |
| 39. | Sr. Dance Teacher. | 4000-6000 4500-7000 [Sr. scale after 15 yrs. of regular service in the grade.] 5500-9000 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale.] | 5200-20200 5200-20200 [Sr. scale after 15 yrs. of regular service in the grade] 9300-34800 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | 2400 2800 [Sr. scale after 15 yrs. of regular service in the grade] 4300 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | |
| 40. | Crafts Instructor. | 4000-6000 4500-7000 [Sr. scale after 15 yrs. of regular service in the grade] 5500-9000 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | 5200-20200 5200-20200 [Sr. scale after 15 yrs. of regular service in the grade] 9300-34800 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | 2400 2800 [Sr. scale after 15 yrs. of regular service in the grade] 4300 [SG scale at 10% of the No. in Sr. scale after 12 yrs. regular service in Sr. scale] | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|--|---|--|--|--|
| 41. | Crafts Demonstrator. | 2750-4400 | 5200-20200 | 1800 | |
| 42. | Matriculate Teacher (Hindi). | 4000-6000 4500-7000 [Sr. scale after 15 yrs. of regular service in the grade] 5500-9000 [SG scale at 10% of the no. in Sr. scale 12 yrs. of regular service in the Sr. scale] | 5200-20200 5200-20200 [Sr. scale after 15 yrs. of regular service in the grade] 9300-34800 [SG scale at 10% of the no. in Sr. scale 12 yrs. of regular service in the Sr. scale] | 2400 2800 [Sr. scale after 15 yrs. of regular service in the grade] 4300 [SG scale at 10% of the no. in Sr. scale 12 yrs. of regular service in the Sr. scale] | |
| 43. | Under Matriculate Teacher (Untrained) | 3050-4590 | 5200-20200 | 1900 | |
| 44. | Matriculate Teacher (Untrained)/ Under Matriculate (Trained) | 3200-4900 4000-6000 [Sr. scale after 15 yrs. of regular in the grade] 4500-7000 [SG scale at 10% of the no. in Sr. scale after 12 yrs. of service in the Sr. scale] | 5200-20200 5200-20200 [Sr. scale after 15 yrs. of regular in the grade] 5200-20200 [SG scale at 10% of the no. in Sr. scale after 12 yrs. of service in the Sr. scale] | 2000 2400 [Sr. scale after 15 yrs. of regular in the grade] 2800 [SG scale at 10% of the no. in Sr. scale after 12 yrs. of service in the Sr. scale] | |
| 45. | Motor Mechanic | 3050-4590 | 5200-20200 | 1900 | |
| 46. | Matron | 2550-3200 | 4440-7440 | 1300 | |

36. SOCIAL WELFARE :

(I) DIRECTORATE :

| | | | | | |
|-----|-------------------------------|-------------|-------------|------|--|
| 1. | Director | 12000-18000 | 15800-39100 | 7800 | |
| 2. | Joint Director | 10000-15200 | 15800-39100 | 6800 | |
| 3. | Deputy Director | 6500-10500 | 9300-34800 | 4400 | |
| 4. | Asstt. Dev. Commissioner (WP) | 6500-10500 | 9300-34800 | 4400 | |
| 5. | Woman Dev. Officer | 6500-10500 | 9300-34800 | 4400 | |
| 6. | Probation Officer | 5500-9000 | 9300-34800 | 4300 | |
| 7. | Child Welfare Officer | 5500-9000 | 9300-34800 | 4300 | |
| 8. | Officer on Special Duty | 5500-9000 | 9300-34800 | 4300 | |
| 9. | Principal (RTI) | 5000-8000 | 9300-34800 | 4200 | |
| 10. | Asst. Research Officer | 5500-9000 | 9300-34800 | 4300 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|--|---|------------|-------------------------------|--|
| 11. | Social Welfare Officer | 5500-9000 | 9300-34800 | 4300 | |
| 12. | District Social Welfare Officer | 5500-9000 | 9300-34800 | 4300 | |
| 13. | Special Officer (SNP) | 5500-9000 | 9300-34800 | 4300 | |
| 14. | Programme Officer (ICDS) | 5500-9000 | 9300-34800 | 4300 | |
| 15. | Asst. Director (WP) | 5000-8000 | 9300-34800 | 4200 | |
| 16. | Asstt. Director (Admn) | 5000-8000 | 9300-34800 | 4200 | |
| 17. | Asst. Probation Officer | 5000-8000 | 9300-34800 | 4200 | |
| 19. | Child Development Project Officer | 5000-8000 | 9300-34800 | 4200 | |
| 20. | Supervisor (ICDS) | 5000-8000 5500-9000 After 15 yrs. | 9300-34800 | 4200 4300 After 15 yrs. | |
| 21. | Asstt. Child Development Project Officer | 5000-8000 | 9300-34800 | 4200 | |
| 22. | Community Organiser | 5000-8000 | 9300-34800 | 4200 | |
| 23. | Extension Officer (WP) | 5000-8000 | 9300-34800 | 4200 | |
| 24. | Pre-School Instructor | 4500-7000 | 5200-20200 | 2800 | |
| 25. | Nutritionist | 4500-7000 | 5200-20200 | 2800 | |
| 26. | Health Instructor | 4500-7000 | 5200-20200 | 2800 | |
| 27. | Mukhya Sevika (FCWP) | 4500-7000 | 5200-20200 | 2800 | |
| 28. | Field Investigator | 4500-7000 | 5200-20200 | 2800 | |
| 29. | Senior Instructor (RTI) | 4500-7000 | 5200-20200 | 2800 | |
| 30. | Social Welfare Teacher | 4500-7000 | 5200-20200 | 2800 | |
| 31. | Statistical Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 31. | Instructor (RTI) | 4500-7000 | 5200-20200 | 2800 | |
| 32. | Instructor (Audio visual) | 4500-7000 | 5200-20200 | 2800 | |
| 33. | Instructor (Crafts) | 4000-6000 | 5200-20200 | 2400 | |
| 34. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 35. | Gram Sevika | 3050-4590 | 5200-20200 | 1900 | |
| 36. | Craft Teacher (Fine Arts & Tailoring) | 3050-4590 | 5200-20200 | 1900 | |
| 37. | Instructor (Violin and Tabla) | 3050-4590 | 5200-20200 | 1900 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|----------------------------|-----------|------------|------|--|
| 38. | Instructor (Cane & Bamboo) | 3050-4590 | 5200-20200 | 1900 | |
| 39. | Crafts Instructor | 3050-4590 | 5200-20200 | 1900 | |
| 40. | Bal Sevika/ Griha Sevika | 3050-4590 | 5200-20200 | 1900 | |
| 41. | Field Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 42. | Craft Demonstrator | 3050-4590 | 5200-20200 | 1900 | |
| 43. | Instructor (Tailoring) | 3050-4590 | 5200-20200 | 1900 | |
| 44. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |
| 45. | Asstt. Cinema Operator | 2750-4400 | 5200-20200 | 1800 | |

(II) GOVT. IDEAL BLIND SCHOOL :

| | | | | | |
|----|--------------------------|--|------------|---|--|
| 1. | Tabla Instructor | 4000-6000 | 5200-20200 | 2400 | |
| 2. | Matriculate Teacher | 3200-4900 4000-6000 [Sr. Scale after 15 yrs.] 4500-7000 [SG Scale at 10% of the number in Sr. Scale after 12 yrs.] | 5200-20200 | 2000 2400 [Sr. Scale after 15 yrs.] 2800 [SG Scale at 10% of the number in Sr. Scale after 12 yrs.] | |
| 3. | Mobility Instructor | 3200-4900 | 5200-20200 | 2000 | |
| 4. | Braille Type Instructor | 3050-4590 | 5200-20200 | 1900 | |
| 5. | Hand Braille Transcriber | 3050-4590 | 5200-20200 | 1900 | |
| 6. | Reader | 3050-4590 | 5200-20200 | 1900 | |

(III) GOVT. DEAF & MUTE SCHOOL :

| | | | | | |
|----|---------------------|--|------------|---|--|
| 1. | Matriculate Teacher | 3200-4900 4000-6000 [Sr. Scale after 15 yrs.] 4500-7000 [SG Scale at 10% of the number in Sr. Scale after 12 yrs.] | 5200-20200 | 2000 2400 [Sr. Scale after 15 yrs.] 2800 [SG Scale at 10% of the number in Sr. Scale after 12 yrs.] | |
| 2. | Mechanic | 3200-4900 | 5200-20200 | 2000 | |

37. STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING :

| | | | | | |
|----|-------------------------|-------------|-------------|------|--|
| 1. | Special Officer | 12000-16500 | 15600-39100 | 7600 | |
| 2. | Jt. Director (NFE). | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Principal, DIET Imphal. | 8000-13500 | 9300-34800 | 5400 | |
| 4. | Producer (Audio) | 6500-10500 | 9300-34800 | 4400 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|---|--|--|--|--|
| 5. | Deputy Inspector (AVE) | 6500-10500 8000-13500 [Sr. after 12 yrs.] | 9300-34800 | 4400 5400 [After 12 yrs.] | |
| 6. | Science Consultant | 5500-9000 6500-10500 [Sr. after 12 yrs.] | 9300-34800 | 4300 4400 [After 12 yrs.] | |
| 7. | Lecturer(SCERT/ DIET) | 6500-10500 8000-13500 [Sr. after 12 yrs.] | 9300-34800 | 4400 5400 [After 12 yrs.] | |
| 8. | Project Officer (NFE) | 5500-9000 | 9300-34800 | 4300 | |
| 9. | Project Officer (redesignated from Lecturer). | 5500-9000 | 9300-34800 | 4300 | |
| 10. | Text Book Officer | 5500-9000 | 9300-34800 | 4300 | |
| 11. | Graphic Artist | 5000-8000 | 9300-34800 | 4200 | |
| 12. | Engineering Assistant | 5000-8000 | 9300-34800 | 4200 | |
| 13. | Audio Visual Officer | 5000-8000 5500-9000 [Sr. after 12 yrs.] | 9300-34800 | 4200 4300 [After 12 yrs.] | |
| 14. | Superintendent (Coordinator) | 5000-8000 5500-9000 [Sr. after 12 yrs.] | 9300-34800 | 4200 4300 [After 12 yrs.] | |
| 15. | Superintendent (HTTI) | 5000-8000 5500-9000 [Sr. after 12 yrs.] | 9300-34800 | 4200 4300 [After 12 yrs.] | |
| 15. | Superintendent (BTC/BTI) | 5000-8000 5500-9000 [Sr. after 12 yrs.] | 9300-34800 | 4200 4300 [After 12 yrs.] | |
| 16. | Production Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 17. | Programme Assistant (ETC) | 4500-7000 | 5200-20200 | 2800 | |
| 18. | Asstt. Textbook Officer | 4500-7000 | 5200-20200 | 2800 | |
| 19. | Supervisor (NFE) | 4500-7000 | 5200-20200 | 2800 | |
| 20. | Hindi Instructor (HTTI) | 4500-7000 5500-9000 [Sr. after 15 yrs.] 6500-10500 [SG at 10% of Sr. after 12 yrs. in Sr.] | 5200-20200 9300-34800 [After 15 yrs.] 9300-34800 [SG at 10% of Sr. after 12 yrs. in Sr.] | 2800 4300 [Sr. after 15 yrs.] 4400 [SG at 10% of Sr. after 12 yrs. in Sr.] | |
| 21. | Craft Instructor (DIET) | 4500-7000 | 5200-20200 | 2800 | |
| 22. | Projector Mechanic | 4000-6000 | 5200-20200 | 2400 | |
| 23. | Technician | 4000-6000 | 5200-20200 | 2400 | |
| 24. | Art. Instructor (DIET) | 3050-4590 | 5200-20200 | 1900 | |
| 25. | Music Instructor | 3050-4590 | 5200-20200 | 1900 | |
| 26. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |
| 27. | Artist | 3050-4590 | 5200-20200 | 1900 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------------------------------------|--------------------------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 28. | Asstt. Cinema Operator, ETC | 2750-4400 | 5200-20200 | 1800 | |
| 38. TECHNICAL EDUCATION : | | | | | |
| (i) CONTROLLER'S OFFICE | | | | | |
| 1. | Dy. Director | 6500-10500 | 9300-34800 | 4400 | |
| (ii) GOVERNMENT POLYTECHNIC : | | | | | |
| 1. | Foreman | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Sr. Instructor | 4500-7000 | 5200-20200 | 2800 | |
| 3. | Jr. Instructor | 4000-6000 | 5200-20200 | 2400 | |
| 4. | Assistant Instructor | 3200-4900 | 5200-20200 | 2000 | |
| 5. | Physical Instructor | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Lab. Technician | 4000-6000 | 5200-20200 | 2400 | |
| 7. | Audio Visual Tech. | 4000-6000 | 5200-20200 | 2400 | |
| 8. | Pharmacist | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Store-keeper | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Care Taker | 2550-3200 | 4440-7440 | 1300 | |
| 39. TOURISM : | | | | | |
| 1. | Senior Manager | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Manager | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Asstt. Director(TSM) | 5500-9000 | 9300-34800 | 4300 | |
| 4. | Tourist Officer | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Store Officer | 5500-9000 | 9300-34800 | 4300 | |
| 6. | Caretaker-cum-Receptionist | 4000-6000 | 5200-20200 | 2400 | |
| 7. | Senior Captain | 5000-8000 | 9300-34800 | 4200 | |
| 8. | Chef-de-Parte | 5000-8000 | 9300-34800 | 4200 | |
| 9. | Food & Beverage Supervisor | 4500-7000 | 5200-20200 | 2800 | |
| 10. | Sr. House Keeper | 5000-8000 | 9300-34800 | 4200 | |
| 11. | Sub-Inspector of Statistics | 4000-6000 | 5200-20200 | 2400 | |
| 12. | Sr. Cameraman | 4500-7000 | 5200-20200 | 2800 | |
| 13. | Tourist Guide | 4000-6000 | 5200-20200 | 2400 | |
| 14. | Tourist Information Assistant. | 4000-6000 | 5200-20200 | 2400 | |
| 15. | Receptionist | 3050-4590 | 5200-20200 | 1900 | |
| 16. | Security Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 17. | Cost Assistant | 3050-4590 | 5200-20200 | 1900 | |
| 18. | Water Pump Operator | 3050-4590 | 5200-20200 | 1900 | |
| 19. | House Keeper | 3050-4590 | 5200-20200 | 1900 | |
| 40. TRANSPORT : | | | | | |
| 1. | Dy. Director (TPT)/Planning | 6500-10500 | 9300-34800 | 4400 | |
| 2. | Assistant Director (Tpt) | 5500-9000 | 9300-34800 | 4300 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|---|----------------------------|---|------------------|---------------------------------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 3. | District Transport Officer | 5000-8000 | 9300-34800 | 4200 | |
| 4. | Inspector (Mech.) | 4500-7000 | 5200-20200 | 2800 | |
| 5. | Inspector (Enforcement) | 4500-7000 | 5200-20200 | 2800 | |
| 6. | Inspector (Statistics) | 4500-7000 | 5200-20200 | 2800 | |
| 7. | Sub-Inspector (Taxes) | 4500-7000 | 5200-20200 | 2800 | |
| 8. | Sub-Inspector (Enf) | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Sub-Inspector (Stat.) | 4500-7000 | 5200-20200 | 2800 | |
| 10. | ASI (Taxes) | 3050-4590 | 5200-20200 | 1900 | |
| 11. | ASI (Enf) | 3050-4590 | 5200-20200 | 1900 | |
| 12. | Primary Investigator | 3050-4590 | 5200-20200 | 1900 | |
| 13. | Checker | 2650-4000 | 4440-7440 | 1650 | |
| 41. TOWN & COUNTRY PLANNING : | | | | | |
| 1. | Chief Town Planner | 15100-18300 | 37400-67000 | 8700 | |
| 2. | Executive Engineer (TP) | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Associate Town Planner | 10000-15200 | 15600-39100 | 6600 | |
| 4. | Associate Planner (Arct) | 10000-15200 | 15600-39100 | 6600 | |
| 5. | Assistant Engineer (TP) | 6500-10500 | 9300-34800 | 4400 | |
| 6. | Assistant Architect | 6500-10500 | 9300-34800 | 4400 | |
| 7. | Junior Town Planner | 6500-10500 | 9300-34800 | 4400 | |
| 8. | Research Officer | 6500-10500 | 9300-34800 | 4400 | |
| 9. | Assistant Research Officer | 5500-9000 | 9300-34800 | 4300 | |
| 10. | Research Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 11. | Civic Surveyor | 4500-7000 | 5200-20200 | 2800 | |
| 12. | Mandol | 3050-4590 3200-4900 [After 10 yrs.] | 5200-20200 | 1900 2000 [After 10 yrs.] | |
| 14. | Field Assistant | 2550-3200 | 4440-7440 | 1300 | |
| 42. VETERINARY & ANIMAL HUSBANDARY : | | | | | |
| 1. | Asst. Admn. Officer. | 5500-9000 | 9300-34800 | 4300 | |
| 2. | SDO (Extn) | 5500-9000 | 9300-34800 | 4300 | |
| 3. | Dairy Engineer | 6500-10500 8000-13500 [After 10 yrs.] | 9300-34800 | 4400 5400 [After 10 yrs.] | |
| 4. | Dairy Dev. Officer | 6500-10500 | 9300-34800 | 4400 | |
| 5. | Asst. Dairy Dev. Officer | 5500-9000 | 9300-34800 | 4300 | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|-----------------------------------|---|------------|---|--|
| 6. | Procurement Officer (Dairy) | 5500-9000 | 9300-34800 | 4300 | |
| 7. | Distribution Officer | 5500-9000 | 9300-34800 | 4300 | |
| 8. | Asst. Dairy Eng. | 4500-7000 | 5200-20200 | 2800 | |
| 9. | Farm Supdt. | 5000-8000 | 5200-20200 | 4200 | |
| 10. | Asstt. Extn. Officer (AH). | 4500-7000 | 5200-20200 | 2800 | |
| 11. | Asstt. Extn. Officer(Dairy) | 4500-7000 | 5200-20200 | 2800 | |
| 12. | Mechanical Supervisor | 3050-4590 | 5200-20200 | 1900 | |
| 13. | Store Keeper | 4500-7000 | 5200-20200 | 2800 | |
| 13. | Supervisor | 4500-7000 | 5200-20200 | 2800 | |
| 14. | Farm Manager | 4500-7000 | 5200-20200 | 2800 | |
| 15. | Statistical Inspector | 4500-7000 | 5200-20200 | 2800 | |
| 16. | Dairy Chemist | 4500-7000 | 5200-20200 | 2800 | |
| 17. | Dairy Supervisor | 4500-7000 | 5200-20200 | 2800 | |
| 18. | Computer | 4000-6000 | 5200-20200 | 2400 | |
| 19. | Primary Investigator | 4000-6000 | 5200-20200 | 2400 | |
| 20. | Vety. Field Asst. – cum- Stockman | 3050-4590 4000-6000 [For Matric with Vety + FA cum Stockman Course] | 5200-20200 | 1900 2400 [For Matric with Vety + FA cum Stockman Course] | |
| 21. | Milk Recorder | 3050-4590 | 5200-20200 | 1900 | |
| 22. | Boiler Atttd. | 3050-4590 | 5200-20200 | 1900 | |
| 23. | Plant Operator (Dairy) | 3050-4590 | 5200-20200 | 1900 | |
| 24. | Vaccinator | 3050-4590 | 5200-20200 | 1900 | |
| 25. | Artist (Painter) | 2550-3200 | 4440-7440 | 1300 | |
| 26. | Cinema Operator | 3050-4590 | 5200-20200 | 1900 | |

43. YOUTH AFFAIRS & SPORTS DEPARTMENT :

| | | | | | |
|----|----------------------------------|--|---|---|--|
| 1. | State Liaison Officer | 12000-16500 | 15600-39100 | 7600 | |
| 2. | Joint Director | 10000-15200 | 15600-39100 | 6600 | |
| 3. | Deputy Director | 6500-10500 | 9300-34800 | 4400 | |
| 4. | DYASO | 5500-9000 | 9300-34800 | 4300 | |
| 5. | Asstt. Director (Plg) | 5500-9000 | 9300-34800 | 4300 | |
| 6. | Asst. Director (Coaching) | 5500-9000 | 9300-34800 | 4300 | |
| 7. | Asst. Director/ Sports promotion | 5500-9000 | 9300-34800 | 4300 | |
| 8. | Coach | 4500-7000 5000-8000 [After 10 yrs.] 5500-9000 [After 12 yrs. at 10% of the total strength] | 5200-20200 9300-34800 [After 10 yrs.] 9300-34800 [After 12 yrs. at 10% of the total strength] | 2800 4200 [After 10 yrs.] 4300 [After 12 yrs. at 10% of the total strength] | |

| Sl. No | Name of Post | Present Scale | Revised Pay Band | Grade Pay | Remarks |
|--------|--------------|---------------|------------------|-----------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |

| | | | | | |
|-----|-------------------------------|---|--|--|--|
| 9. | Physical Education Teacher | 4000-6000 4500-7000 [Sr. Scale after 15 yrs.] 5000-8000 [SG at 10% of the numbers in Sr. Scale after 12 yrs.] | 5200-20200 5200-20200 [Sr. Scale after 15 yrs.] 9300-34800 [SG at 10% of the numbers in Sr. Scale after 12 yrs.] | 2400 2800 [Sr. Scale after 15 yrs.] 4200 [SG at 10% of the numbers in Sr. Scale after 12 yrs.] | |
| 10. | Superintendent (P) | 5000-8000 | 9300-34800 | 4300 | |
| 11. | Stadium Supervisor | 5000-8000 | 9300-34800 | 4300 | |
| 12. | Youth Officer | 4500-7000 | 5200-20200 | 2800 | |
| 13. | Special Officer | 5500-9000 | 9300-34800 | 4300 | |
| 14. | Store Officer | 5500-9000 | 9300-34800 | 4300 | |
| 15. | Senior Youth Officer | 5500-9000 | 9300-34800 | 4300 | |
| 16. | Instructor Indigenous Game | 4500-7000 | 5200-20200 | 2800 | |
| 17. | Store Keeper | 4000-6000 | 5200-20200 | 2400 | |
| 18. | Artist | 3050-4590 | 5200-20200 | 1900 | |
| 19. | Asstt. Cinema Operator | 2750-4400 | 5200-20200 | 1800 | |
| 20. | Care Taker | 4000-6000 | 5200-20200 | 2400 | |
| 21. | Progress Assistant | 4500-7000 | 5200-20200 | 2800 | |
| 22. | Demonstrator in Desi Kesharat | 2750-4400 | 5200-20200 | 1800 | |

Finance Department (Pay Implementation Cell)
C